



Die Technik Des Dramas

Gustav Freytag



Die Technik Des Dramas:

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verlorene Handschrift. 2. Teil. Die Technik des Dramas Gustav Freytag, 1920 Gesammelte Werke Gustav Freytag, 1887 **Bd. Die Technik des Dramas** Gustav Freytag, 1887 **Die Technik des Dramas** Gustav Freytag (Schriftsteller, Kulturhistoriker, Deutschland), 1863 **Handbuch der Filmdramaturgie** Kerstin Stutterheim, Silke Kaiser, 2009 Dramaturgie ist ein Wort das alle im Munde führen Bezogen wird es nicht nur auf Filme sondern auch auf Ausstellungen Konzerte und Ähnliches In diesem Handbuch widmen sich die Autorinnen der auf den fiktionalen Kino oder Fernsehfilm bezogenen Dramaturgie Sie geben einen Überblick der Dramaturgie für alle daran interessierten Medienschaffenden und Studierenden Um mit und in den Medien auf einem qualitativ überzeugenden Niveau zu operieren und zu diskutieren bedarf es mehr als des Ziels eines Helden und der Suche nach zwei Wendepunkten und einem Happy End Dramaturgische Strukturen bieten die Möglichkeit auf gewonnener Erfahrung Kreativität zu entfalten Sie ermöglichen auch die sich mit Hilfe des bewussten oder unbewussten Einsatzes dieser Strukturen entfaltende Kunst analysieren zu können

Die Technik des Dramas . Im Anhang Gustav Freytag, Wilhelm Dilthey, 1969 **Der Anfang des Ganzen** Andrea Polaschegg, 2020-05-27 Aus einer materialgestützten Medienpoetik des Textanfangs wird hier eine völlig neue Ästhetik der Literatur entwickelt Texte haben Anfänge Sie beginnen mit einem ersten Satz einem ersten Vers oder einem ersten Akt auf den alles Weitere folgt unabhängig davon wo ihre Lektüre einsetzt Dinge dagegen besitzen solche Anfänge nicht An ihnen lassen sich Grenzen Ränder oder Kanten ausmachen bestenfalls zwei Enden aber kein Anfang Diese scheinbar simple Einsicht birgt einen medien und literaturtheoretischen Sprengstoff den Andrea Polaschegg zündet Obwohl Texte durch ihre Anfänge als Verlaufsmedien erkennbar werden die von Bildern ebenso kategorial unterschieden sind wie von Gegenständen haben Ästhetik und Literaturwissenschaft diese Eigengesetzlichkeit des Textes ausgeblendet und literarische Werke stets nur als simultane Ganzheiten begriffen Anhand zahlreicher Beispiele aus der Literatur Kunst und Theoriegeschichte entwickelt die Autorin eine Medienpoetik die den transitorischen Charakter des Textes ernst nimmt und entwirft auf dieser Grundlage eine neue Ästhetik der Literatur Der Textanfang präsentiert sich dabei als eminente Herausforderung bestehender Denkgewohnheiten Und die Suche nach den Gründen für die literaturwissenschaftliche Verlaufsvergessenheit legt unerwartete Traditionen frei

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