

Page No- 31  
Volume No-03  
Date.22.05.2012**NIKHA NAMA**[Form of Nikah Nama Prescribed By Muslim Marriage &  
Divorce Registration U/S, 28(1) of Act 2009]

1. Name of The Ward, Union, Town, Tafsil, Police Station and district in which the marriage took place-----  
**No 1 Dulalpur Union Parishad, House of Bride,Vill: moddonagar, P.O: Paratola, P.S: Shibpur, District: Narsingdi.**
2. Name of the bridegroom and his father with their respective residence-----  
**MD. HARISUL HAQUE, SON OF MR. ANAYAT ALI, MRS. RAHIMA BEGUM, VILLAGE: CHOLONA, P.O: CHARSINDUR, P.S: PALASH, DISTRICT: NARSINGDI, BANGLADESH.**
3. Age of the bridegroom-26 YEARS.
4. The name of the Bride and her father with their respective residence-----  
**MST SATHI BEGUM , DAUGHTER OF SHAJAHAN SHEK, MRS. MONOWARA BEGUM, VILLAGE: MODDONAGAR, P.O: PARATOLA, P.S: SHIBPUR, DISTRICT: NARSINGDI, BANGLADESH.**
5. Whether bride is maiden, widow or divorced---MAIDEN.
6. Age of the Bride-----18 YEARS.
7. Name of the pleader, if any appointed by the bride, his father's name & residence-----  
**MD ANOWAR HOSSAIN SHEK, SON OF MD. HAZI NASIR UDDIN SHEK, VILLAGE: RATHORA, P/O: BAKHUN, P.S: KALIGONG, DISTRICT: GAZIPUR, BANGLADESH.**
8. The name of witness to the appointed bride's pleader with their father's name, their residence and their relationship with bride-----  
(a) **MD AMIR HOSSAIN, SON OF LATE AMZAT HOSSAIN FAKIR, VILL: MODDONAGAR, P/O: PARATOLA, P/S: SHIBPUR, D/S: NARSINGDI -- UNCLE**  
(b) **MD ZINOK FAKIR, SON OF: LATE NURUL ISLAM FAKIR, VILL: MODDONAGAR, P/O: PARATOLA, P/S: SHIBPUR, D/S: NARSINGDI -- UNCLE**
9. Name of the pleader, if any appointed by the bridegroom his father's name of residence-----
10. The name of Witnesses to the appointment if bridegroom's pleader with their father's name & residence (a) -----  
(b) -----
11. Name of the witnesses to the Marriage their father's name & their residence-----  
(a) **MD. MONJOR MIAH, SON OF: LATE: ABDUL SALAM, VILL: CHOLONA, P/O: CHAORSINDUR, P/S: PALASH, D/S: NARSINGDI, BANGLADESH.**  
(b) **MD. KHALEKUJJAMAN, SON OF: LATE: ABDUL AHED, VILL: CHOLONA, P/O: CHORSINDUR, P/S: SHIBPUR, D/S: NARSINGDI, BANGLADESH.**
12. Date of which the marriage was contacted. 22/05/2012.
13. Amount of dower-TK. 10,101/- ( TEN THOUSAND ONE HUNDREAD ONE TAKA ONLY).
14. How much of dower is prompt and how much is deferred-----
15. Whether portion of the dower was paid at the time of marriage if so, how much?  
**FULLY PROMPT**
16. Special terms, if any give in lye of whole or any portion of dower with specification of the dower-----  
Valuation agreed to between the parties-----  
-----  
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# Bangladesh Nikah Nama Form

**G Orfield**



## **Bangladesh Nikah Nama Form:**

Situation of Women in Bangladesh ,1985      *Population of Bangladesh* United Nations. Economic and Social Commission for Asia and the Pacific,1981      *Knowing Our Rights* International Solidarity Network,2006      **Islam and Women's Income** Farah Chowdhury,2016-12 Women and Islam in Bangladesh Muslim family law in Bangladesh CEDAW Islamic law and women in Bangladesh Dowry women and law in Bangladesh Women income and dowry in Bangladesh      *Muslim Family Law* David Pearl,Werner Menski,1998 Providing the English reader with an introductory guide to the major aspects of Islamic law this text places particular emphasis on the tensions between Muslim and English law It discusses the sources of Islamic law family inheritance and contract and commercial law      **Human Rights in Bangladesh** ,2000      **The Dhaka University Studies** ,2005-12-02      **B.R. Verma's Commentaries on Mohammedan Law in India, Pakistan & Bangladesh** Babu Ram Verma,2000      ESCAP/SPC Country Monograph Series ,1981      *Personal Law Reforms and Gender Empowerment* Nandini Chavan,Qutub Jehan Kidwai,2006 The basic objective of this book is to explore the possibilities of reform in Muslim Personal Law and Hindu Personal Law from women rights perspective It is a long complex discourse But the key factor in the whole discourse is gender The issue of Uniform Civil Code UCC is being hugely politicized and communalized by communal forces in the name of religion But the endeavour here is to see the whole issue objectively through the lens of gender equality      **Law on Women** Bangladesh,1987      Documentation on Women, Children, and Human Rights ,2001      Muslim Law and Practice Ema. E. Haka,1989      **India Today International** ,2004      **India Today** ,2004      **Banglapedia** Sirajul Islam,Sajahan Miah,2003 On various subjects pertaining to Bangladesh      **Muslim Women** Zakia A. Siddiqi,Anwar Jahan Zuberi,1993 Despite the fact that Muslim Women are among the most backward sections of Indian Society they have not received adequate attention of the Government social workers and academicians Lack of education poverty economic dependency and ignorance of their rights have made them more vulnerable to exploitation There is therefore an acute need to undertake researchers in order to identify problems specific to Muslim women and delineate the causes of their backwardness This Volume includes papers presented by prominent contributors at a seminar MUSLIM WOMEN Problems and Prospects held at the Aligarh Muslim University Women s College in 1990 and covers a wide range of subjects such as legal nutrition employment prospects education politics and role of media      People of India K. S. Singh,1992 Ethnological study      *People of India: Meghalaya* K. S. Singh,1994 Ethnological study      *Encyclopaedia Indica* ,1996

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