

द्व्रतं मम॥' 'श्रीरामा, मी तुझा आहे' असे एकदाच; पण पूर्ण शरणागतीने म्हणत 'जो माझ्याकडे संरक्षणाची याचना करतो त्याला मी अभय देतो. तसे माझे व्रतच आहे.' असे सांगून श्रीरामांनी बिम्बिषणाचा निःशंकपणे स्वीकार केला. इतकेच नव्हे तर लंकेत जाऊन रावणाशी युद्ध होण्यापूर्वीच तेथील राजवैभव त्याला अर्पण केले.

शरण आलेल्या जिवांना अभय देऊन, रामप्रभु त्यांना राज्यही देतात म्हणून त्यांची पावले आश्रयणीय आहेत, हे आपण समजू शकतो; परंतु प्रस्तुत स्तोत्राचे संदर्भात 'बिम्बिषणाला राज्यश्री प्रदान करणाऱ्या श्रीरामांनी माझ्या पावलांचे रक्षण करावे' अशी प्रार्थना केली आहे. अर्थात श्रीरामचरण आणि माझे पाय यांचा संबंध लक्षात घेणे क्रमप्राप्त आहे.

भक्तीमार्गात चार प्रकारच्या मुक्ती मानल्या आहेत. त्यात 'सरूपता' मुक्ती आहे. त्याचप्रमाणे 'सायुज्य' मुक्तीच्या संदर्भात 'देव पहावया गेलो ! तेथे देवचि होऊनि ठेलो ।' किंवा 'हे रामा, तुझी सेवा करता करता माझे निराळेपण राहूच नये.' 'आत्मबुद्ध्या त्वमेवाहं इति मे निश्चला मतिः' असे हनुमंताप्रमाणे मला निश्चयात्मक अभेद ज्ञान व्हावे.

ज्यावेळी देहबुद्धीचा पूर्ण निरास होऊन 'मी' रामरूप होऊन राहीन तेव्हा 'माझे पाय' सुद्धा भक्तांना आधारस्थान वाटतील. त्या चरणांची सेवा केल्यास रान्यश्रीपासून मोक्षलक्ष्मीपर्यंत सर्व काही देण्याचे सामर्थ्य तेथे प्रकट होईल.

# [Dnyaneshwari In Marathi With Meaning Pdf](#)

**Anuradha Dhavale**



## **Dnyaneshwari In Marathi With Meaning Pdf:**

*Shri Dnyaneshwari - Vol 3* Sant Dnyaneshwar, 2023-12-11 Shrimad Bhagawad Geeta Gita also referred to simply as Geeta or Gita is the most revered of Indian scriptures that comprehensively presents the highest spiritual philosophy in the Indian tradition. It is believed to be told by Lord Shri Krishna to Arjuna on the Mahabharat battle field of Kurukshetra. Just before the epic war between Pandavas and Kauravas was to begin, Arjuna was suddenly overcome by confusion about whether it was right for him to fight his own cousins and other relatives as also his revered teachers, gurus and other elders who were standing opposite him as his enemies. As a result, he dropped his weapons and sat down in his chariot in a completely distraught mood. It was then that Shri Krishna, who had taken upon himself the job of being Arjuna's charioteer, preached the complete spiritual philosophy by way of Shrimad Bhagawad Geeta. It helped Arjuna understand clearly what this creation is and what the purpose of human life in it is. He could then proceed with fighting the Mahabharat war as a duty in a detached manner. Shrimad Bhagawad Geeta consists of 18 chapters and is originally in Sanskrit. There have been many explanatory commentaries on it by different philosophers and thinkers. The greatest of some of the most revered saints who lived during the 13th century in Maharashtra, Sant Shri Dnyaneshwar Maharaj, wrote an incomparable commentary on the Geeta titled Bhavarth Deepika, more popularly known as Shri Dnyaneshwari in Marathi verse form. It is believed that Lord Shri Krishna Himself reincarnated as Sant Dnyaneshwar primarily to take the Geeta philosophy down to the less educated seekers who were unable to understand the original Geeta in Sanskrit language. Shri Dnyaneshwari is the result of that. Sant Shri Dnyaneshwar Maharaj took samadhi at a tender age of 21 years soon after completing Dnyaneshwari, which confirms the belief that the primary purpose of his incarnation was delivering Geeta philosophy to the masses of ordinary people. The original Dnyaneshwari is organised exactly on the lines of Geeta in 18 chapters. Each of the shlokas/verses of Geeta has many Marathi verses explaining the meaning of the particular shloka. Sant Shri Dnyaneshwar excels in putting across the underlying philosophy by way of many different metaphors and examples from the day to day life, making it easy for a sincere reader to understand and digest it. The Dnyaneshwari verses are in old Marathi of the 13th century. This series of three books is an attempt by the author to take the Dnyaneshwari to non-Marathi seekers. It is a literal translation of the original verses rendered as modern English prose. It is presented in the following format: the literal meaning in English of the original Sanskrit shlokas of Geeta followed by the English translation of the related verses. At some places more than one shloka are presented together if the meaning can be better understood that way. The reader is expected to have a reasonable degree of familiarity with Indian spiritual philosophy and the commonly used Sanskrit terms in respect of the various fundamental spiritual concepts. The original Sanskrit shlokas of Geeta in Devnagari script are not included because Kindle does not support the relative font at present. Chapter 1 and the first ten shlokas of Geeta describe the formation of armies on both the sides with the names and qualities of the various warriors gathered on the battle field. There is also a description of the

distraught state of Arjuna's mind in this initial part. The actual philosophical preaching by Lord Shri Krishna starts from Chapter 2 shloka 11 and hence this book also starts from that point onwards. This translation of the complete Dnyaneshwari is presented in three volumes. The first volume covers chapters 2 to 8, second covers chapters 9 to 13 and the third covers chapters 14 to 18. *Dnyaneshwari in English* shyamkant kulkarni, dnyaneshwar kulkarni, 2012-02-17. This is an English translation of the treatise on Shrimad Bhagavad Geeta written in Marathi by Sant Dnyaneshwar in the thirteenth century. It gives the core ideology of Hinduism. It brought for the first time religious knowledge from Sanskrit into the local language Marathi for common man. Sant Dnyaneshwar wrote it as poetry written in Ovi format. It deals with self-realization and meditation.

**Shri Dnyaneshwari - Vol 3** Sant Dnyaneshwar, 2014-12-21. Shrimad Bhagavad Geeta also referred to simply as Geeta is the most revered of Indian scriptures that comprehensively presents the highest spiritual philosophy in the Indian tradition. It is believed to be told by Lord Shri Krishna to Arjuna on the Mahabharat battle field of Kurukshetra. Just before the epic war between Pandavas and Kauravas was to begin, Arjuna was suddenly overcome by confusion about whether it was right for him to fight his own cousins and other relatives as also his revered teachers, gurus and other elders who were standing opposite him as his enemies. As a result, he dropped his weapons and sat down in his chariot in a completely distraught mood. It was then that Shri Krishna, who had taken upon himself the job of being Arjuna's charioteer, preached the complete spiritual philosophy by way of Shrimad Bhagavad Geeta. It helped Arjuna understand clearly what this creation is and what the purpose of human life in it is. He could then proceed with fighting the Mahabharat war as a duty in a detached manner. Shrimad Bhagavad Geeta consists of 18 chapters and is originally in Sanskrit. There have been many explanatory commentaries on it by different philosophers and thinkers. The greatest of some of the most revered saints who lived during the 13th century in Maharashtra, Sant Shri Dnyaneshwar Maharaj, wrote an incomparable commentary on the Geeta titled Bhavarth Deepika, more popularly known as Shri Dnyaneshwari in Marathi verse form. It is believed that Lord Shri Krishna Himself reincarnated as Sant Dnyaneshwar primarily to take the Geeta philosophy down to the less educated seekers who were unable to understand the original Geeta in Sanskrit language. Shri Dnyaneshwari is the result of that. Sant Shri Dnyaneshwar Maharaj took samadhi at a tender age of 21 years soon after completing Dnyaneshwari, which confirms the belief that the primary purpose of his incarnation was delivering Geeta philosophy to the masses of ordinary people. The original Dnyaneshwari is organised exactly on the lines of Geeta in 18 chapters. Each of the shlokas/verses of Geeta has many Ovis/Marathi verses explaining the meaning of the particular shloka. Sant Shri Dnyaneshwar excels in putting across the underlying philosophy by way of many different metaphors and examples from the day to day life, making it easy for a sincere reader to understand and digest it. The Dnyaneshwari Ovis are in old Marathi of the 13th century. This series of three books is an attempt by the author to take the Dnyaneshwari to non-Marathi seekers. It is a literal translation of the original Ovis rendered as modern English prose. It is presented in the following format: the original Sanskrit shloka of Geeta followed by its

literal meaning in English and then the English translation of the related owis At some places more than one shloka are presented together if the meaning can be better understood that way The reader is expected to have a reasonable degree of familiarity with Indian spiritual philosophy and the commonly used Sanskrit terms in respect of the various fundamental spiritual concepts Chapter 1 and the first ten shlokas of Geeta describe the formation of armies on both the sides with the names and qualities of the various warriors gathered on the battle field There is also a description of the distraught state of Arjuna s mind in this initial part The actual philosophical preaching by Lord Shri Krishna starts from Chapter 2 shloka 11 and hence this book also starts from that point onwards This translation of the complete Dnyaneshwari is presented in three volumes The first volume covers chapters 2 to 8 second covers chapters 9 13 and the third covers chapters 14 18

**Shri Dnyaneshwari - Vol 2** Sant Dnyaneshwar, Kishor Kulkarni, 2014-12-19 Shrimad Bhagawad Geeta also referred to simply as Geeta is the most revered of Indian scriptures that comprehensively presents the highest spiritual philosophy in the Indian tradition It is believed to be told by Lord Shri Krishna to Arjuna on the Mahabharat battle field of Kurukshetra Just before the epic war between Pandavas and Kauravas was to begin Arjuna was suddenly overcome by confusion about whether it was right for him to fight his own cousins and other relatives as also his revered teachers gurus and other elders who were standing opposite him as his enemies As a result he dropped his weapons and sat down in his chariot in a completely distraught mood It was then that Shri Krishna who had taken upon himself the job of being Arjuna s charioteer preached the complete spiritual philosophy by way of Shrimad Bhagawad Geeta It helped Arjuna understand clearly what this creation is and what the purpose of human life in it is He could then proceed with fighting the Mahabharat war as a duty in a detached manner Shrimad Bhagawad Geeta consists of 18 chapters and is originally in Sanskrit There have been many explanatory commentaries on it by different philosophers and thinkers The greatest of some of the most revered saints who lived during the 13th century in Maharashtra Sant Shri Dnyaneshwar Maharaj wrote an incomparable commentary on the Geeta titled Bhavarth Deepika more popularly known as Shri Dnyaneshwari in Marathi verse form It is believed that Lord Shri Krishna Himself reincarnated as Sant Dnyaneshwar primarily to take the Geeta philosophy down to the less educated seekers who were unable to understand the original Geeta in Sanskrit language Shri Dnyaneshwari is the result of that Sant Shri Dnyaneshwar maharaj took samadhi at a tender age of 21 years soon after completing Dnyaneshwari which confirms the belief that the primary purpose of his incarnation was delivering Geeta philosophy to the masses of ordinary people The original Dnyaneshwari is organised exactly on the lines of Geeta in 18 chapters Each of the shlokas verses of Geeta has many owis Marathi verses explaining the meaning of the particular shloka Sant Shri Dnyaneshwar excels in putting across the underlying philosophy by way of many different metaphors and examples from the day to day life making it easy for a sincere reader to understand and digest it The Dnyaneshwari owis are in old Marathi of the 13th century This series of three books is an attempt by the author to take the Dnyaneshwari to non Marathi seekers It is a literal translation of the original owis

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**Shri Dnyaneshwari - Vol 1** Shri Dnyaneshwar, 2014-12-13 Shrimad Bhagawad Geeta also referred to simply as Geeta is the most revered of Indian scriptures that comprehensively presents the highest spiritual philosophy in the Indian tradition It is believed to be told by Lord Shri Krishna to Arjuna on the Mahabharat battle field of Kurukshetra Just before the epic war between Pandavas and Kauravas was to begin Arjuna was suddenly overcome by confusion about whether it was right for him to fight his own cousins and other relatives as also his revered teachers gurus and other elders who were standing opposite him as his enemies As a result he dropped his weapons and sat down in his chariot in a completely distraught mood It was then that Shri Krishna who had taken upon himself the job of being Arjuna s charioteer preached the complete spiritual philosophy by way of Shrimad Bhagawad Geeta It helped Arjuna understand clearly what this creation is and what the purpose of human life in it is He could then proceed with fighting the Mahabharat war as a duty in a detached manner Shrimad Bhagawad Geeta consists of 18 chapters and is originally in Sanskrit There have been many explanatory commentaries on it by different philosophers and thinkers The greatest of some of the most revered saints who lived during the 13th century in Maharashtra Sant Shri Dnyaneshwar Maharaj wrote an incomparable commentary on the Geeta titled Bhavarth Deepika more popularly known as Shri Dnyaneshwari in Marathi verse form It is believed that Lord Shri Krishna Himself reincarnated as Sant Dnyaneshwar primarily to take the Geeta philosophy down to the less educated seekers who were unable to understand the original Geeta in Sanskrit language Shri Dnyaneshwari is the result of that Sant Shri Dnyaneshwar maharaj took samadhi at a tender age of 21 years soon after completing Dnyaneshwari which confirms the belief that the primary purpose of his incarnation was delivering Geeta philosophy to the masses of ordinary people The original Dnyaneshwari is organised exactly on the lines of Geeta in 18 chapters Each of the shlokas verses of Geeta has many owis Marathi verses explaining the meaning of the particular shloka Sant Shri Dnyaneshwar excels in putting across the underlying philosophy by way of many different metaphors and examples from the day to day life making it easy for a sincere reader to understand and digest it The Dnyaneshwari owis are in old Marathi of the 13th century This series of three books is

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Dyaneshwari in Nevasa beside a pole which is still there      *Shri Dnyaneshwari* Jñānadeva,2007 Commentary on Bhagavadgīt Hindu philosophical classic      **Amrutanubhav** Dnyaneshwar,2024-03-04 Amrutanubhav or Amritanubhav is a composition by the Marathi saint and poet Jñanesvar during the 13th century It is considered to be a milestone in Marathi literature Amrutanubhav is composed of two Marathi words Amrut derived from Amrita which translates as immortal Elixir in Sanskrit and Anubhav meaning experience As a result it literally translates to the experience of immortality in Sanskrit Marathi

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