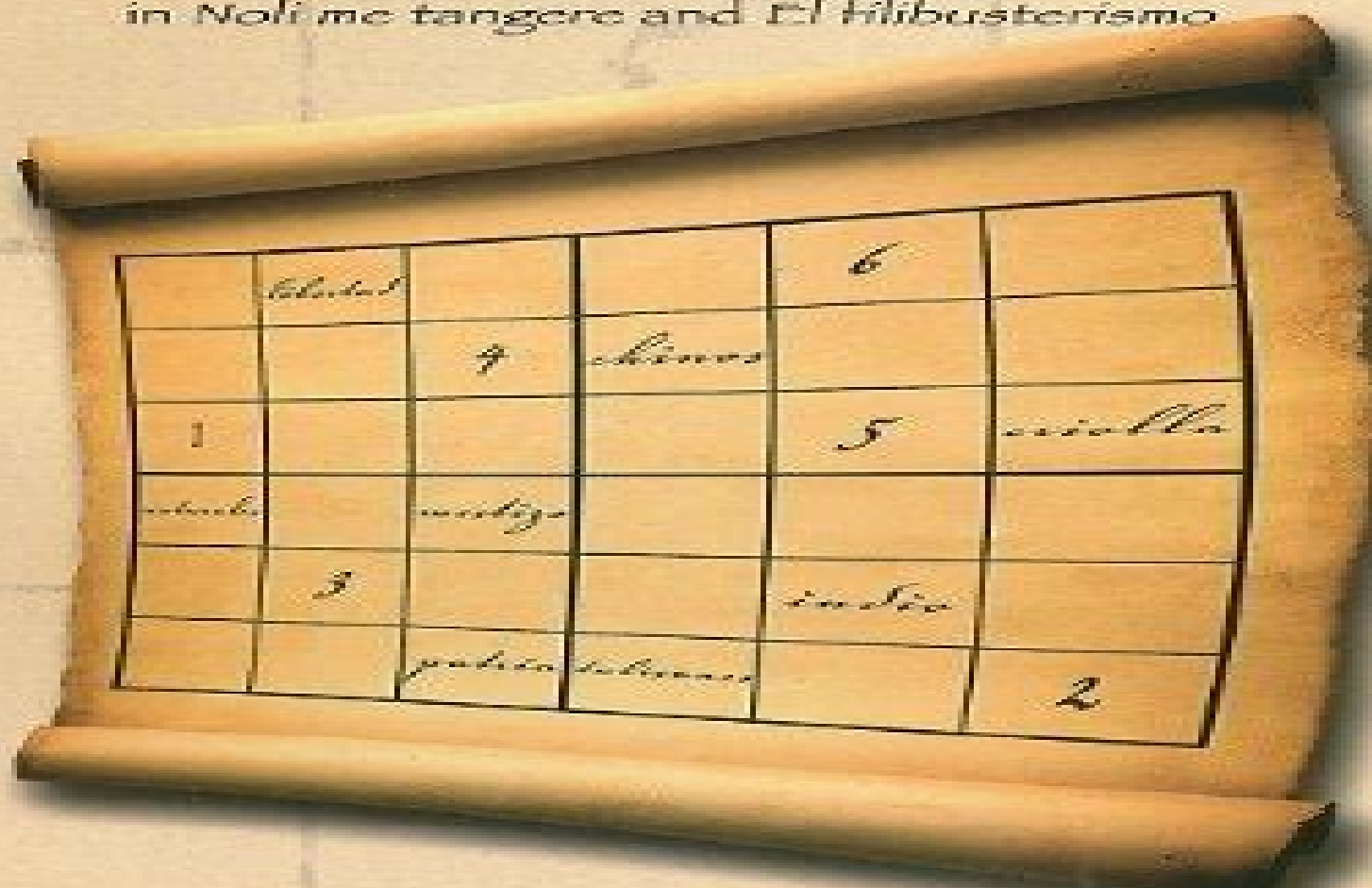


Why Counting Counts

A Study of Forms of Consciousness
and Problems of Language
in *Noli me tangere* and *El filibusterismo*



Benedict R. O'G. Anderson

Why Counting Counts A Study Of Forms And Consciousness And Problems Of Language In Noli Me Tangere

R. Jon McGee, Richard L. Warms



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Theory in Social and Cultural Anthropology R. Jon McGee, Richard L. Warms, 2013-08-28 Social and cultural anthropology and archaeology are rich subjects with deep connections in the social and physical sciences Over the past 150 years the subject matter and different theoretical perspectives have expanded so greatly that no single individual can command all of it Consequently both advanced students and professionals may be confronted with theoretical positions and names of theorists with whom they are only partially familiar if they have heard of them at all Students in particular are likely to turn to the web to find quick background information on theorists and theories However most web based information is inaccurate and or lacks depth Students and professionals need a source to provide a quick overview of a particular theory and theorist with just the basics the who what where how and why if you will In response SAGE Reference plans to publish the two volume *Theory in Social and Cultural Anthropology An Encyclopedia* Features Benefits Two volumes containing approximately 335 signed entries provide users with the most authoritative and thorough reference resource available on anthropology theory both in terms of breadth and depth of coverage To ease navigation between and among related entries a Reader's Guide groups entries thematically and each entry is followed by Cross References In the electronic version the Reader's Guide combines with the Cross References and a detailed Index to provide robust search and browse capabilities An appendix with a Chronology of Anthropology Theory allows students to easily chart directions and trends in thought and theory from early times to the present Suggestions for Further Reading at the end of each entry and a Master Bibliography at the end guide readers to sources for more detailed research and discussion *Orientalists, Propagandists, and Ilustrados* Megan Christine Thomas, 2012 A study of Filipino intellectuals that reevaluates the political uses of colonial Orientalism and anthropology

Motherless Tongues Vicente L. Rafael, 2016-04-01 In *Motherless Tongues* Vicente L. Rafael examines the vexed relationship between language and history gleaned from the workings of translation in the Philippines the United States and beyond Moving across a range of colonial and postcolonial settings he demonstrates translation's agency in the making and understanding of events These include nationalist efforts to vernacularize politics U.S. projects to weaponize languages in wartime and autobiographical attempts by area studies scholars to translate the otherness of their lives amid the Cold War In all cases translation is at war with itself generating divergent effects It deploys as well as distorts American English in counterinsurgency and colonial education for example just as it rearticulates European notions of sovereignty among Filipino revolutionaries in the nineteenth century and spurs the circulation of text messages in a civilian driven coup in the twenty first Along the way Rafael delineates the untranslatable that inheres in every act of translation asking about the politics and ethics of uneven linguistic and semiotic exchanges Mapping those moments where translation and historical imagination give rise to one another *Motherless Tongues* shows how translation in unleashing the insurgency of language simultaneously sustains and subverts regimes of knowledge and relations of power *Modernist Literature and Postcolonial*

Studies Rajeev S Patke,2013-05-20 This book provides a fresh account of modernist writing in a perspective based on the reading strategies developed by postcolonial studies

The Chinese Question Caroline S. Hau,2014-02-28 The rising strength of mainland China has spurred a revival of Chineseness in the Philippines Perceived during the Cold War era as economically dominant political disloyal and culturally different the Chinese presented themselves as an integral part of the Filipino imagined community Today as Filipinos seek associations with China many of them see the local Chinese community as key players in East Asian regional economic development With the revaluing of Chineseness has come a repositioning of Chinese racial and cultural identity Philippine mestizos people of mixed ancestry form an important sub group of the Filipino elite but their Chineseness was occluded as they disappeared into the emergent Filipino nation In the twentieth century mestizos defined themselves and based claims to privilege on white ancestry but mestizos are now actively reclaiming their Chinese heritage At the same time so called pure Chinese are parlaying their connections into cultural social symbolic or economic capital and leaders of mainland Chinese state companies have entered into politico business alliances with the Filipino national elite As the meanings of Chinese and Filipino evolve intractable contradictions are appearing in the concepts of citizenship and national belonging Through an examination of cinematic and literary works *The Chinese Question* shows how race class ideology nationality territory sovereignty and mobility are shaping the discourses of national integration regional identification and global cosmopolitanism

Alternative Futures and the Present Ranabir Samaddar,2023-05-05 This book explores the idea that alternatives to our present condition are available in the present such that a search for alternatives must involve rigorous study of some of its central texts events and thinkers Through engagement with selected modern thinkers texts and events it imagines a different future from the position of the current postcolonial moment indicating the possibilities that emerge from the present and which shape contemporary radical thinking An invitation to imagine a possible future marked with alternative possibilities of conducting struggles and living through contentions and social restructuring it will appeal to scholars with interests in social and political theory political philosophy colonialism and postcolonialism and historical materialism

Unmaking Botany Kathleen Cruz Gutierrez,2025-02-28 In Anglo European botany it is customary to think of the vernacular as that which is not a Latin or Latinized scientific plant name In *Unmaking Botany* Kathleen Cruz Gutierrez traces a history of botany in the Philippines during the last decades of Spanish rule and the first decades of US colonization Through this history she redefines the vernacular expanding it to include embodied cosmological artistic and varied taxonomic practices From the culinary textures of rice and the lyrics crooned to honor a flower to the touch of a skirt woven from banana fiber she illuminates how vernaculars of plant knowing in the Philippines exposed the philosophical and practical limits of botany Such vernaculars remained as sovereign forms of knowledge production Yet at the same time they fueled botany's dominance over other ways of knowing plants Revealing this tension allows Gutierrez to theorize sovereign vernaculars or insight into plants that made

and unmade the science which serves as a methodological provocation to examine the interplay of different knowledge systems and to study the history of science from multiple vantage points **Luzon at War** Milagros Camayon Guerrero,2017-11-15 Mila Guerrero s Luzon at War first written in 1977 grew out of a world in motion seeking to understand another earlier era of radical turmoil Its findings helped lay the groundwork for the emergence since the 1980s of new ways for understanding the historical roots and unresolvable contradictions of the Philippine Revolution The book puts forth a series of questions about the colonial origins of the nation the tensions between State and society the role of the intelligentsia and the resistance of ordinary people that successive generations of scholars are still seeking to come to terms with It remains arguably the most astute critique of the first Philippine Republic laying bare many of the sources of today s political and social problems **Why Counting Counts** Benedict Richard O'Gorman Anderson,2008 This book examines Jose Rizal s great novels Noli Me Tangere and El Filibusterismo through a hitherto untried quantitative analysis of the scope and evolution of their political and social vocabulary as well as their use of Tagalog and the lengua de Parian Special attention is given to which characters including the Narrator use these terms and languages and with what frequency The study aims to throw new light on Rizal s changing political consciousness and use of his native language The most important questions raised are the shifting nature of Rizal s intended readership the geographical location of the birth of a Filipino identity in the modern sense the odd concealment of the Chinese mestizos combined with a growing hostility to the Chinese as an alien race the level and ambit of the author s political sophistication and the complicated relationship between the colonial international aspects of Spanish the ethnic nationalist claims of Tagalog and the emergence of a democratic cross class lingua franca especially in Manila **The Postcolonial Perverse: Cobbled thoughts on the CCP tragedy The postcolonial perverse : hybridity, desire, and the Filipino Nation in Federico Licsi Espino Jr.'s Lumpen** J. Neil C. Garcia,2014 **Philippine Modernities** José Semblante Buenconsejo,University of the Philippines Press,2017 **El filibusterismo** José Rizal,2022-12-05 El Filibusterismo es una novela de medios y de fines que trata de dar forma al objeto la nacionalidad filipina como garante de una naci n si no en forma de Estado s de justicia social y los medios para alcanzarlo reforma o revoluci n Consecuentemente la obra presenta dos grandes cuestiones la que afecta a la cultura y a la construcci n del concepto de filipino y la que afecta a la pol tica y la construcci n del concepto de Filipinas De El Filibusterismo puede decirse que por los pensamientos sentencias m ximas y apotegmas que lo esmaltan pero sobre todo por su trascendencia es una obra que con su hermana mayor Noli me tangere significa la reivindicaci n a par que la revoluci n de todo un pueblo oprimido y obra que hace este milagro sea o no modelo art sticamente considerada es infinitamente superior a todas esas obras escritas por modo maravilloso para solazar y nada m s el esp ritu W E Retana Pr logo a la tercera edici n de El Filibusterismo □□□□□□□□,2011 **La revue internationale des livres & des idées** ,2009 **Number, the Language of Science** Tobias Dantzig,1954 **Numbers and the Making of Us** Caleb Everett,2017-03-13 Number concepts are a

human invention developed and refined over millennia They allow us to grasp quantities precisely recent research shows that most specific quantities are not perceived in the absence of a number system Numbers are not innate or universal yet without them the world as we know it would not exist *Numbers, Language, and the Human Mind* Heike Wiese, 2003 This book discusses the relationship between numerical thinking and the human language faculty providing psychological linguistic and philosophical perspectives on number its evolution and its development in children

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