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Yi-Tong Ma



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Menatap wajah korban Usman Hamid, 2005 On the need for legal procedure to the human rights abuse cases during May 1998 tragedy in Indonesia as concluded and recommended by counselors and survivors Demanding Images Karen Strassler, 2020-03-20 The end of authoritarian rule in 1998 ushered in an exhilarating but unsettled period of democratization in Indonesia A more open political climate converged with a rapidly changing media landscape yielding a vibrant and volatile public sphere within which Indonesians grappled with the possibilities and limits of democracy amid entrenched corruption state violence and rising forms of intolerance In Demanding Images Karen Strassler theorizes image events as political processes in which publicly circulating images become the material ground of struggles over the nation's past present and future Considering photographs posters contemporary art graffiti selfies memes and other visual media she argues that people increasingly engage with politics through acts of making circulating manipulating and scrutinizing images Demanding Images is both a closely observed account of Indonesia's turbulent democratic transition and a globally salient analysis of the work of images in the era of digital media and neoliberal democracy Strassler reveals politics today to be an unruly enterprise profoundly shaped by the affective and evidentiary force of images Mei Merah 1998 (Kala Arwah Berkisah Naning Pranoto, 2025-08-25 Dalam kobaran api Tragedi Mei 1998 di Jakarta yang bersimbah darah martabat seorang perempuan direnggut oleh para lelaki bedebah Ia dikuburkan dalam kafan hitam kelamnya sejarah menunggu keadilan dalam tubuh yang membusuk dengan arwah gentayangan gelisah dan tak tenang Dari rahimnya lahir seorang jabang bayi namun siapa sang ayah entahlah Kini sang anak tumbuh menjadi gadis yang dicap haram jadah menyusuri setiap kelok jalan demi menelusuri jejak ibunya seorang perempuan yang mengandung air mata nanah luka yang tak kunjung sembuh Untuk apa hidup jika hanya dicekik dan dicabik oleh derita yang tak pernah sudah Karena perempuan itu bukan sampah Perempuan adalah rahim peradaban penjaga generasi yang membangun bangsa dan negeri megah Karena itu ia berhak atas ruang atas hidup dan atas peran untuk eksis dan berkarya Novel ini terinspirasi oleh ekses kemelut menjelang Era Reformasi Mei 1998 yang memperjuangkan perubahan dalam bidang politik sosial ekonomi dan hukum setelah empat windu kekuasaan Orde Baru Semua tokoh dalam novel ini adalah fiktif namun kisahnya mencerminkan kepedihan nyata dari luka sejarah yang belum sepenuhnya pulih Tionghoa Dalam Pusaran Politik Benny G. Setiono, 2008 Reka ulang kerusuhan Mei 1998 Ester Indahyani Jusuf, 2005 **Tabloid Reformata Edisi 2, Mei 2003** Yayasan Pelayanan Media Antiokhia (YAPAMA),

Aku Menulis Maka Aku Ada Kang Maman, 2020 Menulis itu bukan cuma sulit tapi sulit sekali Ada juga yang bilang menulis itu gampang Bahkan gampang sekali Buku ini tidak membenturkan dua pendapat itu Tapi memaparkan perihal menulis itu membaca berulang ulang Berkariir di dunia kepenulisan sejak 1986 Kang Maman pun membuka rahasia sederhana mengail 100 ide dalam sehari Bukan omong kosong 24 buku tercipta dalam 8 tahun adalah salah satu buktinya Belum terhitung karya tulisnya yang tertuang di berbagai media dialihwahanakan menjadi lirik lagu acara radio dan televisi

berbagai genre pertunjukan panggung dan ratusan film pendek melalui festival film pendek yang diadakan Gramedia dan belasan karya akhir mahasiswa institut seni di Yogyakarta Bagi Kang Maman Menulis itu mengasyikkan menghasilkan dan membahagiakan Ia bagikan hal itu di buku ini agar semua orang bisa menulis dan berbahagia **Nabi Kita Dihina Saudara !** Muhammad Nurhidayat, 2008-01-07 Awal tahun 2008 M harian Denmark Jyllands posten dan belasan media masaa eropa lainnya seperti Franksfurter Allmgemeine Zedtung Jerman dan Observer Inggris kembali mempublikasikan 12 kartun pelecehan kepada nabi Muhammad Shallallahu Alaihi wa Sallam Sejarah singkat mencetat bahwa penghinaan terhadap Rasulullah Sahlallahu Alaihi wa Saalm bukan hanya dilakukan harian Jylland Posten dan puluhan media barat yang terlibat dalam pemuatan karikatur menjijikan tersebut tindakan tercela yang menista kehormatan Baginda nabi melalui media ternyata telah dilakukan sejak lk 21 abad yang silam Dan buku terbitan Mihrab Publishing Mirqat Publishing Group ini mencoba untuk memaparkannya untuk anda Puncak kebiadaban bangsa ,1998 The alleged organized rape of Indonesian Chinese women during the 1998 mid May riots in Jakarta and other cities articles Panji masyarakat ,1998-07

Konstelasi Politik Inda Kartika, 2024-05-24 Feminisme adalah pemikiran yang kedudukannya setara dengan ideologi besar lainnya yang telah dianut oleh banyak orang di berbagai belahan dunia Sebagaimana ideologi lainnya feminisme berkembang menempati ruang perdebatan yang digunakan untuk membentuk dan menata peradaban bangsa Disertasi ini bertujuan untuk menggali pemahaman feminisme perempuan muslim yang berada di wilayah lokal Pertanyaan utama buku ini bagaimana sebagian kalangan terpelajar dari muslim perempuan di Banda Aceh dan Padang menerima feminisme Barat dan menggunakannya dalam aktivisme sosial politik mereka Pada temuan UN Women dan World Economic Forum WEF pencapaian kesetaraan gender berpengaruh pada pembangunan namun untuk mencapai kesetaraan bahkan keadilan itu negara mengabaikan pemenuhan hak terhadap perempuan Indonesia baru mencapai kesetaraan sebesar 67% dengan ini berarti Indonesia membutuhkan 132 tahun dapat mencapai pembangunan yang berkeadilan Tulisan ini membuktikan semakin seorang perempuan berpikir dan bertindak secara feminis maka perempuan dapat mengatasi berbagai opresi diskriminasi subordinasi marginalisasi dan kekerasan seksual yang kerap menjadi rintangan perempuan turut berpartisipasi dalam pembangunan Buku ini menyimpulkan bahwa perempuan yang berjuang sebagai aktivis atau akademisi yang terlibat dalam gerakan feminisme dan melakukan kerjasama dengan pemerintah maka akan dapat membuat perubahan politik Hal ini sejalan dengan Marian Sawyer 2014 dan Gun Hedlund 2012 Buku ini tidak melihat bahwa perempuan sebagai agen namun ideologi yang dipahami menjadi pilihan untuk mengubah kebijakan yang bias dalam pemerintahan Islam dan adat Hal tersebut dalam Rachel Rinaldo dijelaskannya melalui bentuk kemampuan perorangan sebagai agen perubahan Buku ini tidak menemukan bahwa kolonialisasi pengalaman Barat sebagai ideologi transnasional yang tidak sejalan dengan perempuan di tingkat regional atau lokal Indonesia sebagaimana penelitian Penulis menggunakan metode kualitatif dengan analisa interseksional dan pendekatan etnografi untuk menghasilkan pengetahuan baru dari pengalaman perempuan dari dua kota

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