



# **ZIMBABWE SCHOOL EXAMINATIONS COUNCIL**

General Certificate of Education Advanced Level

## **SOCIOLOGY**

PAPER 1 Structured questions

**6043/1**

**SPECIMEN PAPER**

2 hours 30 minutes

Additional material:  
Answer paper

**TIME:** 2 hours 30 minutes

### **INSTRUCTIONS TO CANDIDATES**

Write your name, centre number and candidate number in the spaces provided on the answer paper/answer booklet.

Answer **four** questions only.

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# Zimsec A Level Sociology Past Exam Papers

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Conflict Management in Africa Mawere, Munyaradzi,Marongwe, Ngonidzashe,2016-09-01 This volume critically interrogates

from different angles and dimensions the resilience of conflict and violence into 21st century Africa The demise of European colonial administration in Africa in the 1960s wielded fervent hope for enduring peace for the people of Africa Regrettably conflict alongside violence in all its dimensions physical religious political psychological and structural remain unabated and occupy central stage in contemporary Africa The resilience of conflict and violence on the continental scene invokes unsettling memories of the past while negatively influencing the present and future of crafting inclusive citizenship and statehood he book provides fresh insightful ethnographic and intellectual material for rethinking violence and conflict and for fostering long lasting peace and political justice on the continent and beyond With its penetrating focus on conflict and associated trajectories of violence in Africa the book is an inestimable asset for conflict management practitioners political scientists historians civil society activists and leaders in economics and politics as well as all those interested in the affairs of Africa

**Football, Gambling, and Everyday Life in Zimbabwe** Manase Kudzai Chiweshe, 2023-10-27 As unemployment soared in Zimbabwe in the early twenty first century betting on football soccer emerged as a popular if unsustainable livelihood option and the number of betting halls mushroomed This book investigates this growing social phenomenon providing a holistic analysis of football gambling in Zimbabwe and exposing its impact on the everyday lives of Zimbabweans Drawing on original empirical and theoretical analysis from across six different areas of Zimbabwe the book highlights the lived experiences of communities that are only beginning to grapple with the long term effects of addiction Explaining its historical origins in the colonial and immediate post colonial periods the authors delve into the motivations patterns practices and impacts of soccer betting Tackling issues such as gender livelihoods addiction religion and tradition related to soccer betting the book lays bare the general lack of policy frameworks and support services to protect vulnerable populations This book offers a rare glimpse into a sociological phenomenon sweeping across Zimbabwe with a particularly stark impact on the country's youth It will interest sports and African studies researchers as well as those focusing on the socio health problems related to gambling

**Underdevelopment, Development and the Future of Africa** Mawere, Munyaradzi, 2017-02-10 In view of the resilience of Africa's underdevelopment what do Africans make of their determined aspirations for development The continent of Africa has constantly drawn global attention most especially for both human and natural evils Underdevelopment it appears is one of the most eminent threatening evils It has plunged and promises to maintain the majority of Africa in abject poverty insecurity and vulnerability What perpetuates the ghost and gory of underdevelopment in Africa despite a proliferation of development rhetoric and initiatives How do ordinary Africans react to repeated talk and claims of development with little evidence of transformation for the better in their material circumstances This book interrogates the tenacity of underdevelopment amid calls for Africa to rise from its slumber and reclaim its position in global affairs as the mother continent of humankind It contributes to the ongoing debates on why Africa remains trapped in the clutch of underdevelopment many decades after the purported end of colonialism The book comes at a critical time in human

history a time when the talk on Africa's under development is louder due to the ravages of economic downturns and dysfunctional conflicts. It poses a challenge to development practitioners, civil society activists, statesmen, economists, political scientists and theorists to rethink and reconsider their role as technocrats, experts and ambassadors of positive change in Africa and the world beyond.

**Development Perspectives from the South** Munyaradzi Mawere, 2016-12-14. Not so long ago the Economist Newspaper described Africa as a hopeless continent. This damning description specifically referred to the development status of Africa. While the debate on the political and socio-economic underdevelopment of Africa had been raging on prior to the Economist's daring but controversial pronouncements, it intensified from thereon. Many concerned people from within the continent and elsewhere have reproved the proclamation but mainly in newspapers and the broadcast media. Not enough has been done by development scholars to critically reflect on the description and status of Africa's development condition in a nuanced and systematic fashion. Yet it is through incisive reflections and systematic engagements with Africa's situations and circumstances that directions and solutions to the African development predicament could be forged. The present volume is an attempt to open up a constructive dialogue between the Global North and the Global South on the African underdevelopment conundrum. The book is an eye opener to African governments, social scientists, policy makers and development scholars concerned with the urgent need to rethink, reimagine and retheorise Africa's development gridlock.

The End of an Era? Robert Mugabe and a Conflicting Legacy Munyaradzi, Mawere, Marongwe, Ngonidzashe, 2018-11-17. Arguably one of the most polarising figures in modern times has been Robert Gabriel Mugabe, the former President of the Republic of Zimbabwe. The mere mentioning of his name raises a lot of debate and often times vicious if not irreconcilable differences both in Zimbabwe and beyond. In an article titled 'Lessons of Zimbabwe', Mahmood Mamdani succinctly captures the polarity: thus, 'It is hard to think of a figure more reviled in the West than Robert Mugabe and his land reform measures, however harsh, have won him considerable popularity not just in Zimbabwe but throughout southern Africa'. This together with his recent stylised ouster speaks volumes to his conflicted legacy. The divided opinion on Mugabe's legacy can broadly be represented first by those who consider him as a champion of African liberation, a Pan-Africanist, an unmatched revolutionary and an avid anti-imperialist who literally spoke the truth to Western imperialists. On the other end of the spectrum are those who seemingly paying scant regard to the predicament of millions of black Zimbabweans brutally dispossessed of their land and human dignity since the Rhodesian days, have differentially characterised Mugabe as a rabid black fascist, an anti-white racist, an oppressor and a dictator. Drawing on all these opinions and characterisations, the chapters ensconced in this volume critically reflect on the personality, leadership style and contributions of Robert Mugabe during his time in office from 1980 to November 2017. The volume is timely in view of the current contested transition in Zimbabwe and with regard to the ongoing consultations on the Land Question in neighbouring South Africa. It is a handy and richly documented text for students and practitioners in political science, African studies, economics, policy studies.

development studies and global studies      *Rethinking Securities in an Emergent Technoscientific New World Order* Munyaradzi Mawere, Artwell Nhemachena, 2018-03-13 The emergent technoscientific New World Order is being legitimised through discourses on openness and inclusivity The paradox is that openness implies vulnerability and insecurities particularly where closure would offer shelter While some actors including NGOs preach openness of African societies Africans clamour for protection restitution and restoration Africans struggle for ownership and access to housing for national cultural religious economic and social belonging that would offer them the necessary security and protection including protection from the global vicissitudes and matrices of power In the presence of these struggles to presuppose openness would be to celebrate vulnerability and insecurities This book examines ways in which emergent technologies expose Africans and more generally peoples of the global south to political economic social cultural and religious shocks occasioned by the coloniality of the global matrices of power It notes that there is the use by global elites of technologies to incite postmodern revolutions designed to compound the vicissitudes and imponderables in the already unsettled lives of people north and south Particularly targeted by these technologies are African and other governments that do not cooperate in the fulfilment of the interests of the hegemonic global elites The book is handy to students and practitioners in security studies African studies development studies global studies policy studies and political science      Calendar University of Zimbabwe, 1994      **The Palgrave Handbook of History and Social Studies Education** Christopher W. Berg, Theodore M. Christou, 2020-04-03 This Handbook presents an international collection of essays examining history education past and present Framing recent curriculum reforms in Canada and in the United States in light of a century long debate between the relationship between theory and practice this collection contextualizes the debate by exploring the evolution of history and social studies education within their state or national contexts With contributions ranging from Canada Finland New Zealand Sweden the Netherlands the Republic of South Africa the United Kingdom and the United States chapters illuminate the ways in which curriculum theorists and academic researchers are working with curriculum developers and educators to translate and refine notions of historical thinking or inquiry as well as pedagogical practice      **Zimbabwe** Deborah Helen Potts, Deborah Potts, 1993      **Prospectus** University of Zimbabwe, 1984      **Resources in Education** , 1991-05      *Karanga Indigenous Religion in Zimbabwe* Dr Tabona Shoko, 2013-05-28 Tabona Shoko contends that religion and healing are intricately intertwined in African religions This book on the religion of the Karanga people of Zimbabwe sheds light on important methodological issues relevant to research in the study of African religions Analysing the traditional Karanga views of the causes of illness and disease mechanisms of diagnosis at their disposal and the methods they use to restore health Shoko discusses the views of a specific African Independent Church of the Apostolic tradition The conclusion Shoko reaches about the central religious concerns of the Karanga people is derived from detailed field research consisting of interviews and participant observation This book testifies that the centrality of health and well being is not only confined to

traditional religion but reflects its adaptive potential in new religious systems manifest in the phenomenon of Independent Churches Rather than succumbing to the folly of static generalizations Tabona Shoko offers important insights into a particular society upon which theories can be reassessed adding new dimensions to modern features of the religious scene in Africa      **Final Report, University of Zimbabwe, Harare, 15-17 September 1987** ,1987      *World Agricultural Economics and Rural Sociology Abstracts* ,1999

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