



**FEDERAL PUBLIC SERVICE COMMISSION**  
**DESCRIPTIVE TEST FOR CASE NO F-4-150, 178, 259 & 261/2018**  
**PREPARED BY AAMIR MAHAR**

Roll Number

P2

**TIME ALLOWED: THREE HOURS**

**MAXIMUM MARKS = 100**

**INSTRUCTIONS:**

- (I) Candidate must write **Q. No.** in the **Answer Book** in accordance with **Q. No.** in the **Q. Paper**.
- (II) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.
- (III) Extra attempt of any question or any part of the attempted question will not be considered.
- (IV) Leave some blank space and draw two horizontal lines (———) at the end of each answer.

**PART-A (ENGLISH ESSAY) 40 MARKS**

**Note:** Write a comprehensive Essay (1000 words) on any ONE of the given topics. Credit will be given for candidate's articulation, expression, technical approach, relevance and clarity.

- 1) Geography divides - Social Media unites?
- 2) Rising Turmoil in the Muslim World
- 3) Technology's Role in the Modern World
- 4) Pakistan's Economic Woes - The Way Forward

**PART-B (CURRENT AFFAIRS) 30 MARKS**

- Q. No. 2.** Discuss the role of Pakistan in Afghan-Peace Process and highlight the importance of the Afghanistan-Pakistan Action Plan for Peace and Solidarity (APAPPS). **(15)**
- Q. No. 3.** What are the reasons of the Indian decision to revoke Article 370 and 35-A. And how it would change the face of Kashmir and Pakistan-India relations? **(15)**

**PART-C (ISLAMIC STUDIES/PAKISTAN AFFAIRS) 30 MARKS**

**Note:** Attempt only two questions in all, selecting at least one question from each section.

**SECTION - I**

- Q. No. 4.** Discuss the current political scenario and the future of democracy in Pakistan. **(15)**
- Q. No. 5.** Economic and social problems faced by the country cannot be dealt with effectively unless population growth is brought under control. Comment. **(15)**

**SECTION - II**

- Q. No. 6.** Explain the rights and status that Islam endows on women. **(15)**
- Q. No. 7.** Describe the human rights in the light of the last sermon of the Holy Prophet (PBUH) with special emphasis on the rights of Non-Muslims in an Islamic State. **(15)**

\*\*\*\*\*

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**Michael R. Lindeburg**



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**Principles and Practice of Engineering (PE).** ,1995

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## **Table of Contents Fpsc Written Test Sample For Civil Engineering**

1. Understanding the eBook Fpsc Written Test Sample For Civil Engineering
  - The Rise of Digital Reading Fpsc Written Test Sample For Civil Engineering
  - Advantages of eBooks Over Traditional Books
2. Identifying Fpsc Written Test Sample For Civil Engineering
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Fpsc Written Test Sample For Civil Engineering
  - User-Friendly Interface
4. Exploring eBook Recommendations from Fpsc Written Test Sample For Civil Engineering
  - Personalized Recommendations
  - Fpsc Written Test Sample For Civil Engineering User Reviews and Ratings
  - Fpsc Written Test Sample For Civil Engineering and Bestseller Lists

5. Accessing Fpsc Written Test Sample For Civil Engineering Free and Paid eBooks
  - Fpsc Written Test Sample For Civil Engineering Public Domain eBooks
  - Fpsc Written Test Sample For Civil Engineering eBook Subscription Services
  - Fpsc Written Test Sample For Civil Engineering Budget-Friendly Options
6. Navigating Fpsc Written Test Sample For Civil Engineering eBook Formats
  - ePub, PDF, MOBI, and More
  - Fpsc Written Test Sample For Civil Engineering Compatibility with Devices
  - Fpsc Written Test Sample For Civil Engineering Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Fpsc Written Test Sample For Civil Engineering
  - Highlighting and Note-Taking Fpsc Written Test Sample For Civil Engineering
  - Interactive Elements Fpsc Written Test Sample For Civil Engineering
8. Staying Engaged with Fpsc Written Test Sample For Civil Engineering
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Fpsc Written Test Sample For Civil Engineering
9. Balancing eBooks and Physical Books Fpsc Written Test Sample For Civil Engineering
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Fpsc Written Test Sample For Civil Engineering
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Fpsc Written Test Sample For Civil Engineering
  - Setting Reading Goals Fpsc Written Test Sample For Civil Engineering
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Fpsc Written Test Sample For Civil Engineering
  - Fact-Checking eBook Content of Fpsc Written Test Sample For Civil Engineering
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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