Indian History Important 1000 Questions

- ब्रिटिश नागरिकों द्वारा किए जा रहे प्रजाति भेदभाव के लिए
- ब्रिटिश हित के लिए किए जा रहे भारतीय हित के दमन के लिए
- आरतीय रियासतों के राजाओं पर ब्रिटिश पोंसिटिकस एजेंटों को दी जा रही तरजीह के सिए

इस्तमरारी बंदोबस्त किसने लागु किया?

- a) वेलेजली
- b) वारेन हेस्टिंग्स
- लॉर्ड कॉर्नवालिस
- d) उपगरिन

10. अंग्रेजों के शासनकाल में भारत के आर्थिक दोइन के सिद्धांत को किसने प्रतिपादित किया?

- ३) एमएन रॉय
- b) जयप्रकाश नारायण
- <) राम मनोहर लोहिया
- a) दादा भाई नीरोजी

11. 1857 के स्वतंत्रता संप्राम से संबंधित पहली घटना कौन सी थी?

- कानपुर में विद्रोह और नाना साहब का नेतृत्व संभालना
- b) बेगम हजरत महल द्वारा अवध का नेतृत्व
- तैनिकों का दिल्ली के लाल किले पर पहुंचना
- व) झांसी की रानी का विद्रोह

स्वतंत्रता-पूर्व अविध में ब्रिटिश सरकार द्वारा भारत में आधुनिक शिक्षा के प्रसार का मुख्य उद्देश्य था?

- छोटे प्रशासनिक पदों पर नियुक्ति हेतु
 प्रशिक्षित भारतीयों की आवश्यकता
- b) भारतीय संस्कृति को प्रोत्साहित करना

- पारतीय लोगों को आधुनिक बनाना,
 जिससे वे राजनैतिक जिम्मेदारी में भाग ले सकें
- उपरोक्त में से कोई नहीं

13. पुराणों का अध्ययन करने वाला प्रथम मुसलमान था?

- a) अयुक्त फजल
- b) अब्दुल कादिर बदायूंनी
- c) अलवरूनी
- d) दादा शिकोह

14. निम्निशित में से कौन कथन दादा भाई नौरोजी के विषय में सत्य नहीं है?

- a) उन्होंने पाँवर्टी एंड अनब्रिटिश रूस इन इंडिया नामक पुस्तक सिखी थी
- ठ-होंने गुजराती के प्रोफेसर के रूप में यूनिवर्सिटी कॉलेज लंदन में कार्य किया था
- उन्होंने मुंबई में महिला शिक्षा की नींव रखी
 थी
- वे ब्रिटिश पार्लियामेंट के सदस्य के रूप में अनुदारवादी पार्टी के टिकट पर चुने गए थे

15. 1907 में सूरत में भारतीय राष्ट्र कांग्रेस के विभाजन का मुख्य कारण क्या था?

- व) लॉर्ड मिंटो द्वारा भारतीय राजनीति में सांप्रदायिकता का प्रवेश कराना
- अंग्रेजी सरकार के साथ नरमपंथियों की वार्ता करने की क्षमता के बारे में चरमपंथियों में विश्वास का अभाव
- पुस्तिम लीग की स्थापना
- व) भारतीय राष्ट्रीय कांग्रेस का अध्यक्ष निर्वाचित हो सकने में अरविंद घोष की असमर्थता

16. कांग्रेस के 1916 के लखनऊ अधिवेशन में कौन-सा मुख्य दूरगामी परिणाम वाला निर्णय लिया गया था?

 मुस्लिम लीग की पृथक निर्वाचन क्षेत्र की मांग स्वीकार की

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Content 1 The Story of early Cities Harappan Archaeology 2 Political and Economics history from the Mauryan to Gupta
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Table of Contents Bharat Ka Itihas Question Papers

- 1. Understanding the eBook Bharat Ka Itihas Question Papers
 - The Rise of Digital Reading Bharat Ka Itihas Question Papers
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Bharat Ka Itihas Question Papers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Bharat Ka Itihas Question Papers
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Bharat Ka Itihas Question Papers
 - Personalized Recommendations
 - Bharat Ka Itihas Question Papers User Reviews and Ratings
 - Bharat Ka Itihas Question Papers and Bestseller Lists

- 5. Accessing Bharat Ka Itihas Question Papers Free and Paid eBooks
 - Bharat Ka Itihas Question Papers Public Domain eBooks
 - Bharat Ka Itihas Question Papers eBook Subscription Services
 - Bharat Ka Itihas Question Papers Budget-Friendly Options
- 6. Navigating Bharat Ka Itihas Question Papers eBook Formats
 - ∘ ePub, PDF, MOBI, and More
 - Bharat Ka Itihas Question Papers Compatibility with Devices
 - Bharat Ka Itihas Question Papers Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Bharat Ka Itihas Question Papers
 - Highlighting and Note-Taking Bharat Ka Itihas Question Papers
 - Interactive Elements Bharat Ka Itihas Question Papers
- 8. Staying Engaged with Bharat Ka Itihas Question Papers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Bharat Ka Itihas Question Papers
- 9. Balancing eBooks and Physical Books Bharat Ka Itihas Question Papers
 - Benefits of a Digital Library
 - $\circ\,$ Creating a Diverse Reading Collection Bharat Ka Itihas Question Papers
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Bharat Ka Itihas Question Papers
 - Setting Reading Goals Bharat Ka Itihas Question Papers
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Bharat Ka Itihas Question Papers
 - Fact-Checking eBook Content of Bharat Ka Itihas Question Papers
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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