

# ***Gadaa* (Oromo Democracy): An Example of Classical African Civilization**

by

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## **Abstract**

The paper briefly introduces and explains the essence of indigenous Oromo democracy and its main characteristics that are relevant for the current condition of Africa in general and Oromo society in particular. It also illustrates how Oromo democracy had functioned as a socio-political institution by preventing oppression and exploitation and by promoting relative peace, security, sustainable development, and political sovereignty, and how the *gadaa* system organized Oromo society around economic, cultural and religious institutions. Finally, the paper explores how the Oromo movement for national self-determination and multinational democracy struggles to revive and revitalize the Oromo democratic tradition.

## **Introduction**

Prior to their colonization during the European Scramble for Africa by the alliance of European imperialism and Ethiopian colonialism (Holcomb and Ibssa, 1990; Jalata, 2005), the Oromo people were independent and organized both culturally and politically using the *gadaa* system (Oromo democracy) to promote their wellbeing and to maintain their security and sovereignty. But, today, the Oromo do not have any autonomous or democratic political representation; they have been ruled by the successive regimes of the Amhara-Tigray ethno-national groups that have been supported by global powers (Jalata, 2005; Holcomb and Ibssa, 1990). The Ethiopian colonial terrorism and genocide that started during the last decades of the 19th century still continue in the 21st century. Ethiopia, former Abyssinia, has terrorized and committed genocide on the Oromo people during the Scramble for Africa with the help of European imperial powers such as England, France, and Italy.

# Gadaa Oromo Democracy An Example Of Classical African

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### **Gadaa Oromo Democracy An Example Of Classical African:**

*African Political Thought* Guy Martin, 2012-12-05 For most of its history the African continent has witnessed momentous political change remarkable philosophical innovation and the complex cross fertilization of ideologies and belief systems This definitive study surveys the concepts values and historical upheavals that have shaped African political systems from the ancient period to the postcolonial era and beyond Beginning with the emergence of indigenous political institutions it traces the most important developments in African history including the Africanization of Islam liberal democratic movements socialism Pan Africanism and Africanist Populist resistance to the neoliberal world order The result is an invaluable resource on a region too often ignored in the history of political thought **Beyond Mimicry** Ali Moussa Iye, Augustin F. C.

Holl, 2024-12-30 *Beyond Mimicry* offers critical analysis of the main characteristics of African endogenous approaches to governance investigating the potential of these systems in response to the crises many of today's societies in Africa are facing The book reflects on these studies and develops policy recommendations for African decision makers willing to consider integrating endogenous systems of governance as a basis to search for alternative solutions to current critical issues

**Public Administration in Ethiopia** Bacha Kebede Debela, Geert Bouckaert, Meheret Ayenew Warota, Dereje Terefe Gemechu, 2020-12-01 Building an effective inclusive and accountable public administration has become a major point of attention for policymakers and academics in Ethiopia who want to realise sustainable development This first handbook on Ethiopian Public Administration is written by Ethiopian academics and practitioner academics and builds on PhD studies and conference papers including studies presented at the meetings of the Ethiopian Public Administration Association EPAA established in 2016 Public Administration in Ethiopia presents a wide range of timely issues in four thematic parts Governance Human Resources Performance and Quality and Governance of Policies Each of the individual chapters in this volume contributes in a different way to the overarching research questions How can we describe and explain the contexts the processes and the results of the post 1990 politico administrative reforms in Ethiopia And what are the implications for sustainable development This book is essential for students practitioners and theorists interested in public administration public policy and sustainable development Moreover the volume is a valuable stepping stone for PA teaching and PA research in Ethiopia *Values, Identity, and Sustainable Development in Africa* Ezra Chitando, Eunice Kamaara, 2022-11-04 This book contends that Africa's sustainable development must be built on African identity and values Contributors reflect of the role of values in Africa's effort to overcome poverty the focus of SDG 1 The volume reflects on how indigenous values such as Ubuntu constitute a critical resource in addressing poverty It reiterates the importance of positioning the response to poverty in Africa on the continent's own home grown values Contributors also interrogate how values such as integrity hard work tolerance solidarity respect and others serve to position Africa strategically to overcome poverty The volume focuses on how values can help Africa to overcome challenges such as corruption violence intolerance competitive ethnicity xenophobia

misplaced priorities and others It provides fresh and critical reflections on the role of values and identity in anchoring Africa's development in the light of SDG 1

**Performing Environmentalisms** John Holmes McDowell, Katherine Borland, Rebecca Dirksen, Sue Tuohy, 2021-09-14 Performing Environmentalisms examines the existential challenge of the twenty first century improving the prospects for maintaining life on our planet The contributors focus on the strategic use of traditional artistic expression storytelling and songs crafted objects and ceremonies and rituals performed during the social turmoil provoked by environmental degradation and ecological collapse Highlighting alternative visions of what it means to be human the authors place performance at the center of people's responses to the crises Such expression reinforces the agency of human beings as they work independently and together to address ecological dilemmas The essays add these people's critical perspectives gained through intimate struggle with life altering force to the global dialogue surrounding humanity's response to climate change threats to biocultural diversity and environmental catastrophe Interdisciplinary in approach and wide ranging in scope Performing Environmentalisms is an engaging look at the merger of cultural expression and environmental action on the front lines of today's global emergency Contributors Aaron S Allen Eduardo S Brondizio Assefa Tefera Dibaba Rebecca Dirksen Mary Hufford John Holmes McDowell Mark Pedelty Jennifer C Post Chie Sakakibara Jeff Todd Titon Rory Turner Lois Wilcken

**Africa Reimagined** Hlumelo Biko, 2021-01-15 Steve Biko argued that the most potent weapon in the hands of the oppressor is the mind of the oppressed Hlumelo Biko unpacks this in its practical import and shows how changing the situation can transform Africa

**The Palgrave Handbook of Small Arms and Conflicts in Africa** Usman A. Tar, Charles P. Onwurah, 2021-04-05 This handbook provides critical analyses of the theory and practices of small arms proliferation and its impact on conflicts and organized violence in Africa It examines the terrains institutions factors and actors that drive armed conflict and arms proliferation and further explores the nature scope and dynamics of conflicts across the continent as well as the extent to which these conflicts are exacerbated by the proliferation of small arms The volume features rich analyses by contributors who are acquainted with and widely experienced in the formal and informal structures of arms proliferation and control and their repercussions on violence instability and insecurity across Africa The chapters dissect the challenges of small arms and light weapons in Africa with a view to understanding roots causes and drivers and generating a fresh body of analyses that adds value to the existing conversation on conflict management and peacebuilding in Africa With contributions from scholars development practitioners defence and security professionals and civil society activists the handbook seeks to serve as a reference for students researchers and policy makers on small arms proliferation control and regulation defence and security practitioners and those involved in countering violence and managing conflicts in Africa

**Storia della Chiesa Ortodossa Tawāhedo d'Etiopia** Alberto Elli, 2017-11-10 T00:00:00+01:00 L Etiopia uno degli Stati pi antichi al mondo l unico dell Africa subsahariana senza una significativa storia coloniale e nel quale la religione cristiana sia riuscita a conservarsi indipendente dal dominio musulmano

La sua Chiesa la prima che si instaura e diffonde il messaggio di Cristo in una terra dell'Africa nera. Non solo essa non il risultato dell'opera missionaria europea ma nasce e fiorisce ben prima di tante cristianità occidentali. Pur essendo una delle maggiori tra le Chiese ortodosse orientali la Chiesa etiopica ben poco conosciuta in Italia. Quest'opera monumentale in 2 tomi frutto di anni di ricerca e di studio vuole essere pertanto un contributo a far conoscere a un pubblico più vasto la ricchezza della storia e della spiritualità della Chiesa etiopica dalle sue origini nella prima metà del IV secolo fino ai primi anni di questo XXI secolo. E non si tratta soltanto della storia della Chiesa ma anche della storia dell'Etiopia come Stato e come civiltà visto il legame inscindibile che fino a pochi decenni fa ha sempre unito Chiesa e Stato in quel remoto angolo del Corno d'Africa da fare del cristianesimo l'anima del popolo e il motore della sua storia.

**Challenging Authorities** Arne S. Steinforth, Sabine Klocke-Daffa, 2021-09-20. When the notion of alternative facts and the alleged dawning of a postfactual world entered public discourse social anthropologists found themselves in unexpectedly familiar territory. In their empirical experience fact knowledge accepted as true derives its salience from social mechanisms of legitimization thereby demonstrating a deep interconnection with power and authority. In this perspective fact is a continually contested and volatile social category. Due to the specific histories of their colonial and post independence experience African societies offer a particularly broad array of insights into social processes of juxtaposition, opposition and even outright competition between different postulated authorities. The contributions to the present volume explore the variety of ways in which authority is contested in Southern and Eastern Africa investigating localized discourses on which institution, what kind of knowledge or whose expertise is accepted as authoritative thus highlighting the specificities and pluralities in modern societies. This edited volume engages with larger theoretical questions regarding power and authority in the context of post colonial states, neo traditional authority claiming space, conflict and in justice and contestations of knowledge. It offers in depth critical analyses of ethnographic data that put contemporary African phenomena on equal footing with current controversies in North America, Europe and other global settings.

Conquest and Resistance in the Ethiopian Empire, 1880 - 1974 Abbas Gnamo, 2014-01-23. This work examines the philosophical origins of Oromo egalitarian and democratic thoughts and practice, the Gadaa Qaalluu system, kinship organization, the introduction and spread of Islam and the consequent socio cultural change. It sheds light on the advent of the Ethiopian empire under Menelik II, its conquests and Arsi Oromo fierce resistance, 1880-1900, the nature and legacy of Ethiopian imperial polity, centre periphery relations, feudal political economy and its impacts on the newly conquered regions with a focus on Arsi Oromo country. The book also analyzes the root causes of the national political crisis including but not limited to the attempts at transforming the empire state to a nation state around a single culture, contested definition of national identity and state legitimacy, grievance narratives, uprisings, the birth and development of competing nationalisms as well as the limitations of the current ethnic federalism to address the national question in Ethiopia.

**Traditional Institutions, Multiple Stakeholders and Modern Perspectives in Common Property** Boku Tache, Ben

Irwin,2003 **Themes in Modern African History and Culture** Lars Berge,Irma Taddia,2013 **The Journal of Oromo Studies** ,1993 Oromo Nationalism and the Ethiopian Discourse Asafa Jalata,1998 *Glimpses of Recent Advancements in Social Science Research* Dr.K.L.Prasanna Kumar,Dr. B.Sujatha,2021-04-22 This book is collection of research work of various researchers working across different themes of social science research It provide an overview about the recent social science research in a inclusive approach and contribute to the building of research social science for the future **African Political Systems Revisited** Aleksandar Bošković,Günther Schlee,2022-04-08 Reexamining a classical work of social anthropology African Political Systems 1940 edited by Fortes and Evans Pritchard this book looks at the colonial and academic context from which the work arose as well as its reception and its subject matter and looks at how the work can help with analysis of current politics in Africa This book critically reflects upon the history of anthropology It also contributes to a political anthropology which is aware of its antecedents self reflexive as a discipline conscious of pitfalls and biases and able to locate itself in its academic social and political environment **Encyclopaedia Aethiopica: O-X** Siegbert Uhlig,2010 The encyclopaedia for the Horn of Africa treats all important terms of the history of ideas of this central region between Orient and Africa After its completion the set will comprise five volumes four text and one index volume with altogether more than 4000 articles The topics range from basic data over archaeology ethnology an **Oromo Democracy** Asmarom Legesse,2000 This book reveals the many creative solutions an African society found for problems that people encounter when they try to establish a democratic system of governing their affairs In much of what has been written about Africa Little is ever shown of indigenous African democratic systems under which there is distribution of authority and responsibility across various strata of society and where warriors are subordinated to deliberative assemblies customary laws are revised periodically by a national convention and elected leaders are limited to a single eight year terms of office and subjected to public review in the middle of their term All these ideals and more are enshrined in the five century old constitution of the Oromo of Ethiopia which is the subject matter of this book In this book Legesse brings into sharp focus the polycephalous or multi headed system of government of the Oromo which is based on clearly defined division of labor and checks and balances between different institutions Revealing the inherent dynamism and sophistication of this indigenous African political system Legasse also shows in clear and lucid language that the system has had a long and distinguished history during which the institutions changed by deliberate legislation and evolved and adapted with time Amazon com Analysis of Philosophical Discourses Towards the Social and Political Values of the Oromo Mace System Jiregna Assefa Deressa,2022-10-02 HISTORICAL BACK GROUND ON THE STUDY OF THE OROMO GADAA SYSTEM Gadaa is indigenous democratic governance system that encompasses all aspects of Oromo people It administers social political economic cultural environmental and religious issues of the Oromo for centuries Gadaa is lived experiences and system of thought of the Oromo people Legesse 2000 Jalata 2012 and other Oromo scholars share the Oromo gadaa framework is law based administration

framework and has three interrelated implications it is the evaluation during which a class of individuals accept politico custom authority a time of eight years during which elected authorities takes power from the past ones and the institution of the Oromo society Both Legesse 2000 and Jalata 2012 demonstrate in their investigation that the indigenous gadaa framework sorted out and order society around political economic social social and strict establishments Election is the only way that the leaders hold the office for eight year term and peacefully transfer it to the next leader Democratic elements and indicators of indigenous Oromo democracy include election of political leadership terms of eight years in office and the peaceful power transfer to the next elected political leaders Thus this study focuses on analysis of philosophical discourses towards social and political values of the Oromo gadaa system As a system of thought and wisdom of black civilization gadaa system worth critical examination and needs close observation to philosophize and ground it in African social and political philosophy In its literal sense philosophy is love of wisdom or a pursuit of knowledge It is also a critical reflection on issues that are important in human life It is commendable to analyze and understand philosophical discourses in moral political and African philosophy in relation to gadaa system of thought and indigenous democratic political system Philosophical inquiry helps to understand oneself and as Kierkegaard defines philosophy is a search for selfunderstanding The need for the study of social and political values of the Oromo gadaa system arises out of social sufferings of the Oromo people Given the current social and political crisis we have to look back into the values in our culture indigenous governance system and ways of

**Gadaa System** Deribie Mekonnen Demmeksa,2020-01-13 This book is about the Gadaa System an indigenous democratic socio political system of the Oromo nation of East Africa that has now become a UNESCO inscribed intangible cultural heritage of humanity It is written judiciously to satisfy the yearnings of people who have waited so long for such a book It contains all that they need to know about the Gadaa System Everyone who would like to learn about this UNESCO inscribed heritage of humanity must have this book

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