

Bibles moralisées

Paris, 1st half of the 13th century



Codices 2554 and 1179 in the Austrian National Library are the oldest surviving examples of a type of commentary on the Old and New Testaments known as the *Bible moralisée*. Not a very common genre, the *Bible moralisée* offers interpretations of the Christian scriptures, conveyed in a particularly sumptuous and attractive format. Neither manuscript gives the name of its first owner, but the circle of possible patrons for such lavish manuscripts, whose concept, text and iconography were entirely new and whose design was modified and expanded upon in every subsequent copy, was surely very limited.

The commission for codices 2554 and 1179 is most likely to have come from a member of the French royal family in the 1st half of the 13th century. Support for this argument is offered, in the case of Codex 1179, by the penultimate miniature on the right-hand side of fol. 240v (ill. p. 34). It shows a king on his throne, holding a scepter with fleur-de-lys in his left hand and the open *Bible moralisée* in his right. The inscription accompanying this miniature in the right-hand margin was erased by a later hand, and it is no longer possible to make out a name. Since the manuscript can be dated, on grounds of its style and content, to the period between 1220 and 1230, the king in question might be Philippe Auguste II († 1223) or his son Louis VIII († 1226). Louis IX was still a minor when his father died and it is more likely that he would have been portrayed without a beard. The original owner of Codex 2554, which unlike Codex 1179 is written in French, not Latin, is popularly imagined to have been Blanche of Castile, who married Louis VIII in 1200. After her husband's death, she took over the running of government for a few years on behalf of her son, Louis IX, and died in 1252. Unfortunately, the end of the manuscript, which might originally have contained a reference to the owner, is today missing, as are a number of other pages.

The manuscripts arose just a few years apart and were each illuminated by a team of artists, some of whom contributed to both Bibles. Which of the two can lay claim to the title of first *Bible moralisée* remains a matter of dispute. Those who argue

Detail from Cod. 2554, fol. 24v, showing Christ seated on the throne of the world.

• Cod. 2554, fol. 24v, showing Christ on the throne of the world.



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David Bowie come artista non solo musicale In questa raccolta di interviste a numerosi suoi collaboratori possibile ripercorrere l'approccio visivo l'attitudine artistica e le sottese ambizioni umane di uno degli autori pi originali e di talento dell'epoca moderna Colui che ha animato la scena non soltanto rock negli ultimi tre decenni del Novecento e illuminato con passo altrettanto inconsueto l'inizio del nuovo millennio coniugando le proprie creazioni musicali con una personalissima ricerca dell'immagine e un'estrema attenzione ai dettagli I ricordi le rivelazioni e gli aneddoti raccontati da una rosa di musicisti pittori fotografi grafici un ritratto inedito che attraversa l'intera discografia dell'umano David Robert Jones Con interviste esclusive a Clare Shenstone Vernon Dewhurst Jeffrey Mayer Louanne Richards Masayoshi Sukita Chris Duffy Terry O'Neill Gijsbert Hanekroot Candy Clark Martin Samuel David James Andrew Kent Esther Friedman Edward Bell Greg Gorman John Kumnick Brian Raic Tony McGee Denis O'Regan Kevin Armstrong Brian Aris Frank Ockenfels 3 Stephen Finer John Scarisbrick Davide De Angelis Michelle Beauchamp Gavin Evans Anton n Kratochvíl Fernando Aceves Martin Richardson Tim Bret Day Myriam Santos Ellen Von Unwerth Jonathan Barnbrook Dylan Jones Tim Lefebvre Francis Whate

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