

BETWEEN

LECTURES

KANT

ON GERMAN

AND

IDEALISM

HEGEL



DIETER HENRICH

EDITED BY DAVID S. PACINI

Between Kant And Hegel Lectures On German Idealism

Sebastian Brünink



Between Kant And Hegel Lectures On German Idealism:

Between Kant and Hegel Dieter Henrich, 2008-03-31 Dieter Henrich's lectures on German idealism were the first contact a major German philosopher had made with an American audience since the onset of World War II. They remain one of the most eloquent interpretations of the central philosophical tradition of Germany and the way in which it relates to the concerns of contemporary philosophy. *Between Kant and Hegel* Dieter Henrich, David S. Pacini, 2003 Electrifying when first delivered in 1973, legendary in the years since Dieter Henrich's lectures on German Idealism were the first contact a major German philosopher had made with an American audience since the onset of World War II. They remain one of the most eloquent explanations and interpretations of classical German philosophy and of the way it relates to the concerns of contemporary philosophy. Thanks to the editorial work of David Pacini, the lectures appear here with annotations linking them to editions of the masterworks of German philosophy as they are now available. Henrich describes the movement that led from Kant to Hegel, beginning with an interpretation of the structure and tensions of Kant's system. He locates the Kantian movement and revival of Spinoza as sketched by F. H. Jacobi in the intellectual conditions of the time and in the philosophical motivations of modern thought. Providing extensive analysis of the various versions of Fichte's Science of Knowledge, Henrich brings into view a constellation of problems that illuminate the accomplishments of the founders of Romanticism: Novalis and Friedrich Schlegel and of the poet Hölderlin's original philosophy. He concludes with an interpretation of the basic design of Hegel's system.

Between Kant and Hegel: lectures on German idealism Dieter Max Andreas Heinrich, David S. Pacini, 2006 **Kantian Reason and Hegelian Spirit** Gary Dorrien, 2015-03-16 Winner 2012 The American Publishers Award for Professional and Scholarly Excellence in Theology and Religious Studies PROSE Award. In this thought-provoking new work, the world-renowned theologian Gary Dorrien reveals how Kantian and post-Kantian idealism were instrumental in the foundation and development of modern Christian theology. Presents a radical rethinking of the roots of modern theology. Reveals how Kantian and post-Kantian idealism were instrumental in the foundation and development of modern Christian theology. Shows how it took Kant's writings on ethics and religion to launch a fully modern departure in religious thought. Dissects Kant's three critiques of reason and his moral conception of religion. Analyzes alternative arguments offered by Schleiermacher, Schelling, Hegel, and others, moving historically and chronologically through key figures in European philosophy and theology. Presents notoriously difficult and intellectual arguments in a lucid and accessible manner.

Der Streit um das Ding an sich Marialena Karampatsou, 2022-12-19 Indem die Erstleser Kants die Debatte um die Rolle des Dings an sich im kantischen Idealismus anstießen, gaben sie den Ton für die Rezeption von Kants Philosophie an, wie sie die Fachdiskurse bis heute prägt. Die Studie bietet die erste umfassende Auseinandersetzung mit der frühen vorfichteschen Kritik an Kants Idealismus. Die bedeutendsten Einwände der ersten Leser der Kritik der reinen Vernunft: Feder Garve, Jacobi, Pistorius, Eberhard, Schulze und Maimon werden mit zentralen philosophischen Debatten z.B. um Realismus und Skeptizismus

verknüpft und vor dem Hintergrund neuerer Kantforschung auf ihr kritisches Potenzial hin untersucht. Die Studie trägt damit zu heutigen Debatten in der Kantforschung bei. Sie zeigt die Relevanz der Kritik der Erstleser für die Kantinterpretation unserer Zeit auf, um bestehende Tendenzen innerhalb der aktuellen Forschung teilweise kritisch zu hinterfragen. Ferner ist die Studie interessant für die Forschung zur nachkantischen Philosophie. Ein wichtiges Ergebnis besteht darin verbreitete Klassifikationen bestimmter Kantleser und der damit einhergehenden traditionellen Interpretation ihrer Rolle in der Geschichte der klassischen deutschen Philosophie infrage zu stellen. *Heidegger and Nietzsche* Louis P. Blond, 2010-01-01 Examines the birth of a new philosophical position resulting from Heidegger's notorious confrontation with Nietzsche

Philosophical Skepticism as the Subject of Art David Carrier, 2022-12-01 The artwork of Maria Bussmann, a trained academic German philosopher and a significant visual artist, provides an ideal test case for a philosophical study of visual art. Bussmann has internalized the relationship between art and philosophy. In this exploration of the history of German aesthetics through Bussmann's work, David Carrier places the philosophical tradition in the context of contemporary visual culture. Each chapter focuses on the arguments of a major philosopher whose concerns Bussmann has dealt with as an artist: Kant, Hegel, Merleau-Ponty, Wittgenstein, and Arendt. Offering comparative accounts of artists and philosophers whose work is of especial relevance, Carrier shows how Bussmann responds visually to writings of philosophers in art that has an elusive but essential relationship to theorizing. Tackling the question of whether philosophical subjects can be presented visually, Carrier offers a fresh perspective on the German idealist position through the visual art of 21st-century artist steeped in the tradition and continually challenging it through her work. Hegels Welt Jürgen Kaube, 2020-08-18 Ausgezeichnet mit dem Deutschen Sachbuchpreis 2021. Sachbuch des Jahres. Durch keinen anderen Denker lernt man so gut kennen, was auch die Sattelzeit genannt wurde: der Übergang des alten Europa in die moderne Gesellschaft. Ob Aufklärung, die Herrschaft Napoleons oder die Befreiungskriege, ob Industrialisierung, Vormärz oder die großen Entdeckungen: die Welt ändert sich während der Lebensjahre. Georg Wilhelm Friedrich Hegels von Grund auf und zwar durch Ideen, die zu Revolutionen führten: politische, industrielle, ästhetische und pädagogische. Nicht umsonst hat Hegel von der Philosophie verlangt, ihre eigene Zeit auf den Begriff zu bringen: nicht ewige Wahrheiten, nicht den Grund allen Seins, sondern die eigene Zeit in Gedanken. Jürgen Kaube erzählt Hegels Leben, erläutert sein Werk und zeigt, wie jene epochalen Umbrüche zum Versuch einer letzten Revolution führen: der des Denkens. Hegel wirkte unter anderem in Jena, dem intellektuellen Zentrum der Klassik, mit inspirierender Nähe zu Schiller und Goethe, die er kannte wie die anderen Großen seiner Zeit. Als begnadeter Polemiker stritt er gern etwa mit den Romantikern, als allseits Interessierter nahm er alles Neue auf. Aber auch dem Persönlichen schenkt Kaube alle Aufmerksamkeit: dem unehelichen Sohn Hegels, etwa der in Indonesien am Tropenfieber starb, oder Hegels Schwester, die an der republikanischen Verschwörung in Würtemberg mittat. Eine faszinierende Biographie und eine Zeit, in der sich die Welt, unsere Welt, neu formierte. Letzteres lässt dieses Buch auch zu unserer Gegenwart sprechen. Habermas und die Religion

Franz Gruber, Klaus Viertbauer, 2019-04-01 Jürgen Habermas gilt als einer der wichtigsten deutschen Intellektuellen der Nachkriegszeit. Wie kein Zweiter prägte er die politisch gesellschaftlichen Diskurse der letzten Dekaden und trat breitwirksam zu aktuellen Debatten bei. Seit Ende der 1980er Jahre öffnet Habermas sich langsam dem Dialog mit akademischen Vertretern der Religion. Doch nimmt er Religion nicht einfach als eine soziologische Kategorie wahr, sondern tritt in einen tiefgreifenden Austausch mit Theologen und Religionsphilosophen. Der vorliegende Band analysiert erstmals umfassend das Verhältnis von Habermas zur Religion. Dabei erfolgt die Bestimmung dieses Verhältnisses nicht nur in seiner historisch genealogischen Tiefe, sondern ordnet es auch in der Breite der gegenwärtigen Diskurslandschaft modelhaft ein. Mit Beiträgen von Friedo Ricken, Klaus Müller und Franz Gruber. **"... , unverwandt / Abgründe der Weisheit"** Andreas Stähli, 2016 Friedrich Hölderlin 1770-1843 als spezifisch religionsphilosophischer Dichter und Denker auszuweisen ist keineswegs etabliert. Die vorliegenden Beiträge widmen sich eben diesem Fokus, indem sie entlang zentraler Parameter in ausgewählten theoretischen Schriften und spätem Gesängen deren religionsphilosophische Gehalte herausarbeiten. Dies erfolgt in textnahen Kommentierungen und systematischen Bezügen. Hölderlin zeigt sich darin als faszinierende Gestalt der sogenannten Sattelzeit, nicht zuletzt deshalb, weil es die Kunst ist, der er im Tiefsten zugehörig ist. *Art, Nature, and Self-Formation in the Age of Goethe* Gerard Gentry, Mattias Pirholt, Camilla Flodin, 2024-10-21 This volume looks to core ideas defining Goethe's work and his influence on his contemporaries and inheritors. Contributions to this volume explore his impact through ideas of organic and aesthetic formation, methods of biology, reason becoming, and Bildung, modes of self-conscious comportment to nature, art and the self, and conceptions of finitude and divinity. This volume underscores the interdisciplinary impact of Goethe's thought and work. Of particular note is Goethe's unified and non-reductive account of nature, human education, social life, and reason. These contributions shed light on how Goethe's thought furthers the methodological sciences of his day while yielding resources for the grounding of theories of art in principles of idealism as well as imminent critiques of idealism through insights about organic formation and activity. The result is a compelling sense of unity through plurality. Contributors: James Conant, Richard Eldridge, Camilla Flodin, Michael Forster, Gerard Gentry, Keren Gorodeisky, Johannes Haag, Joel Lande, Lara Ostaric, Mattias Pirholt, Anne Pollok, Karin Schutjer, Allen Speight, Joan Steigerwald, Violetta Waibel, David Wellbery. **Kants Recht der Freiheit** Jens Petersen, 2024-04-22 Das vorliegende Buch berücksichtigt neben den drei Kritiken und der spätem Rechtslehre Kants Grundlegung zur Metaphysik der Sitten, seine Anthropologie in pragmatischer Hinsicht, den Weltbürgeressay, den Streit der Fakultäten, die Friedensschrift und die Abhandlung über den Gemeinspruch, aus der die Formulierung 'Recht der Freiheit' stammt. *The Cambridge Companion to Kant's Critique of Pure Reason* Paul Guyer, 2010-06-14 Immanuel Kant's Critique of Pure Reason, first published in 1781, is one of the landmarks of Western philosophy, a radical departure from everything that went before and an inescapable influence on all philosophy since its publication. This Companion is the first collective commentary on this work in English.

The seventeen chapters have been written by an international team of scholars including some of the best known figures in the field as well as emerging younger talents The first two chapters situate Kant's project against the background of continental rationalism and British empiricism the dominant schools of early modern philosophy Eleven chapters then expound and assess all the main arguments of the Critique Finally four chapters recount the enormous influence of the Critique on subsequent philosophical movements including German Idealism and Neo Kantianism twentieth century continental philosophy and twentieth century Anglo American analytic philosophy The book concludes with an extensive bibliography

A Companion to Nineteenth-Century Philosophy John Shand, 2019-04-10 Investigate the challenging and nuanced philosophy of the long nineteenth century from Kant to Bergson Philosophy in the nineteenth century was characterized by new ways of thinking a desperate searching for new truths As science art and religion were transformed by social pressures and changing worldviews old certainties fell away leaving many with a terrifying sense of loss and a realization that our view of things needed to be profoundly rethought The Blackwell Companion to Nineteenth Century Philosophy covers the developments setbacks upsets and evolutions in the varied philosophy of the nineteenth century beginning with an examination of Kant's Transcendental Idealism instrumental in the fundamental philosophical shifts that marked the beginning of this new and radical age in the history of philosophy Guiding readers chronologically and thematically through the progression of nineteenth century thinking this guide emphasizes clear explanation and analysis of the core ideas of nineteenth century philosophy in an historically transitional period It covers the most important philosophers of the era including Hegel Fichte Schopenhauer Mill Kierkegaard Marx Nietzsche Bradley and philosophers whose work manifests the transition from the nineteenth century into the modern era such as Sidgwick Peirce Husserl Frege and Bergson The study of nineteenth century philosophy offers us insight into the origin and creation of the modern era In this volume readers will have access to a thorough and clear understanding of philosophy that shaped our world

Kierkegaard and the Matter of Philosophy Michael O'Neill Burns, 2015-01-05 Søren Kierkegaard is often cast as the forefather of existentialism and an anti Hegelian proponent of the single individual Yet this book calls these traditional characterizations into question by arguing that Kierkegaard offers not only a systematic critique of idealist philosophy but more surprisingly a political ontology that is paradoxically at home in the context of twenty first century philosophical and political thought Through a close consideration of his authorship in the context of nineteenth century German idealism Michael O'Neill Burns argues that Kierkegaard develops an ontology anthropology and theory of the political that are outcomes of his critical appropriation of the philosophical projects of Hegel Schelling and Fichte While starting out in the philosophical concerns of the nineteenth century the book offers an interpretation of Kierkegaard that shows his relevance to philosophers and political theorists in the twenty first century

Fichte: The System of Ethics Johann Gottlieb Fichte, 2005-11-17 Fichte's System of Ethics published in 1798 is at once the most accessible presentation of its author's

comprehensive philosophical project *The Science of Knowledge* or *Wissenschaftslehre* and the most important work in moral philosophy written between Kant and Hegel Fichte's ethics integrates the discussion of our moral duties into the systematic framework of a transcendental theory of the human subject Its major philosophical themes include the practical nature of self-consciousness the relation between reason and volition the essential role of the drives in human willing the possibility of changing the natural world the reality of one's own body the reality of other human beings and the practical necessity of social relations between human beings This volume offers a translation of the work together with an introduction that sets it in its philosophical and historical contexts **Hegels Einleitung in die Phänomenologie des Geistes** Jindřich

Karásek, 2006 *The Bloomsbury Handbook of Fichte* Marina F. Bykova, 2020-10-15 A founding figure of German idealism Johann Gottlieb Fichte 1762-1814 developed a radically new version of transcendental idealism *The Bloomsbury Handbook of Fichte* follows his intellectual life and presents a comprehensive overview of Fichte's dynamic philosophy from his engagement with Kant to his rigorously systematic and nuanced *Wissenschaftslehre* and beyond Covering a variety of topics and issues in epistemology ontology moral and political philosophy as well as philosophy of right and philosophy of religion an international team of experts on Fichte explores his important contributions to philosophy Arranged chronologically their chapters map Fichte's intellectual and philosophical development and the progression of his thought identifying what motivated his philosophical inquiry and revealing why his ideas continue to shape discussions today Alongside wide-ranging chapters advancing new insights into Fichte there are topical discussions of conceptions and issues central to his philosophy Featuring a chronology of Fichte's life as well as a timeline of his publications and lectures this is an invaluable research resource for all Fichte scholars and a reliable guide for anyone undertaking a study of Fichte and German idealism What Is Education? Philip W. Jackson, 2011-11-07 One day in 1938 John Dewey addressed a room of professional educators and urged them to take up the task of finding out just what education is Reading this lecture in the late 1940s Philip W. Jackson took Dewey's charge to heart and spent the next sixty years contemplating his words The stimulating result of a lifetime of thinking about educating *What Is Education?* is a profound philosophical exploration of how we transmit knowledge in human society and how we think about accomplishing that vital task Most contemporary approaches to education follow a strictly empirical track aiming to discover pragmatic solutions for teachers and school administrators Jackson argues that we need to learn not just how to improve on current practices but also how to think about what education means in short we need to answer Dewey by constantly rethinking education from the ground up Guiding us through the many facets of Dewey's comments Jackson also calls on Hegel Kant and Paul Tillich to shed light on how a society does can and should transmit truth and knowledge to successive generations Teasing out the implications in these thinkers' works ultimately leads Jackson to the conclusion that education is at root a moral enterprise At a time when schools increasingly serve as a battleground for ideological contests *What Is Education?* is a stirring call to refocus our minds on what is for Jackson the fundamental goal of

education making students as well as teachers and therefore everyone better people **Debates in Nineteenth-Century European Philosophy** Kristin Gjesdal, 2015-11-10 *Debates in Nineteenth Century European Philosophy* offers an engaging and in depth introduction to the philosophical questions raised by this rich and far reaching period in the history of philosophy Throughout thirty chapters organized around fifteen individual philosophers the volume surveys the intellectual contributions of European philosophy in the Nineteenth Century but it also engages the on going debates about how these contributions can and should be understood As such the volume provides both an overview of Nineteenth Century European philosophy and an introduction to contemporary scholarship in this field

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