

Tentang kapan munculnya faham Qadariyah dalam Islam, tidak dapat diketahui secara pasti. Namun, ada beberapa ahli teologi Islam yang menghubungkan faham qadariyah ini dengan kaum Khawarij. Pemahaman mereka [kaum khawarij] tentang konsep iman, pengakuan hati dan amal dapat menimbulkan kesadaran bahwa manusia mampu sepenuhnya memilih dan menentukan tindakannya sendiri.

Menurut Ahmad Amin seperti dikutip Abuddin Nata, berpendapat bahwa faham qadariyah pertama sekali dimunculkan oleh Ma'bad Al-Jauhani dan Ghailan Ad-Dimasyqi . Sementara itu Ibnu Nabatah dalam kitabnya Syarh Al-Uyun, memberi informasi lain bahwa yang pertama sekali memunculkan faham qadariyah adalah orang Irak yang semula beragama Kristen kemudian masuk Islam dan balik lagi ke agama Kristen. Dari orang inilah Ma'bad dan Ghailan mengambil faham ini . Orang Irak yang dimaksud, sebagaimana dikatakan Muhammad Ibnu Syu'ib yang memperoleh informasi dari Al-Auzai, adalah Susan.

Faham Qadariyah Latar Belakang Dan Pemahamannya

Syauqi Abdillah



Faham Qadariyah Latar Belakang Dan Pemahamannya :

Mazhab Jabariyah dan Qadariyah Syauqi Abdillah, Pertanyaan tentang takdir tidak pernah ada pada masa Rasulullah Saw Namun setelah beliau wafat mulai muncul pertanyaan apakah manusia bergantung sepenuhnya pada kehendak dan kekuasaan mutlak Allah Swt Apakah manusia bisa mengatur dan memilih jalan hidup sendiri Ataukah manusia terikat seluruhnya pada kehendak dan kekuasaanNya Pertanyaan pertanyaan inilah yang melahirkan aliran Jabariyah fatalism dan Qadariyah free will Lalu seperti apa pandangan kedua aliran tersebut terkait dengan takdir dan kehendak manusia dalam memilih hidupnya Di buku ini akan dikupas tuntas tentang perbedaan pemikiran antara aliran Jabariyah dan Qadariyah dalam memaknai takdir dan kehendak manusia Tidak hanya itu sejarah dan perkembangan tokoh tokoh yang memopulerkan hingga pengaruhnya dalam merasuki alam pikiran umat Islam dari dahulu hingga sekarang akan dibahas secara detail di buku ini Selamat membaca

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