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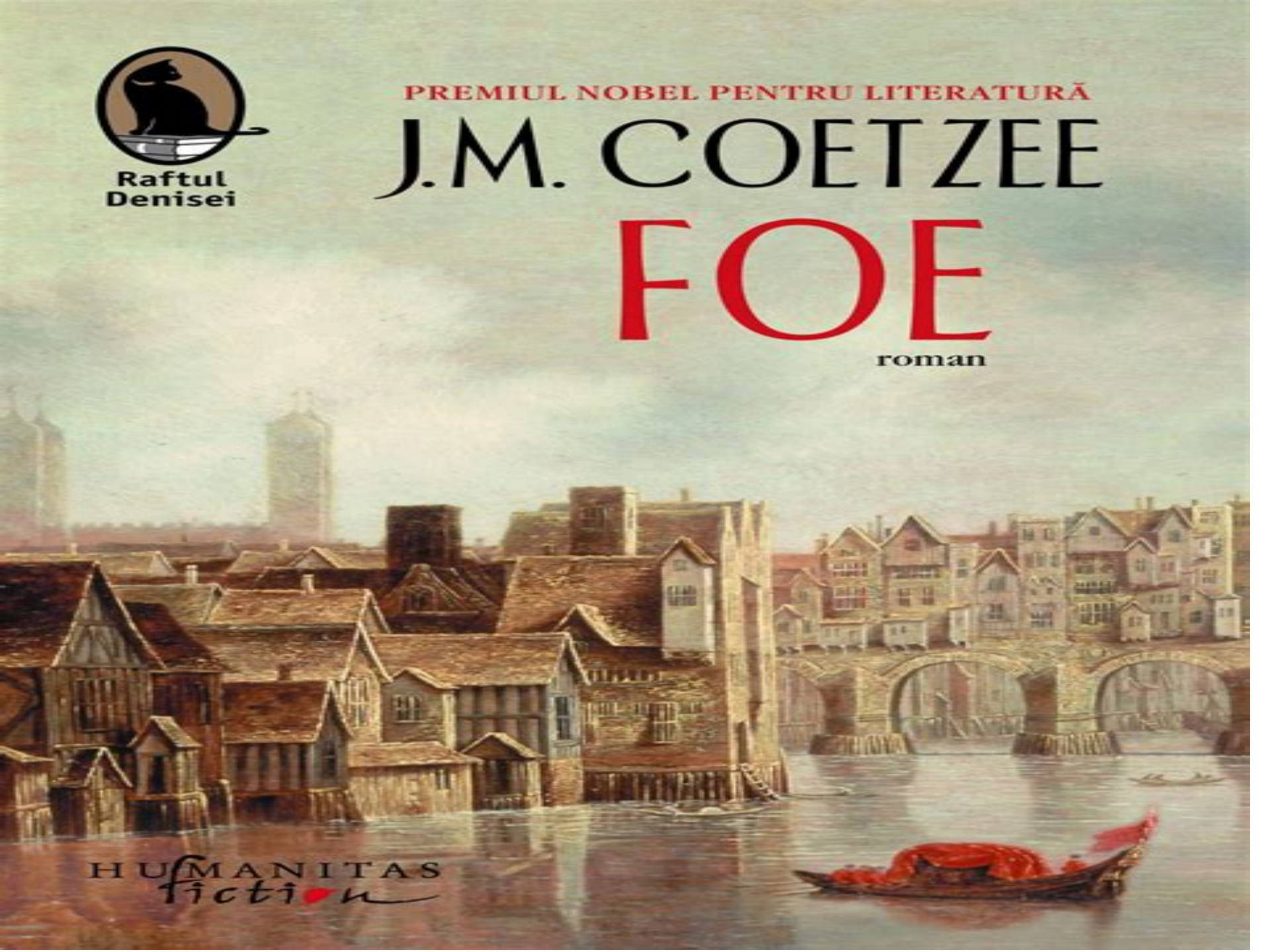
PREMIUL NOBEL PENTRU LITERATURĂ

J.M. COETZEE

FOE

roman

HUMANITAS
fiction



Foe De J M Coetzee

Penelope Ingram



Foe De J M Coetzee:

A Companion to the Works of J. M. Coetzee Tim Mehigan, 2014-02 New essays providing critical views of Coetzee's major works for the scholar and the general reader J M Coetzee is perhaps the most critically acclaimed bestselling author of imaginative fiction writing in English today He received the Nobel Prize for Literature in 2003 and is the first writer to have been awarded two Booker Prizes The present volume makes critical views of this important writer accessible to the general reader as well as the scholar discussing Coetzee's main works in chronological order and introducing the dominant themes in the academic discussion of his oeuvre The volume highlights Coetzee's exceptionally nuanced approach to writing as both an exacting craft and a challenging moral ethical undertaking It discusses Coetzee's complex relation to apartheid and post apartheid South Africa the land of his birth and evaluates his complicated responses to the literary canon Coetzee emerges as both a modernist and a highly self aware postmodernist a champion of the truths of aliterary enterprise conducted unrelentingly in the mode of self confession Contributors Chris Ackerley Derek Attridge Carrol Clarkson Simone Drichel Johan Geertsema David James Michelle Kelly Sue Kossew Mike Marais James Meffan Tim Mehigan Chris Prentice Engelhard Weigl Kim L Worthington Tim Mehigan is Professor of Languages in the Department of Languages and Cultures at the University of Otago New Zealand and Honorary Professor in the Department of Languages and Comparative Cultural Studies at the University of Queensland Australia

J. M. Coetzee and the Ethics of Reading Derek Attridge, 2021-04-10 Nobel Prize winning novelist J M Coetzee is one of the most widely taught contemporary writers but also one of the most elusive Many critics who have addressed his work have devoted themselves to rendering it more accessible and acceptable often playing down the features that discomfort and perplex his readers Yet it is just these features Derek Attridge argues that give Coetzee's work its haunting power and offer its greatest rewards Attridge does justice to this power and these rewards in a study that serves as an introduction for readers new to Coetzee and a stimulus for thought for those who know his work well Without overlooking the South African dimension of his fiction Attridge treats Coetzee as a writer who raises questions of central importance to current debates both within literary studies and more widely in the ethical arena Implicit throughout the book is Attridge's view that literature more than philosophy politics or even religion does singular justice to our ethical impulses and acts Attridge follows Coetzee's lead in exploring a number of issues such as interpretation and literary judgment responsibility to the other trust and betrayal artistic commitment confession and the problematic idea of truth to the self

The Languages of World Literature Achim Hölter, 2024-03-04 This volume opens the series of papers presented at the Vienna Congress of AILC ICLA 2016 beginning with eight keynotes Thirty four further papers are dedicated to the central theme of the conference the linguistic side of world literature under different focal points The volume further contains five roundtables the papers of a workshop of the UNESCO memory of the world's programme a presentation of the avldigital de platform as well as several bibliographically enriched overviews of the special lexicography of comparative

literature up to date versions of the ICLA publications and an example of multiple translations of a famous modern classic

African Cultures and Literatures Gordon Collier, 2013 Besides searching book reviews an interview with the writer Tijan M Sallah a full report on the 6th Ethiopian International Film Festival and a stimulating selection of creative writing including a showcase of recent South African poetry this issue of Matatu offers general essays on African women's poetry anglophone Cameroonian literature and Zimbabwean fiction of the Gukurahundi period along with studies of J M Coetzee Kalpana Lalji Ngugi wa Thiong'o Aminata Sow Fall Wole Soyinka and Yvonne Vera The bulk of this issue however is given over to coverage of cultural and sociological topics from North Africa to the Cape ranging from cultural identity in contemporary North Africa two contributions on Kenyan naming ceremonies and initiation songs and three studies of the function of Shona and Ndebele proverbs to national history in Zimbabwean autobiography traditional mourning dress of the Akans of Ghana and the precolonial origins of traditional leadership in South Africa Contributors Jude Aigbe Agho Nasima Ali Uchenna Bethrand Anih Aboneh Ashagrie Francis T Cheo Gordon Collier Abdel Karim Daragmeh Geoffrey V Davis Nozizwe Dhlamini Kola Eke Phyllis Forster Frances Hardie James Hlongwana Pede Hollist John M Kobia Samuelson Freddie Khunou Mea Lashbrooke Mar a J L pez Brian Macaskill Evans Mandova Richard Sgadreck Maposa Michael Mazuru Corwin L Mhlahlo Zanolxolo Mngqobi Mkhize Kobus Moolman Thamsanqa Moyo Felix M Muchomba Collins Kenga Mumbo Tabitha Wanja Mwangi Bhekezakhe Ncube Christopher Joseph Odhiambo Ode S Ogede H Oby Okolocha Wumi Raji Dosia Reichhardt Rashi Rohatgi Kamal Salhi Ekremah Shehab Faith Sibanda John A Stotesbury Nick Mdika Tembo Kenneth Usongo Wellington Wasosa

La postérité de Robinson Crusoé Jean-Paul Engélibert, 1997 Robinson Crusoé 1719 a engendr une innombrable postérité Il est l'origine d'un véritable mythe dont les littératures de la seconde moitié du XXe siècle ont su se saisir pour le transformer Mythe moderne par excellence puisqu'il affirme chez Defoe l'émergence du sujet de la modernité il est devenu par texte une remise en cause de l'individu une réflexion sur le mythe lui-même *Worlds Within* Vilashini Cooppan, 2009-10-08

From Conrad to Rushdie from Du Bois to Ngugi *Worlds Within* explores the changing form of novels nations and national identities by attending to the ways in which political circumstances meet narratives of the psyche **O pós-colonialismo e a literatura** Thomas Bonnici, 2012-01-01 Após cinquenta anos de debates a teoria e a literatura pós-coloniais proporcionaram parâmetros teóricos para explicar o fenômeno da reescrita dos textos clássicos fomentar a urgência da prática de uma releitura e revelar uma desconstrução da literatura contemporânea inglesa A literatura brasileira e latino-americana também marcada pelo colonialismo não pode ficar alheia a essa nova visão estética **Philomèle** Véronique Gély, Jean-Louis Haquette, Anne Tomiche, 2006

Das Unsagbare erzählen Susanne Kern, 2010 **Colonizer and Colonized** International Comparative Literature Association. Congress, Theodor Haen, 2000 Over the last two decades the experiences of colonization and decolonization once safely relegated to the margins of what occupied students of history and literature have shifted into the latter's center of attention in the West as elsewhere This attention does not restrict itself to the historical dimension of

colonization and decolonization but also focuses upon their impact upon the present for both colonizers and colonized The nearly fifty essays here gathered examine how literature now and in the past keeps and has kept alive the experiences both individual and collective of colonization and decolonization The contributors to this volume hail from the four corners of the earth East and West North and South The authors discussed range from international luminaries past and present such as Aphra Behn Racine Blaise Cendrars Salman Rushdie Graham Greene Derek Walcott Guimar es Rosa J M Coetzee Andr Brink and Assia Djebar to less known but certainly not lesser authors like Gioconda Belli Ren Depestre Amadou Kon Elisa Chimenti Sapho Arthur Nortje Es kia Mphahlele Mark Behr Viktor Paskov Evelyn Wilwert and Le la Houari Issues addressed include the role of travel writing in forging images of foreign lands for domestic consumption the reception and translation of Western classics in the East the impact of contemporary Chinese cinema upon both native and Western audiences and the use of Western generic novel conventions in modern Egyptian literature

Representations of the Gypsy in the Romantic Period Sarah Houghton-Walker, 2014-10-16 In early eighteenth century texts the gypsy is frequently figured as an amusing rogue by the Victorian period it has begun to take on a nostalgic romanticized form abandoning sublimity in favour of the bucolic fantasy propagated by George Borrow and the founding members of the Gypsy Lore Society Representations of the Gypsy in the Romantic Period argues that in the gap between these two situations the figure of the gypsy is exploited by Romantic period writers and artists often in unexpected ways Drawing attention to prominent writers including Wordsworth Austen Clare Cowper and Bront as well as those less well known Sarah Houghton Walker examines representations of gypsies in literature and art from 1780 1830 alongside the contemporary socio historical events and cultural processes which put pressure on those representations She argues that raising troubling questions by its repeated escape from the categories of enlightenment discourses which might seek to know or understand in empirical ways the gypsy exists both within and outside of conventional English society The figure of the gypsy is thus available to writers and artists to facilitate the articulation of dilemmas and anxieties taking various forms and especially as a lens through which questions of knowledge and identity which is often mutable and troubling might be focussed

Political Bodies and the Body Politic in J.M. Coetzee's Novels Roman Silvani, 2012 J M Coetzee s novels can be considered a continued enterprise in figuring and varying the otherness of the human body which first and foremost it comes forward in its vulnerability and pain Coetzee s fiction offers an understanding that the body is a site upon which politics are played out and made manifest Political Bodies and the Body Politic in J M Coetzee s Novels examines the various manifestations ugliness mutilation cancer etc with regard to the South African body politic Series Transcultural Anglophone Studies Vol 3

Marina Warner and the Ethics of Telling Silenced Stories Lisa Propst, 2020-12-17 Efforts to fight back against silencing are central to social justice movements and scholarly fields such as feminist and postcolonial studies But claiming to give voice to people who have been silenced always risks appropriating those people s stories Lisa Propst argues that the British novelist and public intellectual Marina Warner

offers some of the most provocative contemporary interventions into this dilemma Tracing her writing from her early journalism to her novels short stories and studies of myths and fairy tales Propst shows that in Warner s work features such as stylized voices and narrative silences tales that Warner s books hint at but never tell question the authority of the writer to tell other people s stories At the same time they demonstrate the power of literature to make new ethical connections between people inviting readers to reflect on whom they are responsible to and how they are implicated in social systems that perpetuate silencing By exploring how to combat silencing through narrative without reproducing it Marina Warner and the Ethics of Telling Silenced Stories takes up an issue crucial not just to literature and art but to journalists policy makers human rights activists and all people striving to formulate their own responses to injustice

Complicite, Theatre and Aesthetics Tomasz Wiśniewski,2016-10-27 This book presents a pioneering critical study of Complicite s work throughout the years Drawing on an extensive overview of the available research material including interviews manuscripts and the company s own archive the book is framed within a clearly defined research perspective and explores the singularity of theatre communication The book results from an encounter between the London based but cosmopolitan in scope company and a fresh application of the form oriented scholarship of Eastern Europe Yuri Lotman s semiosphere in particular Focused on the aesthetics of Complicite this study achieves a critical distance and undertakes multidimensional scrutiny of the available research material By identifying the principles of Complicite s aesthetics the book attempts to grasp the company s artistic paradigm It focuses on ways of creating preserving and decoding meanings rather than on the nuances of performance or contextual issues

The Signifying Body Penelope Ingram,2009-01-01 How do we live ethically What role do sex and race play in living or being ethically Can ethics lead to ontology Can literature play a role in ethical being Drawing extensively on the work of Luce Irigaray Frantz Fanon and Martin Heidegger Penelope Ingram argues that ethical questions must be understood in light of ontological ones It is only when sexual and racial difference are viewed at an ontological level that ethics is truly possible Central to the connection between ontology and ethics is the role of language Ingram revisits the relationship between representation and matter in order to advance a theory of material signification She examines a number of twentieth century film and literary texts including Neil Jordan s The Crying Game J M Coetzee s Foe Toni Morrison s Paradise and Don DeLillo s The Body Artist to demonstrate that material signification rather than representation is crucial to our experience of living authentically and achieving an ethical relation with the Other By attending closely to Heidegger s Irigaray s and Fanon s positions on language this original work argues that the literary text is indispensable to a revealing of the relationship between ontology and ethics and through it the reader can experience a state of authentic Being ethically

Historical Boundaries, Narrative Forms Everett Zimmerman,2007 This collection of twelve essays by colleagues students and friends of Everett Zimmerman treats four topics that Zimmerman explored during his career the representation of the self in narratives the early British novel and related forms their epistemological and generic borders and their intellectual

and cultural contexts The collection is divided into two sections Boundaries and Forms The essays in Boundaries explore how epistemological and narrative distinctions between history and fiction meet or overlap in the novel's relationship to other forms including providential history travel narratives utopias autobiography and visual art In Forms the contributors investigate fictional historical and material forms the impact those cultural phenomena had on the meaning and value attributed to literary works and how such forms arose in response to historical conditions The essays describe the historical range of Zimmerman's work beginning with Defoe and ending with Coetzee and treat such key writers of the long eighteenth century as Fielding Richardson Walpole Austen and Scott Bakersfield Robert Mayer is Professor of English and Director of the Screen Studies Program at Oklahoma State University The Author as Character A. J. Hoenselaars, 1999 Many fictional works have real historical authors as characters Great national literary icons like Virgil and Shakespeare have been fictionalized in novels plays poems movies and operas This fashion might seem typically postmodern the reverse side of the contention that the Author is Dead but this collection of essays shows that the representation of historical authors as characters can boast of a considerable history and may well constitute a genre in its own right This volume brings together a collection of articles on appropriations of historical authors written by experts in a wide range of major Western literatures

BOOK JACKET Minor Characters Have Their Day Jeremy Rosen, 2016-10-04 How do genres develop In what ways do they reflect changing political and cultural trends What do they tell us about the motivations of publishers and readers Combining close readings and formal analysis with a sociology of literary institutions and markets *Minor Characters Have Their Day* offers a compelling new approach to genre study and contemporary fiction Focusing on the booming genre of books that transform minor characters from canonical literary texts into the protagonists of new works Jeremy Rosen makes broader claims about the state of contemporary fiction the strategies of the publishing industry over recent decades and the function of literary characters Rosen traces the recent surge in minor character elaboration to the late 1960s and works such as Jean Rhys's *Wide Sargasso Sea* and Tom Stoppard's *Rosencrantz and Guildenstern Are Dead* These early examples often recover the voices of marginalized individuals and groups As the genre has exploded between the 1980s and the present with novels about Ahab's wife Huck Finn's father and *Mr Dalloway* it has begun to embody the neoliberal commitments of subjective experience individual expression and agency Eventually large scale publishers capitalized on the genre as a way to appeal to educated audiences aware of the prestige of the classics and to draw in identity based niche markets Rosen's conclusion ties the understudied evolution of minor character elaboration to the theory of literary character Irony's Edge Linda Hutcheon, 2003-09-02 The edge of irony says Linda Hutcheon is always a social and political edge Irony depends upon interpretation it happens in the tricky unpredictable space between expression and understanding *Irony's Edge* is a fascinating compulsively readable study of the myriad forms and the effects of irony It sets out for the first time a sustained clear analysis of the theory and the political contexts of irony using a wide range of references from contemporary culture

Examples extend from Madonna to Wagner from a clever quip in conversation to a contentious exhibition in a museum Irony's Edge outlines and then challenges all the major existing theories of irony providing the most comprehensive and critically challengin theory of irony to date

Robinson Crusoe's Economic Man Ulla Grapard, Gillian Hewitson, 2012-04-27 In this book economists and literary scholars examine the uses to which the Robinson Crusoe figure has been put by the economics discipline since the publication of Defoe's novel in 1719 The authors critical readings of two centuries of texts that have made use of Robinson Crusoe undermine the pervasive belief of mainstream economics that Robinson Crusoe is a benign representative of economic agency and that he like other economic agents can be understood independently of historical and cultural specificity The book provides a detailed account of the appearance of Robinson Crusoe in the economics literature and in a plethora of modern economics texts in which for example we find Crusoe is portrayed as a schizophrenic consumer producer trying to maximize his personal well being Using poststructuralist feminist postcolonial Marxist and literary criticism approaches the authors of the fourteen chapters in this volume examine and critique some of the deepest fundamental assumptions neoclassical economics hold about human nature the political economy of colonization international trade and the pervasive gendered organization of social relations The contributors to this volume can be seen as engaging in the emerging conversation between economists and literary scholars known as the New Economic Criticism They offer unique perspectives on how the economy and economic thought can be read through different disciplinary lenses Economists pay attention to rhetoric and metaphor deployed in economics and literary scholars have found new areas to explore and understand by focusing on economic concepts and vocabulary encountered in literary texts

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