

# DHARMA

**Studies in its Semantic, Cultural and Religious History**



Edited by  
**PATRICK OLIVELLE**

# Dharma Studies In Its Semantic Cultural And Religious History

**Veena R. Howard**



## **Dharma Studies In Its Semantic Cultural And Religious History:**

**Dharma** Patrick Olivelle, 2009-01-01 This is the first scholarly book devoted to the study of the term dharma with in the broad scope of Indian cultural and religious history Most generalizations about Indian culture and religion upon close scrutiny turn out to be inaccurate An exception undoubtedly is the term dharma This term and the notions underlying it clearly constitute the most central feature of Indian civilization down the centuries irrespective of linguistic sectarian or regional differences The nineteen papers included in this collection deal with many significant historical manifestations of the term dharma These studies by some of the leading scholars in the respective fields will both present a more nuanced picture of the semantic history of dharma by putting contours onto the flat landscape we have inherited and spur further studies of this concept so central for understanding the cultural history of the Indian subcontinent Dynamics in the History of Religions between Asia and Europe, 2011-11-25 This first volume of the series Dynamics in the History of Religions reviews the opening conference of the K te Hamburger Kolleg at the Ruhr University Bochum The first section concentrates on the formation of what later come to be termed world religions through inter religious contact the second part focuses on the significance of interreligious contacts also during their expansive phase Methodological problems of multi perspective research and especially the lack of a general religious terminology are discussed in the third chapter while the final papers outline various aspects of secularization and re sacralisation in the age of globalisation as an effect of multicultural contacts in a world wide web of religious interferences Contributors include Marion Steinicke Volkhard Krech Peter Wick Victor H Mair Heiner Roetz Patrick Olivelle Jens Schlieter Guy Stroumsa Sarah Stroumsa Nikolas Jaspert Michael Lecker John Tolan Eun jeung Lee Michael Lackner Stephen C Berkwitz Sven Bretfeld Lucian H Ischer Jan Assmann Robert Ford Campamy Russell McCutcheon Tim H Barrett Francesca Tarocco Ronald M Davidson Markus Zehnder Aslam Syed Marion Eggert Peter Schalk Peter Beyer Ian Reader Jos Casanova Heinz Georg Held *Routledge Handbook of South Asian Religions* Knut A. Jacobsen, 2020-11-29 The Routledge Handbook of South Asian Religions presents critical research overviews and case studies on religion in historical South Asia in the seven nation states of contemporary South Asia India Pakistan Bangladesh Nepal Bhutan Sri Lanka and the Maldives and in the South Asian diaspora Chapters by an international set of experts analyse formative developments roots changes and transformations religious practices and ideas identities relations territorialisation and globalisation in historical and contemporary South Asia The Handbook is divided into two parts which first analyse historical South Asian religions and their developments and second contemporary South Asia religions that are influenced by both religious pluralism and their close connection to nation states and their ideological power Contributors argue that religion has been used as a tool for creating nations as well as majorities within those nations in South Asia despite their enormous diversity in particular religious diversity The Handbook explores these diversities and tensions historical developments and the present situation across religious traditions by utilising an array of approaches and from the point of

view of various academic disciplines Drawing together a remarkable collection of leading and emerging scholars this handbook is an invaluable research tool and will be of interest to researchers and students in the fields of Asian religion religion in context and South Asian religions

**Dharma** Veena R. Howard, 2017-08-14 Dharma is central to all the major religious traditions which originated on the Indian subcontinent Such is its importance that these traditions cannot adequately be understood apart from it Often translated as ethics religion law or social order dharma possesses elements of each of these but is not confined to any single category familiar to Western thought Neither is it the straightforward equivalent of what many in the West might usually consider to be a philosophy This much needed analysis of the history and heritage of dharma shows that it is instead a multi faceted religious force or paradigm that has defined and that continues to shape the different cultures and civilizations of South Asia in a whole multitude of forms organizing many aspects of life Experts in the fields of Hindu Jain Buddhist and Sikh studies here bring fresh insights to dharma in terms both of its distinctiveness and its commonality as these are expressed across and between the several religions of the subcontinent Exploring ethics practice history and social and gender issues the contributors engage critically with some prevalent and often problematic interpretations of dharma and point to new ways of appreciating these traditions in a manner that is appropriate to and thoroughly consistent with their varied internal debates practices and self representations

**Dharma** Jijoy Mathew, 2025-07-27 This book responds to a critical gap in contemporary scholarship by revisiting dharma beyond the constraints of colonial and Indian nationalist reinterpretations The book offers a postcolonial intercultural and glocal re reading of dharma emphasizing its multifaceted nature as it intersects with both global and local realities By challenging the conflation of dharma with the Western category of religion it reintroduces dharma as a concept that transcends religious boundaries deeply relevant not only within Hinduism but also across various cultural and spiritual practices worldwide Going beyond global interest in Indian traditions like yoga ayurveda and mindfulness each drawing on the ethical and spiritual dimensions of dharma this book provides a nuanced framework for understanding dharma in the contemporary world It invites readers to reconsider the traditional and modern implications of dharma recovering its richness as a guiding principle for personal social and global well being This book is an essential resource for scholars and students in religious studies postcolonial studies South Asian philosophy and anyone interested in a deeper understanding of the transformative nature of dharma in a globalized world

**Foucault and the Kamasutra** Sanjay K. Gautam, 2016-06-22 The Kamasutra is best known in the West for its scandalous celebration of unbridled sensuality Yet there is much much more to it embedded in the text is a vision of the city founded on art and aesthetic pleasure In Foucault and the Kamasutra Sanjay K Gautam lays out the nature and origin of this iconic Indian text and engages in the first serious reading of its relationship with Foucault Gautam shows how closely intertwined the history of erotics in Indian culture is with the history of theater aesthetics grounded in the discourse of love and Foucault provides the framework for opening up an intellectual horizon of Indian thought To do this

Gautam looks to the history of three inglorious characters in classical India the courtesan and her two closest male companions her patron the dandy consort and her teacher and advisor the dandy guru Foucault's distinction between erotic arts and the science of sexuality drives Gautam's exploration of the courtesan as a symbol of both sexual erotic and aesthetic pleasure In the end by entwining together Foucault's works on the history of sexuality in the West and the classical Indian texts on eros Gautam transforms our understanding of both even as he opens up new ways of investigating erotics aesthetics gender relations and subjectivity

**A Dharma Reader** Patrick Olivelle, 2016-10-25 Whether defined by family lineage caste professional or religious association village or region India's diverse groups did settle on a concept of law in classical times How did they reach this consensus Was it based on religious grounds or a transcendent source of knowledge Did it depend on time and place And what apparatus did communities develop to ensure justice was done verdicts were fair and the guilty were punished Addressing these questions and more A Dharma Reader traces the definition epistemology procedure and process of Indian law from the third century B C E to the middle ages Its breadth captures the centuries long struggle by Indian thinkers to theorize law in a multiethnic and pluralist society The volume includes new and accessible translations of key texts notes that explain the significance and chronology of selections and a comprehensive introduction that summarizes the development of various disciplines in intellectual historical terms It reconstructs the principal disputes of a given discipline which not only clarifies the arguments but also relays the dynamism of the fight For those seeking a richer understanding of the political and intellectual origins of a major twenty first century power along with unique insight into the legal interactions among its many groups this book offers exceptional detail historical precision and expository illumination

*Disorienting Dharma* Emily T. Hudson, 2013-01-31 This book explores the relationship between ethics aesthetics and religion in classical Indian literature and literary theory by focusing on one of the most celebrated and enigmatic texts to emerge from the Sanskrit epic tradition the Mahabharata This text which is widely acknowledged to be one of the most important sources for the study of South Asian religious social and political thought is a foundational text of the Hindu tradition's and considered to be a major transmitter of dharma moral social and religious duty perhaps the single most important concept in the history of Indian religions However in spite of two centuries of Euro American scholarship on the epic basic questions concerning precisely how the epic is communicating its ideas about dharma and precisely what it is saying about it are still being explored Disorienting Dharma brings to bear a variety of interpretive lenses Sanskrit literary theory reader response theory and narrative ethics to examine these issues One of the first book length studies to explore the subject from the lens of Indian aesthetics it argues that such a perspective yields startling new insights into the nature of the depiction of dharma in the epic through bringing to light one of the principle narrative tensions of the epic the vexed relationship between dharma and suffering In addition it seeks to make the Mahabharata interesting and accessible to a wider audience by demonstrating how reading the Mahabharata perhaps the most harrowing story in world literature is a

fascinating disorienting and ultimately transformative experience      **Buddhism and Law** Rebecca Redwood French, Mark A. Nathan, 2014-07-28 This volume challenges the concept of Buddhism as an apolitical religion without implications for law

The Spirit of Hindu Law Donald R. Davis, Jr, 2010-01-21 Law is too often perceived solely as state based rules and institutions that provide a rational alternative to religious rites and ancestral customs The Spirit of Hindu Law uses the Hindu legal tradition as a heuristic tool to question this view and reveal the close linkage between law and religion Emphasizing the household the family and everyday relationships as additional social locations of law it contends that law itself can be understood as a theology of ordinary life An introduction to traditional Hindu law and jurisprudence this book is structured around key legal concepts such as the sources of law and authority the laws of persons and things procedure punishment and legal practice It combines investigation of key themes from Sanskrit legal texts with discussion of Hindu theology and ethics as well as thorough examination of broader comparative issues in law and religion      Political Violence

in Ancient India Upinder Singh, 2017-09-25 Foundation Transition Maturity War The wilderness      **Hindu Law** Patrick Olivelle, Donald Richard Davis, 2018 An edited collection on the history of law and legal texts in the Hindu traditions

Collected Essays Patrick Olivelle, 2008      **Against Dharma** Wendy Doniger, 2018-03-20 An esteemed scholar of Hinduism presents a groundbreaking interpretation of ancient Indian texts and their historic influence on subversive resistance Ancient Hindu texts speak of the three aims of human life dharma artha and kama Translated these might be called religion politics and pleasure and each is held to be an essential requirement of a full life Balance among the three is a goal not always met however and dharma has historically taken precedence over the other two qualities in Hindu life Here historian of religions Wendy Doniger offers a spirited and close reading of ancient Indian writings unpacking a long but unrecognized history of opposition against dharma Doniger argues that scientific disciplines shastras have offered lively and continuous criticism of dharma or religion over many centuries She chronicles the tradition of veiled subversion uncovers connections to key moments of resistance and voices of dissent throughout Indian history and offers insights into the Indian theocracy's subversion of science by religion today      **Epen der Weltliteratur** Nathanael Busch, Manuel Bauer, 2023-01-28

Das Epos gilt als die Königsgattung der Literatur und wurde gar als Bibel eines Volkes Hegel gesehen Versatzstücke epischen Erzählens sind über viele Zeiten und Länder zu beobachten die in den großen Epen erzählten Stoffe entfalteten eine lange Nachwirkung Dieses Lehrbuch stellt erstmals klassische und traditions sowie identitätsbildende Epen aus verschiedenen nicht nur europäischen Kulturummen von der Antike über das Mittelalter bis zur Moderne gemeinsam vor die allesamt zum zentralen Bestand der Weltliteratur zählen Ein Buch das einen vergleichbaren Einstieg in die Komparatistik des Epos leistet gibt es bislang nicht Geboten wird eine umfassende Darstellung unter Beteiligung unterschiedlicher Philologien

*AMBEDKAR'S PHILOSOPHY OF HINDUISM AND CONTEMPORARY CRITIQUES* Prof. M. M. Ninan, 2018-09-12 What I have done here is to state with necessary explanation the writings of Ambedkar on The Philosophy of Hinduism to which I

have added the responses of various giants of the period to the problem of caste in India These include the opinions of Gandhi Vivekananda Aurobindo and many others A particularly relevant rational discussion is by V Jayram The Marxian solution of not much different though they consider only the economic aspect neglecting the Opium Religion Is Ambedkar considering only the Opium neglecting the economics Is there a religious solution Vaiṣṇava Concepts of God Ricardo Sousa Silvestre, Alan Constantine Herbert, Benedikt Paul Göcke, 2023-12-19 This book explores a number of concepts of God in Vai avism which is commonly referred to as one of the great Hindu monotheistic traditions By addressing the question of what attributes God possesses according to particular Vai ava textual sources and traditions the book locates these concepts within a global philosophical framework The book is divided into two parts The first part God in Vai ava Texts deals with concepts of God found in some of the more prominent canonical Vai ava texts the Bhagavad G t the Bhagavata Pur a the Jay khya Sa hit as representative of the P car tras and the Mah bh rata The second part God in Vai ava Traditions addresses concepts of God found in several Vai ava traditions and their respective key theologians In addition to the v rs the five traditional Vai ava schools the r Vai ava tradition the Madhva tradition the Nimb rka tradition the Pu im rga tradition and the Caitanya Vai ava tradition and two contemporary ones those of Ramakrishna who has Vai ava leanings and Swami Bhaktivedanta are considered The book combines normative critical and descriptive elements Some chapters are philosophical in nature and others are more descriptive Each unpacks a specific Vai ava concept of God for future philosophical analysis and critique Written by experts who break new ground in this presentation and representation of the diversity of Vai ava texts and traditions the book provides approaches that reflect the amount of philosophical and historical deliberation on the specific issues and divine attributes so far considered in the field of Hindu Studies This book will be of interest to researchers in disciplines including philosophy of religion and Indian philosophy cross cultural and comparative philosophy analytic philosophy of religion Hindu Studies theology and religious studies **Thinking, Recording, and**

**Writing History in the Ancient World** Kurt A. Raaflaub, 2013-11-08 Thinking Recording and Writing History in the Ancient World presents a cross cultural comparison of the ways in which ancient civilizations thought about the past and recorded their own histories Written by an international group of scholars working in many disciplines Truly cross cultural covering historical thinking and writing in ancient or early cultures across in East South and West Asia the Mediterranean and the Americas Includes historiography shaped by religious perspectives including Judaism early Christianity Islam and Buddhism

**Women's Rights and Law Codes in Early India, 600 BCE-570 ACE** Sita Anantha Raman, 2020-04-28 This book looks at the first eight Sanskrit law codes written in India between 600 BCE and 570 ACE It focuses on the legal religious and ethical customs which were codified in this period and their impact on the social and political life of women The volume analyzes texts such as the Dharma S tras the Artha stra the Manu Sm iti the Y j yavalkya Sm iti and N rada Sm iti amongst others It studies discourses on justice conduct virtues and duties and how early laws were used to systematize patriarchy and

the varna caste system in South Asia It examines how patrimonial laws and male property rights highlighted social anxieties about female chastity and varna lineage which led to the subordination of women and the lower varnas These anxieties are most evident in codes from the late Vedic and early classical eras when diverse new settlers arrived upon the subcontinent At this time kings decentralized governance and allowed local groups to practice communal laws while they meted out court justice with a specific law code As the state became prosperous from trade conducted by merchants of diverse castes sects and classes and social peace was ensured by officials from disparate backgrounds kings began to rely upon a law code that aspired for equity above intolerance These chapters examine heterodox Theravada Buddhism and Jainism their origins in the oligarchic state their impact on the royal Sanskrit state as seen in canonical literature They especially focus on women's roles in heterodox sects and the emergence of new spaces for women as such changes were adopted in disparate ways and degrees by other South Asian communities The volume will be a useful resource for students and researchers of history women and gender studies social anthropology sociology and law It will also serve as an information guide for readers who are interested in the political and social life of women in early India

*Handbook of Ancient Afro-Eurasian Economies* Sitta Reden, 2019-12-02 The notion of the Silk Road that the German geographer Ferdinand von Richthofen invented in the 19th century has lost attraction to scholars in light of large amounts of new evidence and new approaches The handbook suggests new conceptual and methodological tools for researching ancient economic exchange in a global perspective with a strong focus on recent debates on the nature of pre modern empires The interdisciplinary team of Chinese Indian and Graeco Roman historians archaeologists and anthropologists that has written this handbook compares different forms of economic development in agrarian and steppe regions in a period of accelerated empire formation during 300 BCE and 300 CE It investigates inter imperial zones and networks of exchange which were crucial for ancient Eurasian connections Volume I provides a comparative history of the most important empires forming in Northern Africa Europe and Asia between 300 BCE and 300 CE It surveys a wide range of evidence that can be brought to bear on economic development in these empires and takes stock of the ways academic traditions have shaped different understandings of economic and imperial development as well as Silk Road exchange in Russia China India and Western Graeco Roman history



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