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For The Right Reasons

Gopal Sreenivasan



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Wrong for All the Right Reasons Gordon MacInnes, 1996-02 How has it come to this Why have liberals allowed themselves to be so portrayed In this book Gordon MacInnes state senator fiscal conservative frustrated Democrat and a man who believes deeply in America s civic culture reveals how progressive forces have retreated from the battle of ideas at great cost Squarely at the nexus of race poverty and politics *Wrong for All the Right Reasons* charts the sources of liberal decline and the high costs of conservative rule *Oxford Studies in Normative Ethics, Volume 6* Mark Timmons, 2016-11-24 Oxford Studies in Normative Ethics is an annual forum for new work in normative ethical theory Leading philosophers present original contributions to our understanding of a wide range of moral issues and positions from analysis of competing approaches to normative ethics including moral realism constructivism and expressivism to questions of how we should act and live well OSNE will be an essential resource for scholars and students working in moral philosophy *Oxford Studies in Normative Ethics Volume 12* Mark Timmons, 2022 OSNE is an annual forum for new work in normative ethical theory Leading philosophers advance our understanding of a wide range of moral issues and positions from analysis of competing normative theories to questions of how we should act and live well OSNE is an essential resource for scholars and students working in moral philosophy **Oxford Studies in Normative Ethics Volume 9** Mark Timmons, 2019-10-24 Oxford Studies in Normative Ethics is an annual forum for new work in normative ethical theory Leading philosophers present original contributions to our understanding of a wide range of moral issues and positions from analysis of competing approaches to normative ethics including moral realism constructivism and expressivism to questions of how we should act and live well OSNE will be an essential resource for scholars and students working in moral philosophy Luck's Mischief Ishtiyaque Haji, 2016 Something is subject to luck if it is beyond our control In Luck s Mischief Haji argues that owing frequently to precluding our being able to otherwise luck limits both the range of what is morally obligatory for us and things for which we are morally responsible Moral Appraisability Ishtiyaque Haji, 1998 This book explores a central question of moral philosophy addressing whether we are morally responsible for certain kinds of actions intentional omissions and the consequences deriving therefrom Addressing a range of little discussed topics and forging crucial connections between moral theory and moral responsibility *Moral Appraisability* is vital reading for students and scholars of moral philosophy metaphysics and the philosophy of law *Oxford Studies in Normative Ethics Volume 8* Mark Timmons, 2018 OSNE is an annual forum for new work in normative ethical theory Leading philosophers advance our understanding of a wide range of moral issues and positions from analysis of competing normative theories to questions of how we should act and live well OSNE will be an essential resource for scholars and students working in moral philosophy **The Idea of a Political Liberalism** Clark Wolf, Victoria Davion, 1999-12-22 In this unique volume some of today s most eminent political philosophers examine the thought of John Rawls focusing in particular on his most recent work These original essays explore diverse

issues including the problem of pluralism the relationship between constitutive commitment and liberal institutions just treatment of dissident minorities the constitutional implications of liberalism international relations and the structure of international law The first comprehensive study of Rawls s recent work *The Idea of Political Liberalism* will be indispensable for political philosophers and theorists interested in contemporary political thought **Free Will** Meghan Griffith,2013 The question of whether humans are free to make their own decisions has long been debated and it continues to be a controversial topic today In *Free Will The Basics* readers are provided with a clear and accessible introduction to this central but challenging philosophical problem The questions which are discussed include Does free will exist Or is it illusory Can we be free even if everything is determined by a chain of causes If our actions are not determined does this mean they are just random or a matter of luck In order to have the kind of freedom required for moral responsibility must we have alternatives What can recent developments in science tell us about the existence of free will Because these questions are discussed without prejudicing one view over others and all technical terminology is clearly explained this book is an ideal introduction to free will for the uninitiated Guided by Voices Eric Wiland,2021-02-01 We often rely on others for guidance about what to do But wouldn t it be better to rely instead on only your own solo judgment Deferring to others about moral matters after all can seem to conflict what Enlightenment demands In *Guided by Voices* however Eric Wiland argues that there is nothing especially bad about relying on others in forming your moral views You may rely on others for forming your moral views just as you can your views about anything else You can accept moral testimony without loss Furthermore there are several distinctive social goods attainable by being guided by what others say Thus it can be better to be guided by moral testimony than by your own moral lights Wiland also argues that relying on others for moral advice has one advantage over relying on others for moral testimony For when you trust your adviser s advice you both thereby form a joint agent that can achieve autonomy moral understanding and morally worthy action Sometimes taking another s advice is your only way to act well Arguing against the presumption that moral reasoning is ideally done alone *Guided by Voices* is the first book to address moral testimony and advice Free Will: Free agency, moral responsibility, and skepticism John Martin Fischer,2005

Emotion and Virtue Gopal Sreenivasan,2020-11-24 A novel approach to the crucial role emotion plays in virtuous action What must a person be like to possess a virtue in full measure What sort of psychological constitution does one need to be an exemplar of compassion say or of courage Focusing on these two examples *Emotion and Virtue* ingeniously argues that certain emotion traits play an indispensable role in virtue With exemplars of compassion for instance this role is played by a modified sympathy trait which is central to enabling these exemplars to be reliably correct judges of the compassionate thing to do in various practical situations Indeed according to Gopal Sreenivasan the virtue of compassion is in a sense a modified sympathy trait just as courage is a modified fear trait While he upholds the traditional definition of virtue as a species of character trait Sreenivasan discards other traditional precepts For example he rejects the unity of the virtues and raises new

questions about when virtue should be taught Unlike orthodox virtue ethics moreover his account does not aspire to rival consequentialism and deontology Instead Sreenivasan repudiates the ambitions of virtue imperialism Emotion and Virtue makes significant contributions to moral psychology and the theory of virtue alike **Emotional Insight** Michael S. Brady, 2013-11-28 Michael S Brady presents a fresh perspective on how to understand the difference that emotions can make to our lives It is a commonplace that emotions can give us information about the world we are told for instance that sometimes it is a good idea to listen to our heart when trying to figure out what to believe In particular many people think that emotions can give us information about value fear can inform us about danger guilt about moral wrongs pride about achievement But how are we to understand the positive contribution that emotions can make to our beliefs in general and to our beliefs about value in particular And what are the conditions in which emotions make such a contribution Emotional Insight aims to answer these questions In doing so it illuminates a central tenet of common sense thinking contributes to an on going debate in the philosophy of emotion and illustrates something important about the nature of emotion itself For a central claim of the book is that we should reject the idea that emotional experiences give us information in the same way that perceptual experiences do The book rejects in other words the Perceptual Model of emotion Instead the epistemological story that the book tells will be grounded in a novel and distinctive account of what emotions are and what emotions do On this account emotions help to serve our epistemic needs by capturing our attention and by facilitating a reassessment or reappraisal of the evaluative information that emotions themselves provide As a result emotions can promote understanding of and insight into ourselves and our evaluative landscape *Oxford Studies in Normative Ethics, Volume 5* Mark Timmons, 2015 OSNE is an annual forum for new work in normative ethical theory Leading philosophers advance our understanding of a wide range of moral issues and positions from analysis of competing normative theories to questions of how we should act and live well OSNE will be an essential resource for scholars and students working in moral philosophy

Who Knew? George Sher, 2009-08-07 Unlike most other discussions of responsibility which focus on the idea that to be responsible agents must in some sense act voluntarily this book focuses on the relatively neglected idea that they must in some sense know what they are doing Because it integrates first and third personal elements this account is well suited to capture the complexity of responsible agents who at once have their own private perspectives and live in a public world

Moral Philosophy Anthony O'Hear, 2022-06-09 What is moral philosophy That is the question with which this important volume grapples Its starting point is the famous critique made in 1958 by Elizabeth Anscombe who argued that moral philosophy begins from a mistake that it is fundamentally wrong about the sort of concept that the word moral represents Anscombe rejected moral philosophy as it was then and mostly now still is practised She offered instead a blueprint for the task moral philosophers must embrace if they are to speak intelligibly to society about good and bad right and wrong duty and obligation The chapters in this book are inspired by Anscombe's classic text One of the most powerful voices here among

many authoritative voices is that of Philippa Foot Anscombe's lifelong friend who asserts that any account of practical reason evacuated of an understanding of what human beings need to flourish is inadequate and must be rejected *The Works of the Right Reverend Ezekiel Hopkins, D.D. Lord Bishop of Derry* Ezekiel Hopkins, 1855

Morality and the Nature of Law Kenneth Einar Himma, 2019-03-07 *Morality and the Nature of Law* explores the conceptual relationship between morality and the criteria that determine what counts as law in a given society the criteria of legal validity Is it necessary condition for a legal system to include moral criteria of legal validity Is it even possible for a legal system to have moral criteria of legal validity The book considers the views of natural law theorists ranging from Blackstone to Dworkin and rejects them arguing that it is not conceptually necessary that the criteria of legal validity include moral norms Further it rejects the exclusive positivist view arguing instead that it is conceptually possible for the criteria of validity to include moral norms In the process of considering such questions this book considers Raz's views concerning the nature of authority and Shapiro's views about the guidance function of law which have been thought to repudiate the conceptual possibility of moral criteria of legal validity The book then articulates a thought experiment that shows that it is possible for a legal system to have such criteria and concludes with a chapter that argues that any legal system like that of the United States which affords final authority over the content of the law to judges who are fallible with respect to the requirements of morality is a legal system with purely source based criteria of validity

[Regard for Reason in the Moral Mind](#) Joshua May, 2018-05-04 The burgeoning science of ethics has produced a trend toward pessimism Ordinary moral thought and action we're told are profoundly influenced by arbitrary factors and ultimately driven by unreasoned feelings This book counters the current orthodoxy on its own terms by carefully engaging with the empirical literature The resulting view optimistic rationalism shows the pervasive role played by reason our moral minds and ultimately defuses sweeping debunking arguments in ethics The science does suggest that moral knowledge and virtue don't come easily However despite the heavy influence of automatic and unconscious processes that have been shaped by evolutionary pressures we needn't reject ordinary moral psychology as fundamentally flawed or in need of serious repair Reason can be corrupted in ethics just as in other domains but a special pessimism about morality in particular is unwarranted Moral judgment and motivation are fundamentally rational enterprises not beholden to the passions

Handbook of Political Theory Gerald F Gaus, Chandran Kukathas, 2004-08-21 The *Handbook of Political Theory* is a latest addition to the SAGE Handbook collection As with all of our handbooks this is a definitive and benchmark publication that covers all aspects of a given subject This handbook is an essential purchase for everyone interested in Political Theory

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