

# **INSTRUCTOR'S SOLUTIONS MANUAL GAS DYNAMICS**

## **THIRD EDITION**

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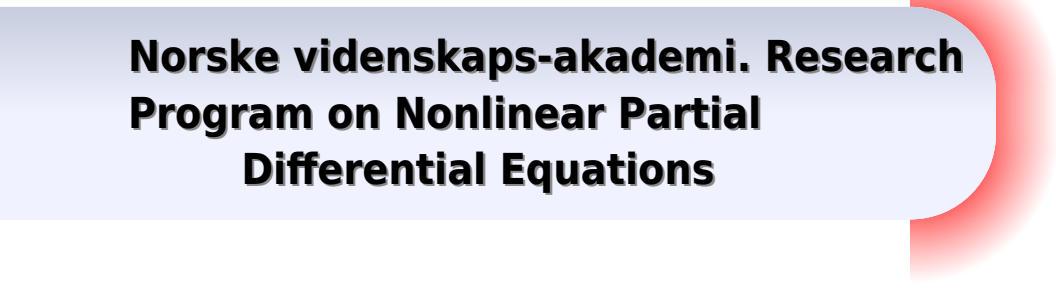
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