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E DREJTA PENALE

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(Azhornuar e plotësuar me shtesat e ndryshimet e bëra me Reformën Ligjore të viteve 2003, 2004, 2007 e 2008)



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E Drejta Penale Ismet Elezi

Naser Sopjani



E Drejta Penale Ismet Elezi:

Gewohnheitsrecht in Albanien: Rolle und Herkunft des Kanun bei den Albanern Islam Qerimi, 2018-08-20 Bei den Illyrern Vorfahren der Albaner die in vorhistorischer Zeit auf dem Balkan lebten waren Sitten und Gebräuche die Hauptquelle des Rechts Diese Regeln die in einer früheren Entwicklungsphase der Gesellschaft geschaffen und mündlich von Generation zu Generation übermittelt wurden wurden in den nicht schriftlichen juristischen Quellen dem Gewohnheitsrecht bei den Albanern Kanun aufgegriffen Sie wurden faktisch angewandt lat Consuetudo sowohl aufgrund ihrer Annahme durch alle als auch im Sinne der Verzeugung der juristischen Notwendigkeit ihrer Umsetzung lat Opinio necessitatis oder opinio juris Bei den Albanern wurden viele regionale Kanunen angewandt aber vor allem der Kanun des Lek Dukagjini der als der bekannteste und am meisten beachtete Kanun angesehen wird und im Mittelpunkt dieser Untersuchung steht Die Rolle des Kanun bei der informellen Konfliktsschlichtung bei den Albanern (Albanien und Kosovo) Islam Qerimi, 2016-07-19 Zusammenfassend geht es in dieser Arbeit überwiegend um den Vergleich von zwei unterschiedlichen Rechtssystemen dem traditionellen Kanun bei den Albanern und dem modernen staatlichen Recht Diese werden von Seiten zwei verschiedener Rechtsgebiete dem zivil und strafrechtlichen Bereich in Albanien und im Kosovo behandelt Das Strafrecht dient dabei dem Schutz von Rechtsgütern und kann im Kanun ebenso nach einem Ausgleich für eine Rechtsverletzung zwischen Privaten suchen entweder Blutrache und oder Wiedergutmachung des Schadens Hierbei werde ich passende Beispiele aus der Literatur den staatlichen Gerichten und aus Interviews mit au ergerichtlichen Konfliktsschlichtern und Testen anführen Zur Eingrenzung des Themas der Arbeit habe ich folgende Fragen aufgestellt Die erste Frage Die au ergerichtliche Konfliktbeilegung durch Mediation und der Schlichtung nach dem Gewohnheitsrecht bei den Albanern hat eine bedeutende Rolle im gesellschaftlichen Zusammenleben eingenommen Die zweite Frage Rache und Blutrachedelikte bei den Albanern sind im Gegensatz zu früheren Zeiten heute rückläufig Die dritte Frage Ein Bedarf an au ergerichtlichen Konfliktbeilegungsmöglichkeiten ist sowohl in Albanien als auch im Kosovo vorhanden Die vierte Frage In den Rechtssystemen und den Konfliktlösungsmechanismen der zwei Forschungsländer Albanien und Kosovo finden sich Parallelen Anhand dieser Behauptungen möchte ich die Themenschwerpunkte der Arbeit näher definieren und am Ende der Arbeit feststellen inwiefern meine Annahmen richtig waren **E drejta penale e Republikës Popullore Socialiste të Shqipërisë**, 1983 **Informelle Konfliktsschlichtung nach albanischem Kanun. Eine rechtsvergleichende Analyse zum alten Kanun und modernen Recht** Islam Qerimi, 2016-09 In dieser Arbeit geht es um den Vergleich von zwei unterschiedlichen Rechtssystemen dem traditionellen Kanun bei den Albanern und dem modernen staatlichen Recht Diese werden von Seiten zwei verschiedener Rechtsgebiete dem zivil und strafrechtlichen Bereich in Albanien und im Kosovo behandelt Das Strafrecht dient dabei dem Schutz von Rechtsgütern und kann im Kanun ebenso nach einem Ausgleich für eine Rechtsverletzung zwischen Privaten suchen entweder Blutrache und oder Wiedergutmachung des Schadens Hierbei werden passende Beispiele aus der Literatur aus staatlichen Gerichten und aus

Interviews mit au ergerichtlichen Konfliktschlichtern und ltesten angef hrt Des Weiteren werden die Mechanismen der au ergerichtlichen Konfliktschlichtung dargestellt wie sie in der Lebenspraxis angewandt sind wie weit sie erfolgreich waren und ob sie es noch heutzutage sind **Albanische Strafgesetze** Wolfgang Stoppel,2019-05-20 Keine ausf hrliche Beschreibung f r Albanische Strafgesetze verf gbar **E drejta zakonore penale e shqiptarëve dhe lufta për zhdukjen e mbeturinave të saj në Shqipëri** Ismet Elezi,1983 **Aggravated Murder by Albanian Canons** Naser Sopjani,2011-12 Scientific Essay from the year 2011 in the subject Law Criminal process Criminology Law Enforcement language English abstract Murder is a penal act that erases all life functions of the person it is the most serious crime committed against this inalienable and essential right Traditional Albanian Law that is identified with Canon and mainly with Canon of Leka it s very important to be treated in relation with murder In this project I will treat the Aggravated murder topic based on three main canons applied throughout Albanian areas as Canon of Leke Dukagjini North Canon of Skenderbeu Mid and Canon of Laberia South of Albanian populated areas The vast importance to treat Aggravated murders based on Canon stands that often is rumored that it is reacted based on Canon but the truth is different Often people for their benefits often financial benefit often called upon respecting the moral manhood of their family and relatives and respecting the rules of the Canon they have misused the norms rules of the Canon and adopt it to their needs The Canons have harshly condemned the murder As the institution for the blood revenge against the perpetrator his family and relatives existed at the same time was established the institute for forgiveness as a solid ground for Murder prevention and as a solution to stop the revenge that could last forever and for generations I believe that this modest seminar will be beneficial to those dealing with different legal social and other fields of the studies **History of Law in Albania** Argita Malltezi,Armela Kromiçi,2024-04-15 This is the first bibliography that focuses on the legal research conducted on Albanian history of law It is also a tribute to the generations of researchers to whom we owe the decades long research and collection of Albanian customary law on both domestic and foreign legal systems applicable in Albanian lands during the Roman Byzantine and the Ottoman occupation and later on the transformations that occurred under the independent Albanian state and its different forms of regimes Each publication included in this book comes with a short summary and directions on how to locate it making it very practical for readers to find exactly what they need Although originally it started with the aim of helping researchers of law and jurists due to the nature of the publications it contains this book also has valuable resources for researchers of various disciplines from social anthropologists to philosophers historians and even the general public who wants to know more about the evolution of law throughout Albanian territories **Jahrbuch für Ostrecht** ,1985 **Albania** Andreas Hemming,Gentiana Kera,Enriketa Pandelejmoni,2012 This collection of papers on contemporary issues in Albanian history and anthropology covers a broad range of approaches and forms of analysis The book includes research on parts of the country that have rarely made an appearance in international scholarship including recent research on various aspects of urban life in Albania with several

chapters being set in Shkodra Tirana Elbasan and Gjirokastra Issues of local self organization or identity processes are presented as well A third core aspect that is addressed is the continued analysis of new and revealing demographic sources that shed light on the structure and history of the Albanian family Series Studies on South East Europe Vol 9 *Les reponses nationales au terrorisme* Altin Shegani, 2016-03-31 Il lavoro in oggetto costituisce un'analisi esauriente ed aggiornata della disciplina penale del terrorismo Attraverso una attenta analisi sia ricostruttiva che dogmatico interpretativa l'Autore offre un compiuto quadro sul fenomeno sia in una prospettiva storica che tecnico giuridica Ed invero nell'opera vengono analizzate con particolare attenzione le forme di sovversione contro i poteri precostituiti riconducibili alla categoria degli atti terroristici dall'antichità fino ai giorni nostri così come le tecniche di incriminazione le fondamenta culturali e morali che stanno alla loro base ecc soprattutto sul versante della comparazione che l'opera si pone di particolare interesse offrendo al lettore un panorama chiaro e sistematico con riferimento alla legislazione della Francia e della Repubblica d'Albania Del resto se il terrorismo rappresenta il punto di convergenza dei principali cambiamenti conosciuti recentemente dal diritto penale a livello mondiale un'opera di comparazione rappresenta lo strumento migliore per comprendere fino in fondo non solo il fenomeno ma anche le forme di contrasto allo stesso le quali non possono prescindere da una attenta collaborazione tra gli Stati In questa prospettiva l'opera si occupa non solo della struttura delle norme incriminatrici e delle relative sanzioni in materia di terrorismo sia verso le persone fisiche che quelle giuridiche in Albania e Francia ma si spinge ad un esame dettagliato del sistema procedurale attinente alle investigazioni il regime delle intercettazioni del controllo della corrispondenza le forme speciali di monitoraggio dei soggetti sospettati o degli ambienti in ordine ai quali si hanno fondati motivi per ritenere che si svolgano attività con finalità terroristiche ecc Una particolare attenzione viene dedicata infine al trattamento delle vittime del terrorismo e all'istituto del risarcimento dei danni verso le stesse in entrambi i paesi Oltre ad analizzare l'effettività delle discipline antiterrorismo in Francia e Albania nonché la loro compatibilità con la tutela dei diritti fondamentali dell'individuo l'opera si conclude con una serie di raccomandazioni de lege ferenda che potrebbero risultare utili per il miglioramento non solo delle legislazioni di entrambi i paesi ma anche della disciplina antiterrorismo a livello internazionale

Albanian Identities Stephanie Schwandner-Sievers, Bernd Jürgen Fischer, 2002 The contributors to this study critically deconstruct Albanian myths and offer insights into Albanian history and politics They conclude with contemporary Albanian critiques of the origins and functions of Albanian politics and ideologies Responsibility to Protect Rama Mani, Thomas G. Weiss, 2013-03 This volume explores in a novel and challenging way the emerging norm of the Responsibility to Protect R2P initially adopted by the United Nations World Summit in 2005 following significant debate throughout the preceding decade This work seeks to uncover whether this norm and its founding values have resonance and grounding within diverse cultures and within the experiences of societies that have directly been torn apart by mass atrocity crimes The contributors to this collection analyze the responsibility to protect through multiple disciplines philosophy

religion and spirituality anthropology and aesthetics in addition to international relations and law to explore what light alternative perspectives outside of political science and international relations shed upon this emerging norm In each case the disciplinary analysis emanates from the global South and from scholars located within countries that experienced violent political upheaval Hence they draw upon not only theory but also the first hand experience with conscience shocking crimes Their retrospective and prospective analyses could and should help shape the future implementation of R2P in accordance with insights from vastly different contexts Offering a cutting edge contribution to thinking in the area this is essential reading for all those with an interest in humanitarian intervention peace and conflict studies critical security studies and peacebuilding *Mbrojtja juridike penale e jetës së njeriut në republikën popullore të Shqipërisë* Ismet Elezi,1962

Index Islamicus ,2000 *Ardhja e Antropologjisë në Shqipëri* Albert Doja,2021-01-01 Nj dor manushaqe t egra p r mendime t thella n studimet shqiptare Askush nuk ka shkaktuar m shum shk ndija intelektuale p r t nxitur me kaq eleganc imagjinat n e re k rkimore shkencore n Shqip ri This is a collection of works translated in Albanian aimed at showing how anthropology emerged and developed in Albania at the crossroad of Eastern and Western Europe Albert Doja tries to identify different forms of distinction between folkloric ethnographic studies and contemporary anthropology emphasizing the necessity of embracing anthropological methodology in today s Albanian studies as a way to analyze and interpret Albanian specificities as an integral part of world processes In these writings he explores a number of issues related to the state of Albanian studies cultural heritage and national history including the social political ideological cultural and moral transformations related to identity processes religious questions or gender relations His comparative analyses of history culture politics and society in Albania and Southeast Europe reveals the various academic cultures in which he had contributed and had gained experience including the debates between structural anthropology and post structuralism in the perspective of new theoretical approaches *Entstehung und Ausbau der Königsdiktatur in Albanien (1912-1939)* Michael Schmidt-Neke,1987 *Sciences Historiques et Philologiques* , **Bazat e shtetit dhe të së drejtës R.P. Sh** Ismet Elezi,1959 Krijimi i së drejtës dhe roli i teknikës juridike Bajram Pollozhani,2003

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