

# *The Eucharist: yesterday, today, and tomorrow*

Thomas O'Loughlin

Christianity is a religion of memory. We look to the future – indeed to beyond the future – and so we live today in such a way as to build that future, but we do so while recalling our past. Our past is significant because it identifies us, affirms that we are a community in a covenant with God, and provides us with a key to what is significant in that relationship. The journey we are on is always looking forward, but we understand it by looking at where we have come from. We must start from here, but for better and for worse, this 'here' is not some ideal spot but a result of the winding paths of the Christian pilgrimage – and for this reason historical enquiry is a valuable starting point in our theological reflection. This can nowhere be seen more clearly than when we consider that central moment of our gathering as the Church, when we become visible as the People we are, at our weekly celebration of the Eucharist.

When we consider this gathering – what it has been and what it has become – we attend to something precious, but also see how the work of a human community can become



confused, misdirected, and even, at times, the very parody of what we claim is our reason for gathering. The history of the liturgy is, therefore, not an optional extra but a central means by which we can perform the constant task of reform and refocusing, and attend to the challenge that we 'renew all things in the Christ' (Eph 1:10).

## **Blessing and thanking the Father**

So *why* do we gather? We give so many complex answers to this question that we often lose sight of the verbs that the first churches recalled to explain their gathering. They recalled that Jesus 'blessed' and 'thanked' – the two verbs

# I Christianity Yesterday Today And Tomorrow

**Kirsteen Kim,Alexia Salvatierra**



## **I Christianity Yesterday Today And Tomorrow:**

*Celtic Christianity Yesterday, Today and for the Future* Paul Arblaster, 2002-04 FROM THE AUTHOR On the surface the recent interest in things Celtic by modern Christians might be seen as following another fleeting fashion rehash It certainly seems contemporary culture is grabbing the Celtic Tiger by the tail Celtic anything is in The strides of this economic tiger in the late 20th Century Ireland astounded international onlookers almost as much as the deft steppers of Riverdance Lord of the Dance etc so one can expect all manner of strange causes to jump onto the Celtic bandwagon That accusation might well be leveled at the theme of this book Celtic Christianity Yesterday Today and for the Future Gleaning Wisdom from the Primitive Protestants Some may understandably query What in the world has Celtic Christianity to do with Protestantism My unabashed answer to this is simply In relating to the world everything After studying the history of the faith one could even go so far as to claim that the ancient Celtic church was quite Protestant to its core as I intend to show Thomas Cahills widely successful *How the Irish Saved Civilization* Doubleday N Y 1995 did much to raise popular consciousness about the contributions of the Irish That tome was valuable it covers the period from the fall of Rome to the rise of Medieval Europe but I do not intend to limit my scope to that period alone nor to the role of just the Irish important as they were to Celtic Christianity Though it is mentioned nowhere in Cahills title let us make no mistake that it was the Celtic Church of the British Isles and Ireland and not a secular culture that deserves credit for as he puts it saving civilization Might there be anything we moderns can glean from such an ancient approach to the faith and the world as that held by the Celtic saints It is not only getting later on the prophetic clock this could also be our last best chance for renewal before a new Dark Age issues in The Beast or the Man of Lawlessness The Gospel must go forth worldwide first which involves us all 1 John 2 18 begins Little children it is the last time and as ye have heard that antichrist shall come so diligence and vigilance are essential We have much to gain by studying both the milestones and reverses experienced by our primitive Protestant Celtic brethren The church today as it is seems ill prepared to meet the threats and challenges of the 21st Century Be warned that the writer has not excised occasional strong yet eschatologically and Biblically sound metaphors like adultery and harlotry in reference to aspects of the church be they Protestant or Catholic Touching on sensitive religious and historical ground we wish to affirm our love for sincere people who happen to be of these persuasions Many may be friends or family It is not they but their church hierarchies that have much to answer for especially when those churches are hyper hierarchical We also admire those who question the anti Biblical practices in their denominations After all who would not respect St Francis a protester with a budding Celtic lifestyle if ever there was one It is my hope that Roman Catholic western papal people become more catholic small c and less Roman For that matter it wouldnt be a bad idea if Greek Orthodox eastern patriarchal catholic Christians took scripture above tradition as the yardstick of true orthodoxy The Irish especially as they discover the facts might even reclaim their native ecclesiastic heritage that latecomer Rome usurped Perhaps then all sides in Patricks adoptive

land might assist centuries of hate to abate The subject of Celtic Church history and spirituality therefore is more than just antiquarian whimsy or speculation It has everything to do with the future vitality of evangelism To put it in epic Churchillian language our last best hope for renewal as we enter what looks like a new Dark Age made more sinister and perhaps more protracted by the lights of perverted science If we do not heed the lessons of the Celtic path and Church history we run the risk of becoming as socially relevant and spiritually potent as Shakerism which has become anachronistic if not extinct We will never be taken seriously if we are not shaken out of our lethargy and start to live lives worthy of the glorious Gospel we espouse Celtic Christianity might be the means through which a latter day Reformation may blossom a magnetic force to be reckoned with into the New Millennium As with any mixture so potent as Celtic Christianity and Evangelicalism there is potential for great dynamic revival and misuse It is precisely because of these real opportunities and pitfalls that I believe a specialized book on this subject mainly with Protestants in mind is essential at this time Trends sadly indicate that the god of this World has been very successful in subverting Christians and converting them to his way of life The first section of this book gives us an overview of the early rise of the Celtic Church from what may appear at times to be just misty speculation This should come as no surprise though when one considers the millennia that have passed Many great oral and written records extensive and reliable referred to in extant sources and thus known at one time to exist have been lost Often it was sad misfortune but sometimes it was through the calumnious mischief of parties whose later claims of primacy would be totally destabilized if those records were allowed to survive Enough exists or is now coming to light however from which we can form a true picture of probable events and persons The writer is prepared to find that he has exposed himself to the charge of deficiency in literary precision but considers that to be a matter of relatively small importance He offers his entire work of compilation and comment simply commending it to the kind judgment of the reader The second section offers a critique of our modern culture and our predicament as Christians in bondage to it If one intends to deal with a serious affliction one must first identify it as precisely as possible through its symptoms and seek appropriate treatment May the diagnosis appear thorough enough without sounding like a digression or worse still a diatribe Surely God considers our sickness to be quite serious may His Spirit convict us of our chronic condition The Celtic way can offer a potent Christian antidote In final sections I reveal more Celtic Christianity history and practice that is certain to inspire and challenge us These vital history lessons can greatly profit us today that their loss might be our gain that the same mistakes be not repeated by our modern church on into the 21st Century Some treasures of the Celtic Way of Christianity are detailed and put into clearer perspective Not all that the Celts did would be sensible or even advisable to us today but we can still employ much and gain inspiration from their example While remaining on our guard against Pantheism we can benefit from the Celtic Christian philosophical perspective for example There is great potential for misunderstanding when speaking of joining creation in worshipping God Celtic Christians were not at one with the creation worshipping it as if it were the Creator They

were ardent Trinitarian Monotheists who sang with creation in declaring Gods handiwork They werent afraid of it or abusers of it or disconnected from it in the way many of us tend to be Why are we so alarmed at the thought of feeling at one with the earth Gods created system and forget what Jesus warned us about which was being at one with the world mans created system This worldly oneness is something we are hardly aware of yet a growing sense of spiritual poverty in the midst of material abundance is keenly felt We moderns are desperately in need of the help of our ancient brothers for a deepening of

*Metamorphosen des Weltchristentums* Christine Lienemann-Perrin,2023-09-06 Im Verlauf des 20 Jahrhunderts hat das Christentum tiefgreifende Veränderungen erfahren Aus einer Religion mit strukturellen geistlichen und missionarischen Zentren in Europa und Nordamerika ist eine Weltreligion mit neuen Formen christlichen Lebens sowie regionalen Zentren im globalen Süden und in Asien entstanden In den verschiedenen Teilen der Welt haben unterschiedliche Faktoren diesen Wandel verstärkt Bevölkerungsstruktur und wachstum S kularisierung und De S kularisierung Dekolonisation Migrationsbewegungen Mit einem neuen polyzentrischen Ansatz zeichnet Christine Lienemann Perrin die Konturen des Weltchristentums nach Das leitende Erkenntnisinteresse gilt den Metamorphosen der heutigen Weltchristenheit und den Konsequenzen die sich daraus für den christlichen Glauben und die theologische Reflexion im kumenischen Kontext ergeben

*Ecumenical Foundations* William R. Hogg,2002-08-02 In Ecumenical Foundations Dr Hogg has given us the definitive history of the origin and the first three decades of the International Missionary Council Here is also a highly important contribution to our knowledge of missionary cooperation of significant phases of the early stages and development of the Ecumenical Movement Kenneth Scott Latourette of Yale University This book appears at an opportune one might say a providential moment It focuses attention on the history and significance of the most creative international organization of these last revolutionary decades It also provides answers to many questions and clarifies many concepts which perplex intelligent Christians in all the churches It is impossible to understand the background genius and problems of the Ecumenical Movement without recourse to this pioneer attempt to chart its course John A Mackay of Princeton Theological Seminary Dr Hogg has done a magnificent piece of work and has provided an historical record of great importance It is the indispensable volume for understanding one of the main streams of Christian unity There is no other place where one can get so good a picture of the way in which the missionary movement has led to the present stage in the ecumenical movement Samuel McCrea Cavert General Secretary National Council of the Churches of Christ

**Philosophy, Religion, and the Coming World Civilization** L.S. Rouner,2012-12-06 Gabriel Marcel reminds me that I asked him to write for this book This is quite true but not the whole story During the visit with Ernest Hocking which he describes so eloquently in his essay Solipsism Surmounted he learned from Hocking's hostess Elizabeth Hazard that I was planning hopefully for a Hocking Festschrift On his return to Harvard where he was preparing his James Lectures he wrote me offering an essay should these plans develop Encouraged I kept his letter while I moved my family to India and settled into a new job When it was possible to

begin work on the book in earnest I then made my request reminding him of his original offer I mention this because I discovered that his enthusiasm was to be typical of those who came to know about the project Charles Moore commented that such a book was long overdue and Walter Stace spoke for us all when he said I am sure that there is no one in our profession who would not wish to be associated with any project in his honor Given the wide range of Hocking's interests and influence it was difficult to know just how the volume should be organized

**World Christianity** Tan, Jonathan Y., Tran, Anh Q., 2016-04-13

**The Christianity of Dr. Drure Fletcher Stamps, ThD**, 2010

**Explorations in Asian Christianity** Scott W. Sunquist, 2017-05-23 Asia is the birthplace of Christianity yet the history of Asian Christianity has long been a difficult one Scott W Sunquist is a recognized expert on the history of the Christian faith in Asia and these essays cover Asian Christianity in broad perspective with topics like the history of Christian mission and missionary practice in Asia theological education and global migration

**Ratzinger on Religious Pluralism** Fr. Sameer Advani, LC, 2024-10-01 What can Christian theology claim about the place of other religions in God's providential plan for humanity How can it reconcile the universality of God's saving plan and the particularity of Christ and the Church What meaning is left to Christian existence and mission in a religiously pluralist world As priest theologian cardinal archbishop and pope Joseph Ratzinger reflected on these difficult questions for more than half a century and in a variety of contexts proffering an array of profound answers that are dispersed across his substantial literary corpus In *Ratzinger on Religious Pluralism* Sameer Advani assembles and synthesizes these reflections and answers of the late pontiff providing a systematic study of Ratzinger's theology of religions that attends to the scope of his larger historical philosophical and theological concerns The first part analyzes Ratzinger's critical engagement with various paradigms of religious pluralism whose accounts of religion Christianity and non-Christian religions he found both phenomenologically and theologically wanting The second part in turn explores Ratzinger's positive proposal for a theology of religions which locates both Christianity and non-Christian religions against the larger backgrounds of anthropological unity the human search for truth and divine providence Advani argues that while Ratzinger rejected the idea that other religions are salvific or on par with Christianity he recognized both their important role in God's providential plan and their suitedness to an assumption into the Church through mutual albeit asymmetric purification and enrichment

**Understanding World Christianity** William R. Burrows, Mark R. Gornik, Janice A. McLean, 2011 This work introduces Walls's work and explores its wide-ranging implications for the understanding of history mission the formative place of Africa in the Christian story and the cross-cultural transmission of faith

**Benedict XVI: A Guide for the Perplexed** Tracey Rowland, 2010-05-13 This is an upper level introduction to the thought and theology of Pope Benedict XVI The book explains the foundations of Ratzinger's thought by analysing the theological axes upon which his works turn and helps readers to place his thought in the context of his intellectual antecedents and contemporary interlocutors

**Christian Mission** Dana L. Robert, 2011-09-09 **CHRISTIAN MISSION** Dana Robert distills a quarter of a

century of her research into an erudite and accessible single volume account of how Christianity became the largest religious tradition in the world There is no better place for any reader to start becoming informed about this important subject David Hempton Harvard University Remarkable for the range and depth of the material Robert is able to pack into so short a book Reliable and readable it is especially valuable for its treatment of the relation between western and non western missionary activity David A Hollinger University of California Berkeley Dana Robert's richly textured book shows us that the history of Christian missions is far from being merely a European colonial story and will be immensely valuable to students and general readers who are concerned to uncover the historical roots of Christianity's current status as a truly global faith Brian Stanley University of Edinburgh The Gospels record that Christ commanded his disciples to go forth and teach all nations Thus began the history of Christian mission a phenomenon which brought about massive shifts in the nature and practice of Christianity and one that many say reflects the single most important movement of intercultural encounter over a sustained period of human history To understand Christianity as a global movement therefore it is essential to study the role of mission defined as the transmission of the Gospel across cultures Erudite and enlightening this brief book explores the 2 000 years of mission history covering topics such as the meaning of the missionary through history gender and missions and missions in culture and politics Given that in the twenty first century Christianity is now largely practiced outside the West Christian Mission is an inspirational and invaluable resource to broaden our understanding of the nature of Christianity as a truly multi cultural world religion

*World Christianity and the Unfinished Task* F. Lionel Young, III, 2021-03-15 This book is a short introduction to one of the most remarkable transformations in the modern world that many people still do not know about In 1900 more than 80 percent of the world's Christians lived in Europe and North America and nearly all of the world's missionaries were sent out from the West to the rest In a dramatic turn of events Christianity experienced a decidedly Southern shift during the twentieth century Today nearly 70 percent of the world's 2.5 billion Christians live in Africa Asia and Latin America while nearly half of all missionaries are being sent out into all the world from places like Brazil Ethiopia and South Korea This book is intended to change the way readers think about the church and challenge the way Western Christians engage in contemporary missions

**African Pentecostalism and World Christianity** Nimi Wariboko, Adeshina Afolayan, 2020-09-15 In the last fifty years the history of World Christianity has been disproportionately shaped if not defined by African Pentecostalism The objective of this volume is to investigate and interrogate the critical junctures at which World Christianity invigorates and is invigorated by African Pentecostalism The essays of the thinkers gathered here examine the general relationships between World Christianity and Africa and the specific interplays between World Christianity and African Pentecostalism Scholars from multiple disciplines continents and countries evaluate how the theological scholarship and missional works of eminent African intellectual Johnson Kwabena Asamoah Gyadu have contributed to the scholarly understanding of how Global Christianity has been mediated by its reception in Africa They also investigate how African

Pentecostalism has been shaped by its contact with the diverse forms of Christianity in Africa and the rest of the world With contributions from Opoku Onyinah Harvey C Kwiyani Kirsteen Kim Craig S Keener Charles Prempeh Kenneth R Ross Trevor H G Smith Vivian Dzokoto Chammah J Kaunda Felix Kang Esoh Patrick Kofi Amissah Caleb Nyanni Marleen de Witte Oluwaseun Abimbola Philomena Njeru Nwaura Faith Lugazia Dietrich Werner Allan H Anderson *Christianity's American Fate* David A. Hollinger,2024-05-07 Tracing the rise of evangelicalism and the decline of mainline Protestantism in American religious and cultural life How did American Christianity become synonymous with conservative white evangelicalism This sweeping work by a leading historian of modern America traces the rise of the evangelical movement and the decline of mainline Protestantism s influence on American life In *Christianity s American Fate* David Hollinger shows how the Protestant establishment adopting progressive ideas about race gender sexuality empire and divinity liberalized too quickly for some and not quickly enough for others After 1960 mainline Protestantism lost members from both camps conservatives to evangelicalism and progressives to secular activism A Protestant evangelicalism that was comfortable with patriarchy and white supremacy soon became the country s dominant Christian cultural force Hollinger explains the origins of what he calls Protestantism s two party system in the United States finding its roots in America s religious culture of dissent as established by seventeenth century colonists who broke away from Europe s religious traditions the constitutional separation of church and state which enabled religious diversity and the constant influx of immigrants who found solidarity in churches Hollinger argues that the United States became not only overwhelmingly Protestant but Protestant on steroids By the 1960s Jews and other non Christians had diversified the nation ethnoreligiously inspiring more inclusive notions of community But by embracing a socially diverse and scientifically engaged modernity Hollinger tells us ecumenical Protestants also set the terms by which evangelicals became reactionary

**Introduction to Christianity** Joseph Ratzinger,2010-05-14 Revised Edition One of Cardinal Ratzinger s most important and widely read books this volume is a revised second edition with an improved translation and an in depth 20 page preface by the Cardinal As he states in the preface since this book was first published over 30 years ago many changes and significant events have occurred in the world and in the Church But even so he says he is firmly convinced that his fundamental approach in this book is still very timely and crucial for the spiritual needs of modern man That approach puts the question of God and the question about Christ in the very center which leads to a narrative Christology and demonstrates that the place for faith is in the Church Thus this remarkable elucidation of the Apostle s Creed gives an excellent modern interpretation of the foundations of Christianity Ratzinger s profound treatment of Christianity s basic truths combines a spiritual outlook with a deep knowledge of Scripture and the history of theology

*The Shape of Christian History* Scott W. Sunquist,2022-06-28 How should thoughtful Christians especially historians and missiologists make sense of global Christianity as an unfolding historical movement Highlighting both the continuity and the diversity within the Christian movement over the centuries this comprehensive resource from Scott Sunquist offers a



framework for how to read and write church history

### **Migration, Transnationalism, and Faith in Missiological**

**Perspective** Kirsteen Kim, Alexia Salvatierra, 2022-04-04 Los Angeles is a global crossroads of migrating communities that presents a case study of migration transnationalism and interfaith engagement with significant implications for thinking and practice in other global hubs This book weaves together contributions from internationally recognized scholars who were brought together for the 2020 Missiology Lectures at Fuller Theological Seminary They examine historical waves of migration European Protestant Asian Latino a and Muslim into Southern California and use sociological missiological and theological methods to understand the experience of migration and its effects both on those who move and those who are already there The result shows how migrants are inspired and sustained by faith and spiritual resources how migration challenges faith communities about their identity and attitudes to others how faith communities in turn impact the migration landscape through immigrant integration and public advocacy and how migration forges new transnational and global ways of being in community and innovative religious movements The contributors put forward a mission theology of migration and suggest mission practices in response to the suffering caused by forced migration and the injustices of immigration systems

**Dictionary of American Religious Biography** Henry W. Bowden, 1993-04-13 The first edition of this award winning reference published in 1977 contained 425 biographical profiles of the most significant American religious figures This new edition includes profiles for 125 additional people and the earlier biographical sketches have been revised and updated The volume includes religious leaders who died before July 1 1992 Among its pages are entries for reformers philosophers social activists doers and dreamers While many of the people are mainstream white ordained clergymen many more stand outside traditional denominations and reflect the cultural and religious diversity of modern America The result is a systematic overview of 400 years of American religion from the colonial period to the present day Each profile begins with a capsule summary of the chief events in that person s life The biographical essay that follows places the basic facts of the figure s life within the larger context of American religious history A bibliography of the most significant works by and about the figure concludes each entry Appendices at the end of the work categorize each individual by religious denomination and by place of birth

*Ratzinger's Faith* Tracey Rowland, 2009-08-06 A general introduction to the theology of Pope Benedict XVI including his approach to issues in moral and political theology ecclesiology liturgy interpretations of the of the documents of the Second Vatican Council and the theology of history Tracey Rowland also addresses the question of Pope Benedict s place in the constellation of contemporary Catholic theologians It has become a commonplace observation that Pope Benedict has been influenced by the thought of St Augustine in contrast to many of his predecessors in the papacy who were much more strongly influenced by St Thomas Aquinas Rowland therefore asks in what way Benedict is an Augustinian and how this marked difference in theological perspective may play out in the coming years Her book includes an extensive thematic bibliography which will be valuable for students

**Missions and Unity** Norman E. Thomas, 2010-11-01 This study is the

first comprehensive history of the impact of the modern missionary movement on the understanding of and work toward Christian unity. It tells stories from all branches of the church: Roman Catholic, Orthodox, and Protestant in its many types: conciliar, evangelical, Pentecostal, and independent. Part 1, Historical, highlights the contribution of modern missions to Christian unity from William Carey and his antecedents and peers to present-day missions. Part 2, Ten Models of Unity, takes an inductive approach to history, asking not how should Christians cooperate but how has the missionary movement helped Christians to work together at the local, national, regional, and global level. Part 3, Wider Ecumenism, broadens the evidence to include how the missions movement has helped not only institutional churches but also broader society to have concern for the unity of the entire human family. Included here is the story of how the Protestant missionary movement influenced the forming of the United Nations as well as the drafting of the Universal Declaration of Human Rights. The study also covers the movement's impact on Christian attitudes toward and relations with persons of other faiths. *Mission and Unity* is the standard reference work in the field for persons studying modern history, modern church history, missions, and ecumenics.

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