

Ibn 'Aqil

*Religion and Culture
in Classical Islam*

George Makdisi

Ibn Aqil By George Makdisi

Angelika Hartmann



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an-Nāṣir li-Dīn Allāh Angelika Hartmann,1975 Keine ausführliche Beschreibung für An Nasir li Din Allah 1180 1225 verfügbar *Die Systematisierung des islamischen Rechts* Rike Sinder,2021-01-26 Das islamische Recht gilt vielen als Beispiel heillosen Inkohärenz Dem tritt Rike Sinder im Rahmen ihrer Untersuchung der Entwicklung islamischrechtlicher Billigkeit istisn zwischen dem 2 8 und dem 8 14 Jahrhundert entgegen Der istisn fungiert in dieser Zeit nämlich als Motor der Systematisierung islamischen Rechtsdenkens Zugleich manifestiert sich in ihm ein teleologisches Naturrechtsdenken in aristotelischer Tradition back cover Islamic Philosophy and Theology William Montgomery Watt,2019-08-08 No detailed description available for Islamic Philosophy and Theology *An-Nasir li-Din Allah (1180-1225)* Angelika Hartmann,2015-02-06 Keine ausführliche Beschreibung für An Nasir li Din Allah 1180 1225 verfügbar *From the Greeks to the Arabs and Beyond* Hans Daiber,2021-07-19 From the Greeks to the Arabs and Beyond written by Hans Daiber is a six volume collection of Daiber's scattered writings journal articles essays and encyclopaedia entries on Greek Syriac Arabic translations Islamic theology and Sufism the history of science Islam in Europe manuscripts and the history of oriental studies The collection contains published since 1967 and unpublished works in English German Arabic Persian and Turkish including editions of Arabic and Syriac texts The publication mirrors the intercultural character of Islamic thought and sheds new light on many aspects ranging from the Greek pre Socratics to the Malaysian philosopher Naquib al Attas A main concern is the interpretation of texts in print or in manuscripts culminating in two catalogues Vol V and VI which contain descriptions of newly discovered mainly Arabic manuscripts in all fields Vol I Graeco Syriaca and Arabica Vol II Islamic Philosophy Vol III From God's Wisdom to Science A Islamic Theology and Sufism B History of Science Vol IV Islam Europe and Beyond A Islam and Middle Ages B Manuscripts a Basis of Knowledge and Science C History of the Discipline D Obituaries E Indexes Vol V Unknown Arabic Manuscripts from Eight Centuries Including one Hebrew and Two Ethiopian Manuscripts Daiber Collection III Vol VI Arabic Syriac Persian and Latin Manuscripts on Philosophy Theology Science and Literature Films and Offprints Daiber Collection IV **Black Terror White Soldiers** David Livingstone,2013-06-16 Far too ignorant of the histories of the rest of the world being aware of only the accomplishments of Greece Rome and Europe Westerners have been made to believe that their societies represent the most superior examples of civilization However the Western value system stems from a misconception that as in nature human society too is evolving The idea derives from the hidden influence of secret societies who followed the belief in spiritual evolution of the Kabbalah which taught that history would attain its fulfillment when man would become God and make his own laws Therefore the infamous Illuminati gave its name to the Enlightenment of the eighteenth century which claimed that human progress must abandon superstition meaning Christianity in favor of reason Thus the Illuminati succeeded in bringing about the French and American revolutions which instituted the separation of Church and State and from that point forward the Western values of Humanism seen to

include secularism human rights democracy and capitalism have been celebrated as the culmination of centuries of human intellectual evolution This is the basis of the propaganda which has been used to foster a Clash of Civilizations where the Islamic world is presented as stubbornly adhering to the anachronistic idea of theocracy Where once the spread of Christianity and civilizing the world were used as pretexts for colonization today a new White Man s Burden makes use of human rights and democracy to justify imperial aggression However because after centuries of decline the Islamic world is incapable of mobilizing a defense the Western powers as part of their age old strategy of Divide and Conquer have fostered the rise of Islamic fundamentalism to both serve as agent provocateurs and to malign the image of Islam These sects known to scholars as Revivalists opposed the traditions of classical Islamic scholarship in order to create the opportunity to rewrite the laws of the religion to better serve their sponsors Thus were created the Wahhabi and Salafi sects of Islam from which were derived the Muslim Brotherhood which has been in the service of the West ever since But the story of the development of these Islamic sects involves the bizarre doctrines and hidden networks of occult secret societies being based on a Rosicrucian myth of Egyptian Freemasonry which see the Muslim radicals as inheritors of an ancient mystery tradition of the Middle East which was passed on to the Knights Templar during the Crusades thus forming the foundation of the legends of the Holy Grail These beliefs would not only form the cause for the association of Western intelligence agencies with Islamic fundamentalists but would fundamentally shape much of twentieth century history

The Search for Beauty in Islam Khaled Abou El Fadl, 2005-12-02 Khaled Abou El Fadl is a classically trained Islamic jurist an American lawyer and law professor and one of the most important Islamic thinkers today In this updated and expanded edition of *The Search for Beauty in Islam* Abou El Fadl offers eye opening and enlightening insights into the contemporary realities of the current state of Islam and the West Through a conference of the books an imagined conference of Muslim intellects from centuries past Abou El Fadl examines the ugliness that has come to plague Muslim realities and attempts to reclaim what he maintains is a core moral value in Islam the value of beauty Does Islamic law allow or even call for the gruesome acts of ugliness that have become so commonly associated with Islam today Has Islam become a religion devoid of beauty compassion and love Based on actual cases this book tackles different issues and problems in each chapter through a post 9 11 lens discussing such topics as marriage divorce parental rights the position of women the veil sexual abuse wife beating terrorism bigotry morality law and the role of tradition Abou El Fadl argues that the rekindling of the forgotten value of beauty is essential for Muslims today to take back what has been lost to the fundamentalist forces that have denigrated their religion

Apostasie und Toleranz im Islam Frank Griffel, 2021-12-20 The judgement of apostasy on the last page of al Ghaz l s *Incoherence of the philosophers* has long been considered as one of the key reasons for the decline of peripatetic philosophy in Islam This study is an inquiry into the different elements of Islamic thought which led to al Ghaz l s conviction that three important conclusions of peripatetic philosophy must be considered as heresy In its four parts the volume describes the early usage of the judgement on apostates

in Islam and the legal and theological developments which led to its application against the secret apostates It examines how during the last decade of the 5th 11th century the judgement could be turned against the philosophers Finally the study determines the early effects of al Ghaz l s judgement on the peripatetic philosophy both in the Mashriq and in al Andalus

Animal Sacrifice and the Origins of Islam Brannon Wheeler,2022-06-23 Islam is the only biblical religion that still practices animal sacrifice Indeed every year more than a million animals are shipped to Mecca from all over the world to be slaughtered during the Muslim Hajj This multi disciplinary volume is the first to examine the physical foundations of this practice and the significance of the ritual Brannon Wheeler uses both textual analysis and various types of material evidence to gain insight into the role of animal sacrifice in Islam He provides a thick description of the elaborate camel sacrifice performed by Muhammad which serves as the model for future Hajj sacrifices Wheeler integrates biblical and classical Arabic sources with evidence from zooarchaeology and the rock art of ancient Arabia to gain insight into an event that reportedly occurred 1400 years ago His book encourages a more nuanced and expansive conception of sacrifice in the history of religion

Islamic History R. Stephen Humphreys,1991-09 Humphreys gives a cross section of Islamic historical studies ranging from the struggles for power within the early Islamic community to the life of the peasantry Each chapter explores a broad topic in the social and political history of the Middle East and North Africa between A D 600 and 1500

Ibn Taymiyya's Theological Ethics Sophia Vasalou,2016 This book investigates Ibn Taymiyya s approach to some of the core ethical and theological questions of the classical period of Islam and in doing so sheds new light on his intellectual identity

Islam and Science Muzaffar Iqbal,2018-05-08 This title was first published in 2002 This text seeks to provide the necessary background for understanding the contemporary relationship between Islam and modern science Presenting an authentic discourse on the Islamic understanding of the physical cosmos Muzaffar Iqbal explores God s relationship to the created world and the historical and cultural forces that have shaped and defined Muslim attitudes towards science What was Islamic in the Islamic scientific tradition How was it rooted in the Qur anic worldview and whatever happened to it These are some of the facets of this account of a tradition that spans eight centuries and covers a vast geographical region Written from within this ground breaking exploration of some of the most fundamental questions in the Islam and science discourse explores the process of appropriation and transformation of the Islamic scientific tradition in Europe during the three centuries leading up to the Scientific revolution

Islamic Natural Law Theories Anver M. Emon,2010-04-08 This book offers the first sustained jurisprudential inquiry into Islamic natural law theory It introduces readers to competing theories of Islamic natural law theory based on close readings of Islamic legal sources from as early as the 9th and 10th centuries CE In popular debates about Islamic law modern Muslims perpetuate an image of Islamic law as legislated by God to whom the devout are bound to obey Reason alone cannot obligate obedience at most it can confirm or corroborate what is established by source texts endowed with divine authority This book shows however that premodern Sunni Muslim jurists were not so

resolute Instead they asked whether and how reason alone can be the basis for asserting the good and the bad thereby justifying obligations and prohibitions under Shari'a They theorized about the authority of reason amidst competing theologies of God For premodern Sunni Muslim jurists nature became the link between the divine will and human reason Nature is the product of God's purposeful creation for the benefit of humanity Since nature is created by God and thereby reflects His goodness nature is fused with both fact and value Consequently as a divinely created good nature can be investigated to reach both empirical and normative conclusions about the good and bad They disagreed however whether nature's goodness is contingent upon a theology of God's justice or God's potentially contingent grace upon humanity thus contributing to different theories of natural law By recasting the Islamic legal tradition in terms of legal philosophy the book sheds substantial light on an uncharted tradition of natural law theory and offers critical insights into contemporary global debates about Islamic law and reform

The Rise of Critical Islam Youcef L. Soufi, 2023 In a richly narrated historical study Youcef Soufi excavates an Islamic legal culture of critique from the 10th to 13th centuries Focusing on the practice of *mun ara* disputation Soufi explores how and why oral debates became a pervasive and revered part of the intellectual legal landscape of Iraq and Persia Using the life and career of celebrated Iraqi jurist Ab Is'q al Sh'r z he traces the formalization of debate gatherings at the dawn of the classical legal schools *al madh hib* in the early 10th century and analyzes the wider institutional social and discursive conditions that made debate an important feature of any jurist's practice Pushing back against claims that classical Muslim jurists sought to weed out differences of opinion The Rise of Critical Islam presents a community committed to the openness fluidity and continued exploration of the law Challenging the view of debate gatherings simply as mechanisms of doctrinal resolution before codification the study reveals a classical culture where critical debates were part of a continual and personal quest to discover God's law In uncovering this classical legal culture Soufi invites readers to question claims about the promise of secular critique in disciplining religious passions and forging human solidarity

Philosophy in the Renaissance of Islam Kraemer, 2023-09-20

Noble Ideals and Bloody Realities Niall Christie, Maya Yazigi, 2006-04-01 The contributions presented in this volume address several issues related to the topic of medieval warfare from a variety of disciplinary perspectives and examining a number of geographical regions The contributors analyze social and economic issues military strategy technological and medical developments ideology and rhetoric and address warfare in Europe the Byzantine Empire and the Muslim world In three parts the contributors explore warfare in theory warfare in practice and warfare as perceived through medieval and modern historiography In doing so they present a number of engaging case studies that will be of use to students and scholars interested in warfare and its effects on medieval society

Sacred Landscape in Medieval Afghanistan Arezou Azad, 2013-11 Afghanistan has played a crucial role in shaping the history of Islam This book provides the first in depth study of the sacred sites and landscape of medieval Balkh in today's northern Afghanistan in the five centuries from the Islamic conquests of the eighth century to the arrival of

the Mongols in the thirteenth century

Religious and Ethnic Movements in Medieval Islam Wilferd

Madelung, 2020-11-25 This volume complements the selection of Wilferd Madelung's articles previously published by Variorum Religious Schools and Sects in Medieval Islam the earlier volume dealing principally with dogmatic issues the present one concentrating on the political and social aspects The first articles here examine the origins of the belief in the coming of the Mahdi and apocalyptic prophecies connected with this such as arose among the Yemenite emigrants in Syria and Egypt The following studies relate to Shi'ite and Alid movements under the Umayyad and Abbasid caliphates and to the political ideology of the Buyids The final group focuses on the Yemen its social structures and its historiography in particular Zaydi sources A section of additional notes and a detailed index complete the volume Ce volume vient s'ajouter en complément de la collection d'articles de Wilferd Madelung précédemment publiée par Variorum Religious Schools and Sects in Medieval Islam le volume précédent traitant de questions de dogme et celui-ci se concentrant sur les aspects sociaux et politiques Les premiers articles font l'examen des origines de la croyance en l'avènement du Mahdi et des prophéties apocalyptiques lui tant rattachées telles celles qui ont vu le jour parmi les migrants yéménites en Syrie et en Egypte Les études suivantes se rapportent aux mouvements chi'ite et alide sous les califats umayyade et abbaside ainsi qu'à l'idéologie politique des Buyides Un dernier groupe s'attache au Yémen ses structures sociales et son historiographie en particulier aux sources Zaydi Une section de notes supplémentaires et index détaillé viennent s'ajouter au recueil

Speaking in God's Name

Khaled Abou El Fadl, 2014-10-01 Drawing on both religious and secular sources this challenging book argues that divinely ordained law is frequently misinterpreted by Muslim authorities at the expense of certain groups including women Khaled Abou El Fadl cites a series of injustices in Islamic society and ultimately proposes a return to the original ethics at the heart of the Muslim legal system

Legal Authority in Premodern Islam

Fachrizal A. Halim, 2014-11-20 Offering a detailed analysis of the structure of authority in Islamic law this book focuses on the figure of Yahyā b. Sharaf al-Nawawī who is regarded as the chief contributor to the legal tradition known as the Shāfi'ī madhhab in traditional Muslim sources named after Muhammad b. Idrīs al-Shāfi'ī d. 204/820 the supposed founder of the school of law Al-Nawawī's legal authority is situated in a context where Muslims demanded to stabilize legal disposition that is consistent with the authority of the madhhab since in premodern Islamic society the ruling powers did not produce or promulgate law as was the case in other monarchic civilizations Al-Nawawī's place in the long-term formation of the madhhab is significant for many reasons but for one in particular his effort in reconciling the two major interpretive communities among the Shāfi'īs i.e. the *ṭarqas* of the Iraqians and Khurasanians This book revisits the history of the Shāfi'ī school in the pre-Nawawī era and explores its later development in the post-Nawawī period Presenting a comprehensive picture of the structure of authority in Islamic law specifically within the Shāfi'ī legal tradition this book is an essential resource for students and scholars of Islamic Studies History and Law

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