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Der Staat als Garant der Menschenwürde Albert Janssen, 2020-09-07 Nach der sog Ewigkeitsklausel des Grundgesetzes Artikel 79 Abs 3 GG sollen vor allem der Schutz der Menschenwürde und die fundamentalen Staatsstrukturprinzipien des Artikel 20 GG durch keine parlamentarische Mehrheit beseitigt werden können. Die richtige Inhaltsbestimmung der auf diese Weise geschützten Identität des Grundgesetzes kann nur gelingen wenn die genannten Staatsstrukturprinzipien als inhaltliche Präzisierung der Garantenstellung des Staates verstanden werden die ihn zur Achtung und zum Schutz der Menschenwürde i S des Artikel 1 Abs 1 GG verpflichtet. Daneben hat die Auslegung des Artikel 79 Abs 3 GG seine besondere Geschichtlichkeit in Rechnung zu stellen die sich aus dem Charakter dieser Vorschrift als Ausdruck der verfassungsgebenden Gewalt des deutschen Volkes ergibt. Die so bestimmte Verfassungsidentität des Grundgesetzes wird aber wie in einem besonderen Anhang gezeigt wird durch die heutige Verfassungswirklichkeit nachhaltig in Frage gestellt. Deshalb schließt Albert Janssen seine Überlegungen mit einigen Reformvorschlägen für das Grundgesetz. According to the so called eternity clause of the German Constitution article 79 3 the protection of the human dignity and the fundamental state structural principles of article 20 of the German Constitution shall not be abolished by any parliamentary majority. The correct definition of the content of this protected identity of the Constitution can only be realised if the mentioned state structural principles are understood as a clarification of the guarantor's position of the state which is committed to respect and to protect the human's dignity in accordance with article 1 1 of the German Constitution. In addition the interpretation of article 79 3 of the German Constitution has to consider the particular historicity which results from the character of this regulation as an expression of the constitutional power of the German people. However the defined constitutional identity of the Constitution is permanently challenged as demonstrated in the appendix. For this reason Albert Janssen concludes his thoughts with several reform proposals for the Constitution.

Interkulturell kompetente Geschäftskorrespondenz als Garant für den Geschäftserfolg Martin Slawek, 2009-01-01 Geschäftskorrespondenz gehört zu den sozial hochsensiblen Textsorten. Man kann mit ihr werben, informieren, Identität signalisieren, aber auch daneben greifen. Interkulturelle Kompetenz ist unverzichtbar. Slaweks Buch bietet die notwendige theoretische Fundierung und fokussiert diese auf die Geschäftsbeziehungen zwischen Deutschland und Lateinamerika, speziell Kolumbien. Dabei hilft die wissenschaftliche Diskussion zentraler Begriffe wie Kultur, Kommunikation, Interkulturalität und Stereotyp, praxisbezogene Orientierungen für unternehmerische Kommunikationsbeziehungen so zu liefern, dass sich keine Missverständnisse und pragmatischen Probleme einstellen. Dies trägt dazu bei, tradierte Vorurteile und festgefahrene Sichtweisen, z.B. nationale Stereotypen wie das vom kahlen Deutschen abzubauen und so zu einem entkrampften wirtschaftlichen Verhältnis zwischen den Nationen zu gelangen.

Doppelte Parlamentarisierung der EU: Ein Garant für Demokratie? Tatjana Fabricius, 2011-04 Im Zuge der zahlreichen Verfassungen der Europäischen Union kam es innerhalb der EU in den letzten Jahren zu einem institutionellen

Wandel Mit der Etablierung der EU Verfassung sollte die Stärkung des Europäischen Parlaments erreicht werden um einen Kompetenztransfer von der nationalen auf die europäische Ebene zu ermöglichen In Folge sollte die sukzessive Entmachtung der nationalen Parlamente durch die EU Verfassungen die demokratische Legitimation der EU und ihre Institutionen in Frage stellen Erstmalig mit dem Vertrag von Maastricht 1992 wurden die nationalen Parlamente gleichzeitig mit dem Europäischen Parlament wieder gestärkt Explizit vor dem Hintergrund der Etablierung des Vertrages von Lissabon 2008 wird in der vorliegenden Publikation die Frage diskutiert inwieweit die gleichzeitige Aufwertung des Europäischen Parlaments und der nationalen Parlamente kompatibel ist Des Weiteren wirft Tatjana Fabricius die Frage auf ob eine gleichzeitige Aufwertung der Parlamente die wesentlichen Demokratiedefizite der Europäischen Union eliminieren kann Zur Beantwortung der Fragen wird zuerst die Geschichte der europäischen Union expliziert um das demokratische Defizit der EU und das Misstrauen der Bürger in dieser herauszustellen Mit der Beleuchtung des Europäischen Parlaments explizit deren Funktionen und Kompetenzen wird die Entwicklung dieser Institution von einem Alibi Parlament zum dynamischen Politikgestalter nachgezeichnet Es ist aber evident dass die erweiterte Kompetenzerweiterung des EP keine erweiterte Handlungs- und Gestaltungsfähigkeit der EU nach sich zog Dementsprechend wurde die gleichzeitige Aufwertung der nationalen Parlamente von den Vätern der Verträge fokussiert Mit der Betrachtung der nationalen Parlamente im europäischen Integrationsprozess von der Debatte zur Reparlamentarisierung wird deutlich dass sich parallel zwei Demokratiestrategien gebildet haben Doch explizit vor dem Hintergrund des Lissabon Vertrages implizit nach dem Urteil des Bundesverfassungsgerichtes in Karlsruhe zum Lissabon Vertrag wird trotz des dynamischen Charakters des europäischen Integrationsprozesses sukzessiv nach der Finalität der EU gefragt Wurde mit dem Urteil des Bundesverfassungsgerichts ein Exempel in Richtung einer erneuten Stärkung der nationalen Institutionen und Staaten statuiert in Richtung eines wiedererwachenden Nationalismus Oder sollte der vom BVerfG präferierte Mehrebenenparlamentarismus die demokratischen Defizite der Europäischen Union und deren Institutionen ausmerzen indem die nationalen Parlamente hinsichtlich ihrer Kompetenzen und Handlungsfähigkeit mit dem Europäischen Parlament gleichgestellt werden

Muße – Garant für unternehmerischen Erfolg Christoph Schönfelder, 2017-06-23 Das Buch offenbart das Potenzial der Maße im Kontext aktueller und zukünftiger Herausforderungen der Arbeitswelt 40 Neue Führungsrollen und notwendige Kompetenzprofile werden entwickelt und vorgestellt Die umfassende Wirkkraft der Maße wird dabei sowohl theoretisch bestimmt als auch empirisch überprüft Das Buch entschlüsselt das Potenzial der Maße auch im Hinblick auf Innovation und die Stärkung zentraler Zukunftskompetenzen Die Vorstellung konkreter Handlungsempfehlungen in Kombination mit zahlreichen Methoden und Instrumenten für die neuen Führungsrollen eröffnet einen sehr praktischen und zukunftsorientierten Fokus

Materielle und immaterielle Instrumente der Mitarbeitermotivation: Garant für eine Verbesserung? Kathrin Jäger, 2015-02-01 Die Mitarbeitermotivation ist ein Thema das in jedem Unternehmen präsent ist denn ein erfolgreiches Unternehmen braucht motivierte Mitarbeiter Das ist allerdings

nicht so einfach wie es sich anhört denn Mitarbeiter lassen sich nicht auf Befehl für die Ziele des Unternehmens begeistern und programmieren. Man kann den Mitarbeitern vorschreiben etwas zu tun, aber man kann sie nicht dazu zwingen, dies auch wirklich zu wollen. Unternehmen, die das ganze Potenzial ihrer Mitarbeiter nutzen wollen, dürfen eben nicht nur befehlen, sondern müssen auch motivieren, d.h. die Lust des Einzelnen an der Arbeit fördern und stärken. Dabei ist die heute noch weit verbreitete Auffassung, dass Geldanreize generell um Mitarbeiter zu motivieren, weit verfehlt. Neben den materiellen müssen auch die immateriellen Anreize zur Verbesserung der Mitarbeitermotivation und hier vor allem die Freude an der Arbeit angesprochen werden. Dafür stehen einem Unternehmen zahlreiche Instrumente zur Verfügung, deren wohl dosierter und abgestimmter Einsatz die Motivation der Mitarbeiter positiv beeinflussen kann.

Frage: Ist die Kaiserin von Rußland Garant des westphälischen Friedens? Johann Richard von Roth, 1791

Die Drei-Punkte-Regel als Garant für Offensivfußball? Eine spieltheoretische Analyse Vanessa Fritz, 2015-02-01

Fußball bedeutet Gefühle zusammen zu erleben, Identifikation, Konkurrenz, Motivation, Integration, die Unberechenbarkeit des Augenblicks und Spannung bis zur letzten Minute. Er ist eine Macht, die ein ganzes Leben bestimmen kann, die keinen Halt macht vor Menschen mit unterschiedlicher Hautfarbe, Konfession oder verschiedener Generationen. Doch was genau zeichnet diese einzigartige Faszination Fußball aus? Woher kommt die universelle Anziehungskraft dieser Sportart, die man auf der ganzen Welt spielen kann und bei der es egal ist, ob man Profispieler, Freizeitkicker oder einfach nur Zuschauer ist? Sind es nur die zu Beginn aufgezählten Eigenschaften dieses Spiels? Wohl kaum, denn in erster Linie ist es viel mehr die Einfachheit des Spiels, die den Fußball so besonders macht. Um Fußball zu spielen, braucht man nicht viel: einen Ball, zwei Tore, die auch schon mal aus Büumen bestehen können, und ein paar Mitspieler. Auch die eigentlichen Regeln sind nicht sehr komplex: Es gibt zehn Feldspieler und einen Torwart, der den Ball als einziger in die Hand nehmen darf. Das Spiel dauert 90 Minuten und gewonnen hat die Mannschaft, welche die meisten Tore erzielt. Das ist Fußball, und doch immer mehr als ein Spiel. Anfang der achtziger Jahre jedoch stellte sich die Frage nach einer möglichen Bedrohung für genau diese Faszination. Es gab zunehmend Kritik an der Art und Weise, wie die einzelnen Mannschaften ein Spiel bestritten. Die Kritiker bemängelten eine zu defensive Spielweise, die mit zu wenigen Toren und zu vielen Unentschieden verbunden war. Durch zu seltenen Offensivfußball und dem damit verbundenen Spannungsverlust sah man die Attraktivität des Fußballs gefährdet. So kam es schließlich dazu, dass in der Saison 1995/1996 die Drei-Punkte-Regel weltweit eingeführt wurde.

Das Denkmal als Garant des Nachruhms Helmut Häusle, 1980

Official Journal League of Nations, 1930

Annuaire maçonnique universel pour ..., 1889

The Lower Canada Jurist Strachan Bethune, John Sprott Archibald, John Stuart Buchan, 1857

A view of the civil government and administration of justice in the province of Canada while it was subject to the crown of France by William Hey 48 p at end of v 1

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Baptism, Marriage & Burial Repertoire, St. John the Baptist Catholic Church, Enosburg Falls, Vermont, 1872-1946, 2006

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