



- born on June 19, 1861 in Calamba, Laguna
- his parents are Francisco Mercado and Teodora Alonso
- learned the alphabet at the age of 3 and read the bible at the age of 5
- studied at Ateneo de Municipal and University of Santo Tomas but finished at a university in Madrid
- died on December 30, 1896 at Bagumbayan

# JOSE P. RIZAL

# Filipino Philosophers And Their Philosophy

**Eva Marsal, Takara Dobashi, Barbara  
Weber**



## **Filipino Philosophers And Their Philosophy:**

**The Filipino Mind** Leonardo N. Mercado, **Two Filipino Thomasian Philosophers on Postmodernism** Romualdo E. Abulad, Alfredo P. Co, 2004 **Axel Honneth's Social Philosophy of Recognition** Roland Theuas DS. Pada, 2018-01-23 This book presents a reconstruction of the trajectories of freedom in Axel Honneth's recognition theory in the context of the conflict between autonomy and social cohesion Honneth's re-appropriation of Hegel's notion of Sittlichkeit or ethical life provides a potent descriptive theoretical perspective of social conflicts and an articulated praxis of Hegel's social theory Amidst the current critical literature posed against the normative aspect of Honneth's critical theory there is an already implicit solution to the problem of normativity and reification By articulating the conflict between freedom and normativity as both a pathological problem and a progressive movement in critical theory the theme of solidarity is further reinforced in the development of Honneth's social philosophy Through the consolidation of the process of recognition and the spheres of social interaction where individuals develop reinforce and build their identities it is possible to develop a reverse analysis of a complementary system of social interactions between personal relations market economy and democratic spheres to identify deficiencies in societal needs The book proposes the Reconstructive Normative Simulation RNS to consolidate Honneth's social philosophy Through RNS it is possible to examine social pathologies by locating deficiencies in normative resources in the three social spheres By articulating these deficiencies the possibility of adjusting societal norms becomes historically bound to existing norms while at the same time receptive to forthcoming identities Values in Philippine Culture and Education Manuel B. Dy, 1994 Filipino Philosophy Rolando M. Gripaldo, 2000 **Synkrêtic 1** A. P. Elkin, Ferry Hidayat, George Mombi, Daya Krishna, Emerita Quito, Byron Rangiwai, Hu Shih, Leonardo N. Mercado, Roque J. Ferriols, Florentino T. Timbreza, Claro R. Ceniza, Anne Quito, Daryl Mendoza, Rolando M. Gripaldo, Noel S. Pariñas, David Unaipon, Mary Rokonadravu, Alex François, Teliki Thomas, Rubenson Lono, Emele Mamuli, Kaspia Niu Maketi, Willy Usao, H. T. Whatahoro, Te Mātorohanga, Nēpia Pōhūhū, Aporo Te Kumeroa, Percy Smith, Elsdon Best, A. C. Haddon, Te Rangi Hīroa, Āpirana Ngata, Jerry Flexer, Nei Tearia, Arthur Grimble, Stephen Muecke, Voltaire, Anshi Zhou, 2022-03-01 The journal Synkrêtic is an outlet for thought provoking writing on the philosophy literature and cultures of the Indo Pacific It showcases the diverse traditions of thought story telling and expression which are woven into the living tapestry of this culturally linguistically and politically complex region **Philosophy of Education Concerns: Purposes, Content and Methods of Education** Celeste O. Botor, Aniceta M. Ortinero, 1994 **Essays in the Philosophy of Education** Celeste Ordas-Botor, 1995 *bell hooks's Radical Pedagogy* Megan Feifer, Maia L. Butler, Joanna Davis-McElligatt, 2025-09-18 Throughout hooks powerful life she envisioned described and enacted a radical engaged pedagogy and praxis rooted in love rather than power while simultaneously modeling transgressive modes of being in the world bell hooks Radical Pedagogy is the first sustained collection of teachings and reflections that address the full scope of bell hooks teaching trilogy Organized into four parts



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