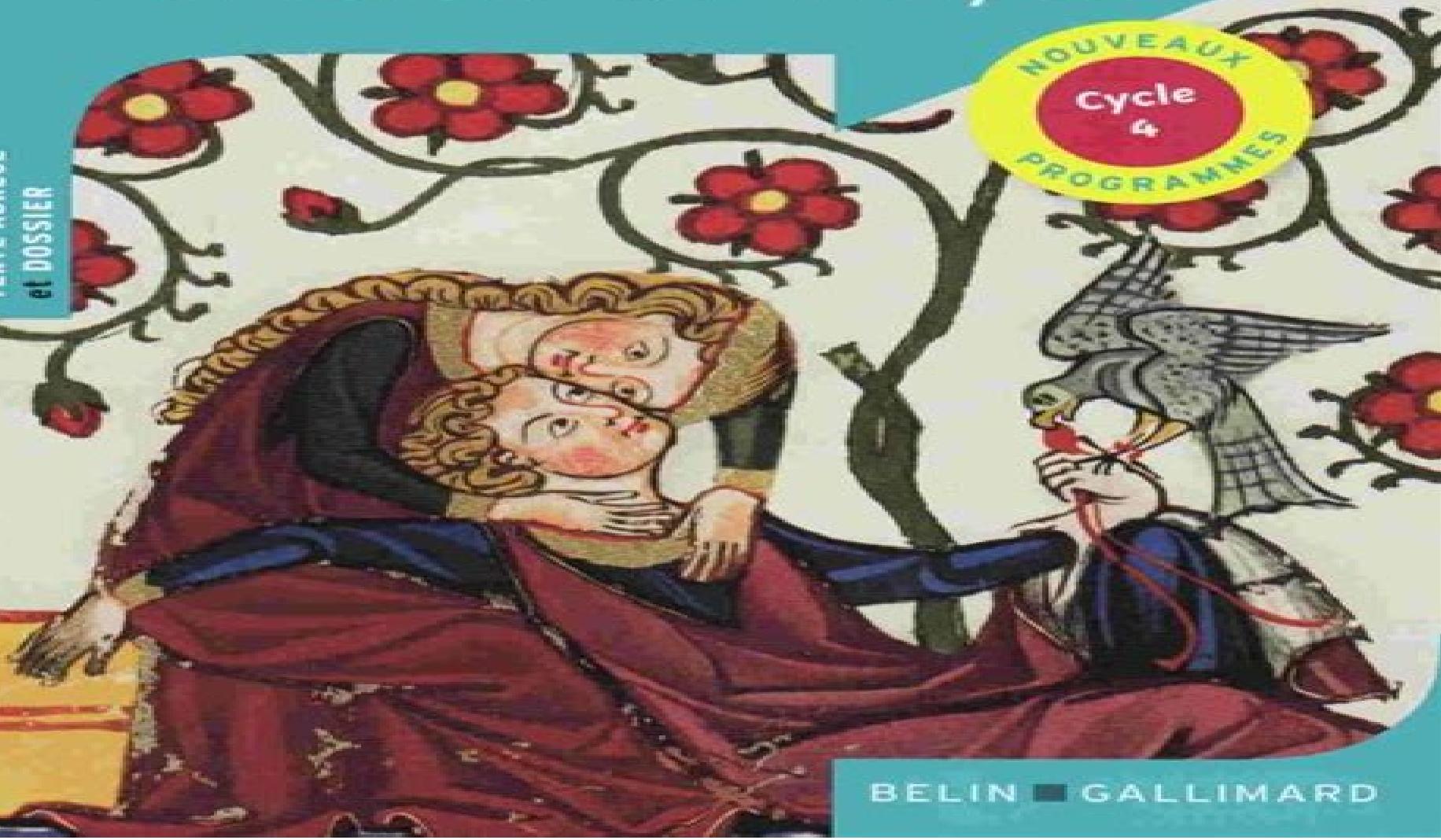


# Érec et Énide

## Chrétien de Troyes

TEXTE ABRÉGÉ  
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# Chretien De Troyes Erec Et Enide

**Chrétien (de Troyes)**

## **Chretien De Troyes Erec Et Enide:**

**Chrétien de Troyes, Erec et Enide** Glyn Sheridan Burgess,1984      **Chrétien de Troyes: (Erec et Enide, franz./afr. u. dt.) Erec und Enide** Ingrid Kasten,1979      [Chrétien de Troyes: Erec et Enide - Feendarstellungen](#) Christoph Hollergschwandner,2007 Studienarbeit aus dem Jahr 2001 im Fachbereich Romanistik Franz sisch Literatur Note 1 5 Universit t Konstanz Veranstaltung Altfranz sische Literatur 12 Quellen im Literaturverzeichnis Sprache Deutsch Abstract In dieser Hausarbeit wird zuallererst einer der bedeutendsten Dichter des franz sischen 12 Jahrhunderts vorgestellt und im Folgenden explizit eines seiner wichtigsten Werke Erec et Enide Eine knappe Inhaltsangabe und das Vorstellen der wichtigsten Charaktere dieses Romans bilden die Grundlage dieser Hausarbeit Sprache und Textanalyse werden ebenfalls bearbeitet um in die Schaffensweise Chr tien de Troyes einen Einblick zu erhalten Das Vorstellen einzelner Episoden und ihre Einordnung in das Werk runden das erste gro e Kapitel des Hauptteils ab Im 2 Abschnitt des Hauptteils befasst sich diese Arbeit mit feenhaften Elementen und deren Verarbeitung in der Lekt re Als Leitfaden dient die Frage ob in Erec et Enide Feen dargestellt werden oder ob den weiblichen Akteuren lediglich feenhafte Elemente zugewiesen werden Da nur sehr wenig Sekund rliteratur f r dieses Thema zur Verf gung steht wird h ufig versucht mittels angestellter Vergleiche zu einem Ergebnis zu kommen Der Inhalt des Proseminars wird an manchen Stellen verwendet In der Schlussbetrachtung wird die Feenthematik noch einmal aufgegriffen um letztendlich ein Ergebnis zu pr sentieren      **Les Romans de Chrétien de Troyes: Erec et Enide** Chrétien (de Troyes),1966      [Les romans de Chrétien de Troyes: Erec et Enide, pub. par Mario Roques](#) Chrétien (de Troyes),1955      **The Medieval Imagination** Jacques Le Goff,1992-12-15 To write this history of the imagination Le Goff has recreated the mental structures of medieval men and women by analyzing the images of man as microcosm and the Church as mystical body the symbols of power such as flags and oriflammes and the contradictory world of dreams marvels devils and wild forests Le Goff is one of the most distinguished of the French medieval historians of his generation he has exercised immense influence Maurice Keen New York Review of Books The whole book turns on a fascinating blend of the brutally materialistic and the generously imaginative Tom Shippey London Review of Books The richness imaginativeness and sheer learning of Le Goff s work demand to be experienced M T Clanchy Times Literary Supplement      **Kristian von Troyes Erec und Enide** Chrétien (de Troyes),1909      [The Complete Romances of Chrétien de Troyes](#) David Staines,1991-01-22 Eminently readable a translator who understands the spirit as well as the letter of the original and renders it with style Speculum This new translation brings to life for a new generation of readers the stories of King Arthur Lancelot Guinevere Gawain Perceval Yvain and the other knights and ladies of Chr tien de Troyes famous chivalric romances A pleasure to read Library Journal These are above all stories of courtly love and of knights tested in their devotion to chivalric ideals but they are also thrilling wonder stories of giants wild men tame lions razor sharp bridges and visits to the Other World Washington Post Book World This tastefully produced book will be the standard general translation

for many years to come Choice Chretien is where the literary tradition of the Arthurian romance can be seen to begin His poems are the earliest we have that portray knights errant questing through dangerous forests to challenge unknown opponents and to learn the meaning of love Times Literary Supplement A Companion to Chrétien de Troyes Norris J. Lacy, Joan Tasker Grimbert, 2008 A fine collection an excellent introduction to Chr tien s world and work Highly recommended CHOICE Chr tien de Troyes is arguably the creator of Arthurian romance and it is on his work that later writers have based their interpretations This book offers both crucial information on and a comprehensive coverage of all aspects of the work of Chr tien de Troyes the literary and historical background patronage his influence on other writers manuscripts and editions of his work and at the heart of the volume major essays on the themes techniques and artistic achievements in each of his compositions the contributions all from leading experts in Chr tien and related studies have been commissioned especially for this volume and are designed to remain accessible to students while also addressing specialists in Arthurian studies and Chr tien de Troyes They reflect the most current critical and scholarly views on one of the greatest of medieval authors CONTRIBUTORS JOHN W BALDWIN JUNEHALL MCCASH LAURENCE HARF LANCNER NORRIS J LACY DOUGLAS KELLY KEITH BUSBY PETER F DEMBOWSKI ROBERTA L KRUEGER DONALD MADDOX SARA STURM MADDOX JOAN TASKER GRIMBERT MATILDA TOMARYN BRUCKNER TONY HUNT RUPERT T PICKENS ANNIE COMBES MICHELLE SZKILNIK EMMANUELE BAUMGARTNER **Chrétien de Troyes** A. Mary, M. Lalau, 1923 Chrétien de Troyes: Erec et Enide, [dt.] Nach d. Ausg. v. Marie Roquess übers. u. eingel. v. Heinz Klüppelholz, 1977 **Höfischer Roman in Vers und Prosa** Réne Pérennec, Elisabeth Schmid, 2010-08-31 Das GLMF Handbuch setzt sich zum Ziel eine Grundlage für die Fortsetzung und idealiter die Intensivierung der Beschäftigung mit einem wichtigen Aspekt der europäischen Kulturgeschichte zu liefern der Rezeption der französischen Literatur in den angrenzenden germanischen Sprachlandschaften im 12 und 13 Jahrhundert Im Mittelpunkt stehen die Texte und da dieser Transferschub noch vor der Bifurkation Luc de Grauwe niederländisch deutsch erfolgte werden deutsche und niederländische Texte präsentiert Für die praktische Realisierung dieser Option bietet der höfische Roman eine günstige Ausgangsbasis Die Gliederung richtet sich nach den sogenannten textlichen Konfigurationen Es begegnen bloße Textpaare wie Chr tiens Yvain und Hartmanns Iwein oder Fergus Ferguut Dreier Partonopeusromane oder Vierergruppen Florisromane aber auch komplexere Text Ensembles wie die Lancelotromane Die zehn Kapitel beschreiben jeweils diese Konstellationen liefern eine Basis Information über die romanischen Vor Texte und die germanischen Nachgestaltungen bieten Analysen verzeichneten Forschungsergebnisse oder weisen auf Forschungsdesiderate hin und sind gemäß dem Primärvorhaben zu weiterem Umgang mit den behandelten Texten einzuladen mit einem reichhaltigen Literaturanhang versehen **Chrétien de Troyes: Erec et Enide** Stefanie Wind, 2009-10-27 Studienarbeit aus dem Jahr 2009 im Fachbereich Didaktik für das Fach Französisch Literatur Werke Note 1 Ludwig Maximilians Universität München Institut für Romanische Philologie Veranstaltung Der altfranzösische und der

altokzitanische Artusroman Sprache Deutsch Abstract Erec et Enide der erste in Versen abgefasste altfranz sische Roman des mittelalterlichen Schriftstellers Chr tien de Troyes der formale und inhaltliche Prototyp des arturischen Versromans Viel wurde ber dieses Werk bereits reflektiert das gerade auch in der deutschsprachigen Literaturwissenschaft aufgrund seiner starken Rezeption durch Hartmann von Aue Interesse erf hrt Die folgende Arbeit widmet sich einem vor allem in der Vergangenheit immer wieder diskutierten Thema der Artusforschung n mlich der Strukturierung des zweiten Romanhauptteils der die recreantise des Helden und die durch sie ausgel ste avanture Fahrt enth lt die als Einheit zu verstehen sind Es soll dabei nach einer Kurzinterpretation der bisher meist nur bei ufig untersuchten recreantise Szene die die Bedeutung der Verfehlung des Helden f r die Struktur des Romans herausarbeitet der Versuch unternommen werden die wichtigsten literaturwissenschaftlichen Beitr ge zur Strukturierung des genannten Romanabschnitts zu ordnen und bewerten Anschlie end sollen Berlegungen zur strukturellen Einordnung der Episode der Joie de la Cort in den zweiten Romanteil angestellt werden ein Untersuchungsansatz der bis jetzt nicht systematisch allenfalls fragmentarisch verfolgt wurde Die gesammelten und entwickelten Beobachtungen f hren dann zu einem neuen Strukturierungsansatz der einige Elemente aus fr heren Ans tzen bernimmt andere verwirft und vor allem der Joie de la Cort eine andere als bisher angenommene Stellung im Roman zuschreibt Eine zus tzliche Einzelinterpretation der Abenteuerepisoden verbietet der beschr nkte Umfang der Arbeit die Untersuchung konzentriert sich daher beinahe ausschlie lich auf die Analyse der Strukturierung des Romans

**Les Romans de Chretien de Troyes: Erec et Enide. -2. Cliges. -3. Le Chevalier de la Charette. -4. Le Chevalier au lion (Yvain)** Chretien (de Troyes), 1963      **Ereck** Hartmann von Aue, 2016-11-21 Der Ereck Hartmanns von Aue liegt bislang nur in Editionen vor die vergeblich beanspruchen mithilfe zahlreicher Konjekturen einen Autortext des 12 Jhs zu rekonstruieren Dabei ist der Roman abgesehen von vier Fragmenten nur in einer einzigen Handschrift vom Anfang des 16 Jhs dem Ambraser Heldenbuch ann hernd vollst ndig berliefert Nur dieser von Hans Ried im Auftrag Kaiser Maximilians I abgefasste Text kann die Grundlage einer verl sslichen Textausgabe darstellen Das dringendste Desiderat der philologischen Erec Forschung ist ein vorsichtig normalisierter und nur in den evidenten Fehlern korrigierter Abdruck des Ambraser Erec Joachim Bumke Diese Forschungsl cke schlie t die vorliegende Edition mit philologischem Kommentar und neu hochdeutscher bersetzung die erstmals nicht nur den Ambraser Text sondern s mtliche Berlieferungszeugen des ersten deutschsprachigen Artusromans im Parallelendruck bietet und dabei auf Konjekturen weitestgehend verzichtet Damit steht der Ereck Philologie endlich eine handschriftennahe Textgrundlage zur Verf gung die neue Zug nge zu diesem Kanontext des deutschen Mittelalters erm glicht      *Fictio und historia in den Artusromanen Hartmanns von Aue und im "Prosa-Lancelot"* Rachel Raumann, 2010-10-06 Ausgehend von detaillierten Textanalysen der Artusromane Hartmanns von Aue und des Prosa Lancelot wird in der Studie das interdependente Verh ltnis von fictio und historia Konzeptionen untersucht und gezeigt da die Inanspruchnahme einer von Legitimationsformen freien Fiktionalit t mit der Entfunktionalisierung und Verf gbarkeit

traditioneller Historisierungsstrategien einhergeht während dies im Erec Hartmanns vor allem in Auseinandersetzung mit den verschiedenen Konnotationen des *fictio* Begriffes realisiert wird wird in Hartmanns Iwein die Auseinandersetzung mit *historia* Elementen verstärkt in den Blick so dass Historizität letztlich für die fiktionale Erzählung vertragbar wird Auf der Basis dieser literaristischen Entwicklung wird sodann gezeigt dass der Prosa Lancelot sich mit jener Relativierung und Vertragbarkeit traditioneller Historizitätsmerkmale auseinandersetzt Der den Lancelot kennzeichnende Anspruch den Artusstoff zu re historisieren wird auf Grund der bereits für fiktionales Erzählen vertragbaren *historia* Elementen immer wieder konterkariert und geht somit zu einer subtilen Auseinandersetzung mit den Möglichkeiten und Grenzen der arthurischen Erzähltradition

Chrétien de Troyes Douglas Kelly, 2002 The supplement to the 1976 original bibliography reflects the expanding scope of modern Chrétien studies including items from around the world with the assistance of an international team of scholars The Supplement builds on and completes the Chrétien de Troyes Bibliography first published in 1976 Together the two volumes constitute the fullest and most complete bibliographical source now available on this major medieval author Chrétien de Troyes bequeathed a corpus of highly original and widely influential Arthurian romances Indeed his direct or indirect influence continued throughout the middle ages and beyond into modern times The Bibliography permits students of medieval romance to quickly identify the areas in which Chrétien scholarship has been active Items are listed under twenty two topics with numerous sub sections under each topic and cross references for items that treat more than one of the topics The broad geographic and linguistic scope of modern Chrétien studies is evident in items not only from western Europe and North America but also from the growing body of medieval scholarship in eastern Europe Asia Africa South America and Australasia To ensure accuracy and completeness the editor has been assisted by scholars competent in the many languages in which Chrétien studies are now published most notably in Japanese Welsh Rumanian Hungarian and Polish as well as by other scholars and librarians who generously provided assistance and information in finding items difficult to access **Die höfische Literatur** Helmut de Boor, Ursula Hennig, 1991 Les romans de Chrétien de Troyes Chrétien (de Troyes), Chrétien de Troyes, 1973 **Les romans de Chrétien de Troyes** Chrétien (de Troyes), Chrétien de Troyes, 1981

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