

# WORKS OF LOVE



Søren Kierkegaard

*Edited and Translated by*  
Howard V. Hong and  
Edna H. Hong  
*with Introduction and Notes*

# Works Of Love Kierkegaard Wikiquote

**Christopher B. Barnett**



## **Works Of Love Kierkegaard Wikiquote:**

*Kierkegaard's Metaphors* Jamie Lorentzen, 2001 Kierkegaard's Metaphors offers an explanation of a more accessible way to understand Kierkegaard by analyzing his persistent use of metaphors [Art and Praise in Kierkegaard's Works of Love](#) Richard McCombs, 2023-12-19 Since art is essential to the love of one's neighbor as oneself and to love's chief goal of building up one another we cannot understand love without also understanding its art Observing that praise is ubiquitous in Søren Kierkegaard's writings Richard McCombs interprets Kierkegaard's Works of Love as a eulogy of love's arts of forgiveness peace making and building up one's neighbor in maturity and charity Kierkegaard stresses love's ability to achieve results calling love irresistible and almost magical in overcoming obstacles to its purposes living the life of faith and love involves skillful attention to the specificity of the episodes in an individual's life and the creative imagining of new ways of enacting these virtues McCombs argues that Kierkegaard's ideas about the art of love reveal limits or exceptions to his individualism and to his anti consequentialism in ethics Art and Praise in Kierkegaard's Works of Love explores Kierkegaard's distinct praises of love through texts like Works of Love The Brothers Karamazov and Middlemarch to illustrate complement and sometimes correct Kierkegaard's profound account of love's art and wisdom suggesting ways that the art of praise bears on other questions in aesthetics ethics and religion **Works of Love** Robert L. Perkins, 1999 To claim that Works of Love is an important philosophical essay is to assume hazardous burden of proof The book's title is an allusion to the Bible's injunction that we should love our neighbor as we love ourselves a far cry far instance from Diotima's ladder of erotic desire up which we climb from the love of bodies until we catch a vision of that single sea of beauty beauty itself Plato Symposium This contrast given that some of some of our neighbors may not be particularly likable or one may even be a determined enemy suggests immediately to some that a book with such an obviously religious title must be excessively moralistic and at best full of sermon helps for the harried clergy or at worst laden with rules for the unlearned laity A casual perusal of a few paragraphs however shows these put down views of the book to be unfounded **Dying to Self and Detachment** James Kellenberger, 2016-04-29 Exploring the religious category of dying to self this book aims to resolve contemporary issues that relate to detachment Beginning with an examination of humility in its general notion and as a religious virtue that detachment presupposes Kellenberger draws on a range of ancient medieval modern and contemporary sources that address the main characteristics of detachment including the work of Meister Eckhart St Teresa and Simone Weil as well as writers as varied as Gregory of Nyssa Rabi al Adawiyya Søren Kierkegaard Andrew Newberg John Hick and Keiji Nishitani Kellenberger explores the key issues that arise for detachment including the place of the individual's will in detachment the relationship of detachment to desire to attachment to persons and to self love and self respect and issues of contemporary secular detachment such as inducement via chemicals This book heeds the relevance of the religious virtue of detachment for those living in the twenty first century *Writers on... Love (A Book of Quotes, Poems and Literary Reflections)* Amelia

Carruthers,2016-09-13 Writers on Love is a wonderful collection of romantic quotes love poems and love letters from the world s greatest authors It includes extracts from secret letters to romance stories and famous love sayings and contains some of history s most enduring meditations on the subject Vacillating between all consuming passions and rational cynical even comical analyses this collection offers an intriguing overview of that most human of emotions Love The Writers on series is a collection of extracts anecdotes and occasional philosophical musings from the world s most well known authors This book of quotes inspirational poems letters and quips celebrates writers who have an individual creative outlook on the world on subjects from drink to death and love to libraries Starting with ancient civilisations and moving towards the present day this anthology of intellectual inspirational and often funny quotes provides a fascinating insight into a vast array of topics

**Shakespeare and Interpretation, or What You Will** Brayton Polka,2011-06-24 Brayton Polka takes both a textual and theoretical approach to seven plays of Shakespeare Macbeth Othello Twelfth Night All s Well That Ends Well Julius Caesar Troilus and Cressida and Hamlet He calls upon the Bible and the ideas of major European thinkers above all Kierkegaard and Spinoza to argue that the concept of interpretation that underlies both Shakespeare s plays and our own lives as moderns is the golden rule of the Bible the command to love your neighbor as yourself What you will the alternative title of Twelfth Night thus captures the idea that interpretation is the very act by which we constitute our lives For it is only in willing what others will in loving relationships that we enact a concept of interpretation that is adequate to our lives Polka argues that it is the aim of Shakespeare when representing the ancient world in plays like Julius Caesar and Troilus and Cressida and also in his long narrative poem The Rape of Lucrece to dramatize the fundamental differences between ancient pagan values and modern biblical values or between what he articulates as contradiction and paradox The ancients are fatally destroyed by the contradictions of their lives of which they remain ignorant In contrast we moderns in the biblical tradition like those who figure in Shakespeare s other works are responsible for addressing and overcoming the contradictions of our lives through living the interpretive paradox of what you will of treating all human beings as our neighbor Shakespeare s comedies and tragedies notwithstanding their dramatically different form share this interpretive framework of paradox As the author shows in his book texts without interpretation are blind and interpretation without texts is empty Published by University of

Delaware Press Distributed worldwide by Rutgers University Press **Reformation Theology for a Post-Secular Age:**

**Løgstrup, Prenter, Wingren, and the Future of Scandinavian Creation Theology** Niels Henrik Gregersen,Bengt Kristensson Ugglå,Trygve Wyller,2017-05-15 The movement of Scandinavian Creation Theology was shaped by its three founding figures the philosopher K E L gstrup and the systematic theologians Regin Prenter and Gustaf Wingren In their appeal to Martin Luther all three of them were deeply inspired by the Danish theologian N F S Grundtvig 1783 1872 seeing him as a creative mediator between Luther and contemporary Christianity The program of Scandinavian creation theology is not a naive call for an additive theology as if to merely say we need more creation Nor does it represent a creation theology

linked to a traditional theology of the orders of creation Rather Scandinavian Creation Theology claims that a theological interpretation of the shared conditions of humanity is to be considered a prerequisite for any interpretation of the Christian faith in the present religious situation This volume aims to reformulate the potentials of Scandinavian creation theology for the 21st century arguing that Scandinavian creation theology adds significantly to the body of theological reflection on the future shape of Reformation theology The reader will find fresh interpretations of the sources critical elaborations and sustained attempts to reconfigure Reformation theology for a post secular age

**Kierkegaard's Influence on Theology: Anglophone and Scandinavian Protestant theology** Jon Bartley Stewart, Tome II is dedicated to tracing Kierkegaard's influence in Anglophone and Scandinavian Protestant religious thought In Britain before World War I the few literati who were familiar with his work tended to assimilate Kierkegaard to the heroic individualism of Ibsen and Nietzsche In the United States knowledge of Kierkegaard was introduced by Scandinavian immigrants who brought with them a picture of the Dane as much more sympathetic to traditional Christianity The interpretation of Kierkegaard in Britain and America during the early and mid twentieth century generally reflected the sensibilities of the particular theological interpreter Anglican theologians tended to find Kierkegaard to be one sided in his critique of reason and culture while theologians hailing from the Reformed tradition often saw him as an insightful harbinger of neo orthodoxy The second part of Tome II is dedicated to the Kierkegaard reception in Scandinavian theology featuring articles on Norwegian and Swedish theologians influenced by Kierkegaard

**Historical Dictionary of Kierkegaard's Philosophy** Christopher B. Barnett, 2022-06-22 Historical Dictionary of Kierkegaard's Philosophy Second Edition chronicles the life and thoughts of the great Danish thinker Søren Kierkegaard 1813-55 What makes this volume essential is its extensive scope it provides a glossary of concepts persons and places related to Kierkegaard's authorship from Absolute to Hans Christian Ørsted This is done through a chronology an introduction and an extensive bibliography The dictionary section has more than 200 cross referenced entries on concepts persons and places related to the life and work of Søren Kierkegaard This book is an excellent resource for students researchers and anyone wanting to know more about this subject

**Reasoning from Faith** Justin Sands, 2018-01-16 An enlightening commentary on Merold Westphal's intricate thought and provokes new questions concerning the original project of his diverse philosophy B. Keith Putt editor of The Future of Continental Philosophy of Religion Merold Westphal is considered to be one of the preeminent Continental philosophers of religion His articulation of faith as the task of a lifetime has become a touchstone in contemporary debates concerning faith's relationship to reason As Justin Sands explores his philosophy he illuminates how Westphal's concept of faith reveals the pastoral theological intent behind his thinking Sands sees Westphal's philosophy as a powerful articulation of Protestant theology but one that is in ecumenical dialogue with questions concerning apologetics and faith's relationship to ethics and responsibility a more Catholic point of view By bringing out these features in Westphal's philosophy Sands intends to find core philosophical methodologies as well as a

passable bridge for philosophers to cross over into theological discourses An engaging and illuminating work William Desmond David Cook Chair in Philosophy Villanova University Professor of Philosophy Institute of Philosophy KU Leuven Belgium A long overdue critical homage to one of the bravest religious thinkers of our generation Richard Kearney Charles B Seelig Chair of Philosophy at Boston College

**Volume 5, Tome III: Kierkegaard and the Renaissance and Modern Traditions - Literature, Drama and Music** Jon Stewart, 2016-12-05 The long period from the Renaissance to the nineteenth century supplied numerous sources for Kierkegaard's thought in any number of different fields The present rather heterogeneous volume covers the long period from the birth of Savonarola in 1452 through the beginning of the nineteenth century and into Kierkegaard's own time The Danish thinker read authors representing vastly different traditions and time periods Moreover he also read a diverse range of genres His interests concerned not just philosophy theology and literature but also drama and music The present volume consists of three tomes that are intended to cover Kierkegaard's sources in these different fields of thought Tome III covers the sources that are relevant for literature drama and music Kierkegaard was well read in the European literature of the seventeenth and eighteenth century He was captivated by the figure of Cervantes Don Quixote who is used as a model for humor and irony He also enjoyed French literature represented here by articles on Chateaubriand Lamartine and Molière French dramatists were popular on the Danish stage and Kierkegaard demonstrated an interest in among others Molière and Scribe Although he never possessed strong English skills this did not prevent him from familiarizing himself with English literature primarily with the help of German translations While there is an established body of secondary material on Kierkegaard's relation to Shakespeare little has been said about his use of the Irish dramatist Sheridan It is obvious from among other things The Concept of Irony that Kierkegaard knew in detail the works of some of the main writers of the German Romantic movement However his use of the leading figures of the British Romantic movement Byron and Shelley remains largely unexplored terrain The classic Danish authors of the eighteenth century Holberg Wessel and Ewald were influential figures who prepared the way for the Golden Age of Danish poetry Kierkegaard constantly refers to their dramatic characters whom he often employs to illustrate a philosophical idea with a pregnant example or turn of phrase Finally while Kierkegaard is not an obvious name in musicology his analysis of Mozart's Don Giovanni shows that he had a keen interest in music on many different levels

**Love's Transcendence and the Problem of Theodicy** Claudia Welz, 2008 Claudia Welz explores responses to the problem of evil that do not end up in a theodicy Kierkegaard's and Rosenzweig's reasons for having no reason to defend God and their ethics of love are discussed in the context of German idealism and French phenomenology

**BOOK JACKET** **Volume 10, Tome II: Kierkegaard's Influence on Theology** Jon Stewart, 2016-12-05 Kierkegaard has always enjoyed a rich reception in the fields of theology and religious studies This reception might seem obvious given that he is one of the most important Christian writers of the nineteenth century but Kierkegaard was by no means a straightforward theologian in any traditional sense He had no

enduring interest in some of the main fields of theology such as church history or biblical studies and he was strikingly silent on many key Christian dogmas. Moreover, he harbored a degree of animosity towards the university theologians and churchmen of his own day. Despite this, he has been a source of inspiration for numerous religious writers from different denominations and traditions. Tome II is dedicated to tracing Kierkegaard's influence in Anglophone and Scandinavian Protestant religious thought. Kierkegaard has been a provocative force in the English speaking world since the early twentieth century, inspiring almost contradictory receptions. In Britain before World War I, the few literati who were familiar with his work tended to assimilate Kierkegaard to the heroic individualism of Ibsen and Nietzsche. In the United States, knowledge of Kierkegaard was introduced by Scandinavian immigrants who brought with them a picture of the Dane as much more sympathetic to traditional Christianity. The interpretation of Kierkegaard in Britain and America during the early and mid twentieth century generally reflected the sensibilities of the particular theological interpreter. Anglican theologians generally found Kierkegaard to be too one-sided in his critique of reason and culture, while theologians hailing from the Reformed tradition often saw him as an insightful harbinger of neo-orthodoxy. The second part of Tome II is dedicated to the Kierkegaard reception in Scandinavian theology, featuring articles on Norwegian and Swedish theologians influenced by Kierkegaard.

**Existentialism and Romantic Love** S. Cleary, 2015-03-18 This book is an existential study of romantic loving. It draws on five existential philosophers to offer insights into what is wrong with our everyday ideas about romantic loving, why reality often falls short of the ideal, sources of frustrations and disappointments, and possibilities for creating authentically meaningful relationships.

*Kierkegaard and Existentialism* Jon Bartley Stewart, 2011 The existentialist movement was largely responsible for the major advance in Kierkegaard's international reception that took place in the twentieth century. In Kierkegaard's writings, one can find a rich array of concepts such as anxiety, despair, freedom, sin, the crowd, and sickness, that all came to be standard motifs in existentialist literature. The articles feature figures from French, German, Spanish, and Russian traditions of existentialism. They examine the rich and varied use of Kierkegaard by these later thinkers and, importantly, they critically analyze his purported role in this famous intellectual movement.

*Theory and Practice in Kant and Kierkegaard* Ulrich Knappe, 2008-08-22 This work investigates crucial aspects of Kant's epistemology and ethics in relation to Kierkegaard's thinking. The challenge is taken up of developing a systematic reconstruction of Kant's and Kierkegaard's position. Kant forms a matrix for the interpretation of Kierkegaard, and considerable space is devoted to the exposition of Kant at those various points at which contact with Kierkegaard's thought is to be demonstrated. The burden of the argument is that Kierkegaard, in his account of the stages, is much closer to Kant than the texts initially reveal. It is possible, then, to arrive at a proper grasp of Kierkegaard's final position by seeing just how radically the stage of Christian faith, Religiousness B, departs from Kant.

*Kierkegaard and the Greek World: Aristotle and other Greek authors* Jon Bartley Stewart, Katalin Nun, 2010 Tome II features articles dedicated to the Kierkegaard's Greek sources, aside from Socrates.

beginning with a section containing several articles on different aspects of Aristotle's writings that influenced his thought. This is followed by another section featuring analyses of other Greek philosophers and philosophical schools which were important for him. Finally, a third section explores Kierkegaard's uses of a handful of Greek poets, dramatists, and historians.

Kierkegaard and Kant on Radical Evil and the Highest Good Roe Fremstedal, 2014-11-25 Kierkegaard and Kant on Radical Evil and the Highest Good is a major study of Kierkegaard's relation to Kant that gives a comprehensive account of radical evil and the highest good, two controversial doctrines with important consequences for ethics and religion. **Kierkegaard on Self, Ethics, and Religion** Roe Fremstedal, 2022-02-17 Many of Søren Kierkegaard's most controversial and influential ideas are more relevant than ever to contemporary debates on ethics, philosophy of religion, and selfhood. Kierkegaard develops an original argument according to which wholeheartedness requires both moral and religious commitment. In this book, Roe Fremstedal provides a compelling reconstruction of how Kierkegaard develops wholeheartedness in the context of his views on moral psychology, meta-ethics, and the ethics of religious belief. He shows that Kierkegaard's influential account of despair, selfhood, ethics, and religion belongs to a larger intellectual context in which German philosophers such as Kant and Fichte play crucial roles. Moreover, Fremstedal makes a solid case for the controversial claim that religion supports ethics instead of contradicting it. His book offers a novel and comprehensive reading of Kierkegaard, drawing on important sources that are little known. **Political Violence** Panu-Matti Pöykkö, Pamela Slotte Russo, Viljami Salo, 2024-11-18 This volume brings together scholars from intellectual history, social sciences, philosophy, and theology to evaluate central questions concerning political violence and aggression. This multidisciplinary collection of essays critically investigates forms and modes of justification of political violence from historical and contemporary perspectives, especially within the context of the development of the idea of Europe and modern European identity. What is meant by political violence and aggression? When and under which conditions is it justified? Who has the right to exercise it, and against whom? Answers differ depending on various factors such as pre-established ends, available resources, and possibilities of action, historical and socio-economic context, the ideological, political, and religious/theological background of the actors. The volume pays special attention to how the above questions have been addressed and answered, political, philosophical, and theological thought, and what kind of ideological currents and historical events lay at the background of such considerations.



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