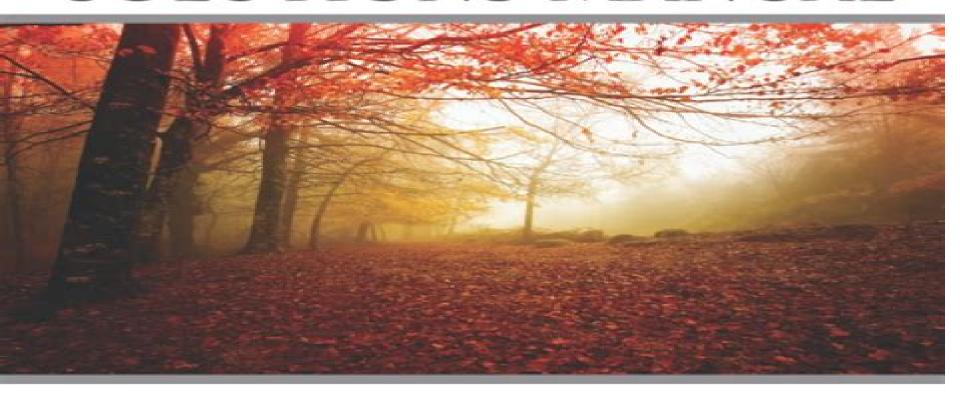
# FINANCIAL ACCOUNTING SOLUTIONS MANUAL



LARRY M. WALTHER

2022 EDITION

# **Financial Accounting Solution Manual Crah**

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