



Sabda Pramana The Written And Spoken Word As Means For

Samuel G. Ngaihte



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An Introduction to Indian Philosophy Bina Gupta,2012-04-19 An Introduction to Indian Philosophy offers a profound yet accessible survey of the development of India's philosophical tradition Beginning with the formation of Brahmanical Jaina Materialist and Buddhist traditions Bina Gupta guides the reader through the classical schools of Indian thought culminating in a look at how these traditions inform Indian philosophy and society in modern times Offering translations from source texts and clear explanations of philosophical terms this text provides a rigorous overview of Indian philosophical contributions to epistemology metaphysics philosophy of language and ethics This is a must read for anyone seeking a reliable and illuminating introduction to Indian philosophy

Accomplishing the Accomplished Anantanand Rambachan,2021-05-25 All major schools of Indian philosophical and religious thought originated and developed with the aim of providing a viable means for the attainment of moksha This is not to affirm that this end was uniformly conceived in all systems The point is that Indian philosophy always had a practical or pragmatic end in view if these terms can be admitted in respect to the quest for moksha This subservience to the accomplishment of moksha is what makes it difficult to distinguish Indian philosophy from Indian religion The centrality of the moksha concern is one of the keys to understanding the motivation which prompts Indian philosophy and the nature of argument both within and among the various schools It is also the interest which influences and lies at the center of this study This study is undertaken in the general spirit of philosophical inquiry as sadhana In the specific context of the Advaita Vedanta system with which it is concerned this study is an exercise in the discipline of manana or rational reflection upon some of its fundamental propositions This discipline which is explained more fully in the body of this text aimed essentially at clarification evaluation the removal of doubts and the assessment of rival views Various methods were used in achieving these aims including scriptural exegesis and philosophical argument It offered the scope for both criticism and creativity and it is in the tradition of this kind of analysis that this work belongs

Problems and Perspectives in Religious Discourse John A. Grimes,1994-02-03 Religious discourse uses ordinary language in an extraordinary way This book surveys Western and Indian discussions of the nature and aspects of religious discourse It presents the first cross cultural elucidation of Advaita Vedanta Implications as religious discourse

The Nyaya Theory of Knowledge Satischandra Chatterjee,2016-01-01 As a system of realism the Nyaya deserves special study to show that Idealism was not the only philosophical creed of ancient India This book is an attempt to give a complete account of the Nyaya theory of knowledge in comparison with the rival theories of other systems Indian and Western and critical estimation of its worth Though theories of knowledge of the Vedanta and other schools have been partially studied in this way by some there has as yet been no such systematic critical and comparative treatment of the Nyaya epistemology The importance of such a study of Indian realistic theories of knowledge can scarcely be overrated in this modern age of Realism

Rationality in Question Biderman,Scharfstein,2024-03-04

Epistemics of Divine Reality Domenic Marbaniang,2017-08-18 What

Knowledge Claims of God Involve This book investigates the various traditions like monism polytheism pantheism panentheism and approaches such as foundationalism fideism pragmatism and rational fideism This book was originally the PhD thesis of the writer submitted to ACTS Academy in 2007

The Nyāya Theory of Linguistic Performance Pradyot Kumar Mukhopadhyay, 1992 Commentary on a portion of Tattvacintamani basic work of the neo Nyaya school in Hindu philosophy

Tripti Dipa Swami Tejomayananda, 2019-05-11 Today's world abounds with people who feel empty incomplete insecure and discontent They have more than enough gadgets vehicles clothes and comforts with enough of tensions and sorrows but they do not feel an inner sense of enoughness They do not feel they have really achieved what needs to be achieved peace and happiness and are never done with what can be done

Tripti Dipa The Lamp of Contentment of Swami Vidyaranya explains how by Self knowledge we can be totally full and fulfilled in life Pujya Guruji Swami Tejomayanandaji through his lucid exposition fulfills the role of wonderful commentator None who read and study Tripti Dipa can help but feel fulfilled and fully blessed

Śabdapramāṇa: Word and Knowledge P.P. Bilimoria, 2012-12-06 Dr Purusottama Bilimoria's book on śabdapramāṇa is an important one and so is likely to arouse much controversy I am pleased to be able to write a Foreword to this book at a stage in my philosophical thinking when my own interests have been turning towards the thesis of śabdapramāṇa as the basis of Hindu religious and philosophical tradition Dr Bilimoria offers many novel interpretations of classical Hindu theories about language meaning understanding and knowing These interpretations draw upon the conceptual resources of contemporary analytic and phenomenological philosophies without sacrificing the authenticity that can arise only out of philologically grounded scholarship He raises many issues and claims to have resolved some of them Certainly he advances the overall discussion and this is the best one could hope for in writing on a topic to which the best minds of antiquity and modern times have applied themselves In this Foreword I wish to focus on one of the issues which I have raised on earlier occasions and on which Dr Bilimoria has several important things to say The issue is śabdabodha or ipso a linguistic knowing i.e. śabdapramāṇa or does Śabdabodha amount to knowing only when certain specifiable conditions are satisfied If the second alternative be accepted these additional conditions could not be the same as the familiar śatti contiguity yogyata semantic fitness dharma expectancy and tīltparya intention for these are on the theory conditions of śabdabodha itself

The Humanities: Methodology and Perspectives Abhijit Kundu, Pramod K. Nayar, Shweta, The Humanities Methodology and Perspectives provides a comprehensive and accessible overview to the core themes and perspectives of the humanities This book will be a valuable resource for the students and the teachers of the humanities disciplines and also to everyone interested in the lively discussions and debates about the humanities

Vedic Practice, Ritual Studies and Jaimini's Mīmāṃsāsūtras Samuel G. Ngaihte, 2019-06-27 Drawing on insights from Indian intellectual tradition this book examines the conception of dharma by Jaimini in his Mīmāṃsāsūtras assessing its contemporary relevance particularly within ritual scholarship Presenting a hermeneutical re-reading of the text it investigates the theme of the

relationship between subjectivity and tradition in the discussion of dharma bringing it into conversation with contemporary discourses on ritual The primary argument offered is that Jaimini's conception of dharma can be read as a philosophy of Vedic practice centred on the enjoinder of the subject whose stages of transformation possess the structure of a hermeneutic tradition Offering both substantive and methodological insights into the contentions within the contemporary study of ritual this book will be of interest to researchers in the fields of Hindu studies ritual studies Asian religion and South Asian studies

Creation of Universe God or Big Bang Keerthi Kumar Patangay, 2017-10-26 The book is about dealing with atheist book of Samkya Sutra and its interpretation of creation In the chapter 2 on Astronomy author has included references from Rig Veda on Solar system and gravity Surya Sidhanta on sidereal movement of earth and also on gravity Author quotes creation of Universe from Rig Veda X 129 by Pujya RL Kashyap Taitereya samhita Stephen Stunned's understanding of Nadya sukta from Rig Veda X 129 Author also includes creation of Universe as per Brihadarnaya and Aiteriya Upanishads Various other Upanishads dealing with Creation of Universe Manvantara theory of solar evolution Speed of light as per Rig Veda and Hindu unit of time Biblical Doctrine of Creation by Rev Dr G Wright Doyle and a chapter from Quran on creation is also included Then scientific evidence such as Big Bang Quantum physics professing that Universe always existed then Universe from nothing are included In the last chapter Conclusion author rebuts Samkya Sutra with various references from Bhagwad Gita Upanishads Brahma Sutra and Bible The author also rebuts Big Bang theory Author tries to draw parallel between quantum mechanics and spirituality

Epistemology Roy W. Perrett, 2013-10-15 First Published in 2001 The five volumes of this series collect together some of the most significant modern contributions to the study of Indian philosophy Volume 1 Epistemology is concerned with the nature and scope of Indian pramana theory i.e. that part of Indian philosophy concerned with the nature and sources of knowledge Indian philosophers developed a causal theory of knowledge and acknowledged the existence of a number of valid ways of knowing including perception inference and testimony The Indian pramana theorists thus discussed many issues that have also occupied Western epistemologists often offering importantly different perspectives on these matters They also sometimes addressed various interesting questions about knowledge that are unfamiliar to Western epistemologists The selections in this volume discuss Indian treatments of epistemological topics like the means of knowledge realism and anti realism truth knowledge of knowledge illusion and perceptual error knowability testimony scepticism and doubt

Journal of the Mysore University University of Mysore, 1996 (Free Sample) GoTo Guide for NTA UGC NET/ SET/ JRF Paper 1 Teaching & Research Aptitude (Compulsory) with Chapter-wise 2025 - 2016 Previous Year Questions 4th Edition | NEP 2020 Toshiba Shukla, 2025-09-18 The thoroughly revised and updated 3rd Edition of the Book GOTO UGC NET JRF SET Paper 1 Compulsory Guide is now further enriched with latest content inputs in various sections to meet up the exam requirements This is the 1st Book with theory capturing essence of 10 Year PYQs This new Edition is thoroughly after thorough mapping with the PYQs of the last 3 UGC NET exams with the theory inputs The book is

further reoriented in terms of its structure where each Unit is divided into Chapters where theory includes Inchapter PYQs Tables Charts and Infographics and is followed by a Chapter Practice Exercise The inclusion of inchapter PYQs gives confidence to the aspirants that the book answers all the questions appearing in the latest UGC Exams At the end of Chapters of the Unit a Pre exam Concept Map is provided for Quick Revision of the Unit Finally a PYQ collection of Questions is provided which are based on mix of Concepts of the various Chapters of the Unit In this way the book covers all the 10 units of the UGC exam namely Teaching Aptitude Research Aptitude Comprehension Communication Mathematical Reasoning and Aptitude Logical Reasoning Data Interpretation Information and Communication Technology ICT People Development and Environment and Higher Education System Special emphasis has been laid on the Units of Research Aptitude and Teaching Aptitude which form the crux of PAPER I The book is the result of a thorough trend analysis of last 15 year papers and extensive research The book also includes the solved answers of 2016 2025 Questions compiled under the respective Units Chapters The Book will act as a One Stop Solution for all your requirements for the UGC NET Paper 1 Exam Expert Advice by author Toshiba Shukla on How to prepare each unit of the UGC NET syllabus Sabda, a Study of Bhartrhari's Philosophy of Language Tandra Patnaik, 2007 This Book Offers A Study Of Bhartrhari S Vakyapadiya In An Altogether Modern The Post Fregean Perspective On The Philosophy Of Language Bhartrhari S Analysis Of Language Is Presented Methodically And In Contemporary Philosophical Idiom **One Gospel - Many Cultures**, 2021-08-04 The gospel is directed to people in the concreteness of their lives For this reason the understanding of the gospel is always of a contextual nature i e is at all times related to the situations in which people live and is therefore influenced by various cultures The one gospel is understood in and shaped by many cultures In One Gospel Many Cultures authors from various parts of the world describe examples of such contextual understandings of the gospel message The volume contains accounts of Jesus as rice in a Korean and as guru in a South Indian setting churches in secular and individualistic societies on both sides of the Atlantic struggling to understand the gospel anew Christians in East Asian megalopolises trying to inculturate faith in their local cultures poverty stricken people in massive urban areas in Latin America who cannot read eating fragments of the Psalms women in African countries suffering poverty and threatened by the spread of diseases raising the question whether the churches should stick to monogamy or make room for polygamy These examples entail serious questions for the churches In what does the unity of the worldwide church consist and how strong is its witness if various contexts yield different interpretations of the gospel Is cross cultural understanding in the church possible Is the World's Day of Women's Prayer perhaps a better example of cross cultural sharing and unity women listening to women from parts of the world other than their own praying together sharing songs and if needed money and thereby demonstrating one faith one gospel one God And to take another completely different case was apartheid not a cruel form of contextualization a parody of the gospel of liberation a negation of the gospel that calls for and makes possible the breaking down of existing walls of

separation between people of different races colours nations and genders The contributors to the work in hand do not merely present case studies of attempts to bring the gospel into rapport with diverse cultural and human situations but also discuss the pro s and con s of the examples of contextualization they describe The papers included in the present work are the fruit of a study project which forms part of the larger long standing and ongoing program of theological reflection undertaken by the World Alliance of Reformed Churches With its fascinating cases studies and thorough discussions of the problems and issues involved in contextualization this volume will be recognized as an important textbook for academic courses in intercultural theology ecumenical studies and theological hermeneutics Contributors Marcella Althaus Reid Russell Botman Heup Young Kim Christine Lienemann Perrin Mercy Amba Oduyoye Joseph Small M Thomas Thangaraj Hendrik M Vroom and Choo Lak Yeow **An Advaita Vedanta Perspective on Language** John A. Grimes,1991 Concepts of Indian Philosophy Sarasvati Chennakesavan,1976 **Śabdapramāṇa in Indian Philosophy** Manjulika Ghosh,2006 The Present book highlights the importance of verbal testimony Sabdapramana s in Indian Epistemolog knowledge from trusted telling eternality of word and its meaning its non reducibility to inference philosophical significance of praiseworthy sentence limits of Sruti as a Pramana perceptual cognition generated through verbal testimony notion of aptatva etc These issues are freshly interpreted by a team of scholars who are engaged in research on this subject for a considerable period of time

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